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GNOMICA BASILEENSIA

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Abstract

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A critical edition of a gnomological collection traditionally called *Gnomica Basileensia*. The text, which was published four times in the 16th century, probably on the basis of a single MS., here appears in a new edition, based on all the six extant MSS. and the text of the *editio princeps*. The introduction, apart from presenting the MSS. and the earlier editions, also discusses questions of sources and date. This investigation shows that the present collection is closely related to a later version of the huge collection attributed to Maximus the Confessor, and that it can probably be dated to the 11th century A.D. The text of the 546 items is provided with a critical apparatus and a collection of parallels, including an indication of source, whenever possible. Several indices have been added.

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Introduction

1. Preliminary Remarks

Among all the collections of gnomological material, which have been published so far, there is a fragmentary work, where the sentences are arranged in alphabetical order after the name of the author, which carries the now traditional but modern name *Gnomica Basileensia*. This collection was first used in 1878 by C. Wachsmuth,[1] who happened to come across the edition published in Basel in 1521 by J. Froben (cf. below),[2] and named the collection after this edition, which is neither the first nor the only one. Our collection is, as far as the contents are concerned, closely related to the huge sacro-profane collections,[3] associated with names such as Maximus the Confessor,[4] Antonius Me-

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[1] C. Wachsmuth, 'De gnomologio Palatino inedito', in *Satura Philologa Hermanno Sauppio obtulit amicorum conlegarum decas* (Berolini, 1878), pp. 11–13. The same scholar also used this collection for his edition of the so-called *Gnomologium Byzantinum*; see C. Wachsmuth, *Studien zu den griechischen Florilegien* (Berlin, 1882; repr. Osnabrück, 1971), pp. 162–216. For this collection in general cf. also D. Gutas, *Greek Wisdom Literature in Arabic Translation: A Study of the Graeco-Arabic Gnomologia* (American Oriental Series, 60; New Haven, Conn., 1975), pp. 19–20.

[2] It was known to him from J. A. Fabricius, *Bibliotheca Graeca*, 8 (Hamburgi, 1717), pp. 838–839.

[3] For a general survey of the greatest value see M. Richard, 'Florilèges spirituels grecs', *Dictionnaire de Spiritualité*, 5 (1964), coll. 475–512 (= *Opera Minora*, 1 [Turnhout-Leuven, 1976], no. 1); cf. also Gutas, op. cit. (n. 1), pp. 12–16 and 25–28.

[4] For this collection cf., apart from Richard, op. cit. (n. 3), coll. 488–492, the following more recent works: J. A. M. Sonderkamp, 'Zur Textgeschichte des "Maximos"-Florilegs: Eine bisher unbeachtete Handschrift in Hannover', *Jahrbuch der Österreichischen Byzantinistik*, 26 (1977), pp. 231–245; L. Tartaglia, 'Il florilegio di Massimo nel codice Neap. gr. III B 34', *Rivista di Studi Bizantini e Neoellenici,* NS 14–16 (1977–79), pp. 19–31; L. Tartaglia, 'Sentenze e aneddoti di sapienti antichi nel codice Ambr. gr. 404 (G 69 Sup.)', *Annali della Facoltà di Lettere e Filosofia dell'Università di Napoli*, 21 (NS 9) (1978–79), pp. 49–71; D. J. O'Meara, 'Sententiae attributed to Iamblichus in Byzantine Florilegia', *Byzantinische Zeitschrift*, 73 (1980), pp. 323–333; M. B. Phillips, 'Some Remarks on the Manuscript Tradition of the Maximus Florilegium', *Illinois Classical Studies*, 7 (1982), pp. 261–270. The text is generally quoted from *PG*, 91, which is very badly edited; therefore the Latin translation of Jo. Ribittus (1546) may be useful as well as the editions by A. Westermann (1864); V. Semenov (1893); M. B. Phillips (1977).

lissa[5] and *Florilegium Baroccianum*,[6] and to such an extent as to constitute more or less an excerpt from a version of Maximus the Confessor (cf. below). Against this background we may well ask, what could motivate an edition of *Gnomica Basileensia*. First of all, we are far from having a clear picture of the Maximus-tradition, which is most complicated nor do we possess a text, which can be regarded as reliable. A major obstacle to the provision of such an edition consists in the great number of MSS., representing different versions. Therefore an edition of *Gnomica Basileensia* cannot be said to have been made superfluous by a satisfactory knowledge of the Maximus-tradition. Furthermore our collection continues to be used in modern scholarly work, as a source both for collections of fragments[7] and for adducing parallels for items of gnomological collections.[8] There are some further reasons for attributing some value to *Gnomica Basileensia*. In some cases it contains a better text and also some additional material, compared with the versions of Maximus which are available now. As the edition of 1521, which continues to be quoted, is the result of a modern rearrangement of the material, it may be suitable to present the material, as it can be found in the MSS., especially as there exists a longer version than the one known from the printed texts in one of the MSS., which so far has been overlooked. As all the editions known to me belong to the 16th century and are not easily available, a new edition may not be out of the way, as long as this collection continues to be used. Finally a collection of this kind, based, at least partly, on other collections, which are known to us, may have a value of its own, as it can clearly illustrate how a compiler works.

[5] For this collection cf. Richard, op. cit. (n. 3), coll. 492–494; P. J. Fedwick, 'The Citations of Basil of Caesarea in the Florilegium of the Pseudo-Antony Melissa', *Orientalia Christiana Periodica*, 45 (1979), pp. 32–44; O'Meara, op. cit. (n. 4), pp. 323–333; M.-O. Goulet-Cazé, 'Antonius Melissa' (no. 226), *Dictionnaire des philosophes antiques*, 1 (Paris, 1989), pp. 260–261. The text can be found only in *PG*, 136.

[6] For this collection, which so far has not been published, and is preserved in four or five MSS. (i.e. cod. Bar. gr. 143; cod. Hierosol. S.S. 255; cod. Mon. gr. 429; cod. Patm. 6; cod. Sinait. 485), see Wachsmuth, op. cit. (1882) (n. 1), pp. 106–109; Richard, op. cit. (n. 3), coll. 494–495; E. Livrea, 'Le citazioni dei tragici in un inedito florilegio patmiaco', *Rivista di Studi Bizantini e Slavi*, 3 (1983), pp. 3–9 (= *Miscellanea Agostino Pertusi*, 3); J. F. Kindstrand, 'Florilegium Baroccianum and Codex Hierosolymitanus Sancti Sepulchri 255', *Byzantion*, 54 (1984), pp. 536–550.

[7] Cf. e.g. G. Giannantoni, *Socraticorum reliquiae*, 4 (Elenchos: Collana di testi e studi sul pensiero antico, 7; Napoli, 1985), p. 105, where the references to *Gnomica Brasileensia* are collected.

[8] Cf. e.g. P. Odorico, *Il prato e l'ape: Il sapere sentenzioso del monaco Giovanni* (Wiener Byzantinische Studien, 17; Wien, 1986).

A study of his methods and especially the errors, which he commits, may be taken as an illustration of the production of such works in general.[9]

2. The Manuscripts

2.1 List of Manuscripts

1. codex Baroccianus graecus 39 (B), chartaceus, ff. 40, 205×140 mm, saeculi XV, continet Menandri Sententias monostichas (litterarum ordine digestas) ff. 1^r–7^r (cod. O ap. Jäkel [Leipzig, 1964]), Heracliti versus decem elegiacos κατὰ βίου et Democriti philosophi responsionem ad carmen supradictum ff. 7^v–8^r (*AP* 9.359–360), sententias sapientium apud Graecos, scilicet Periandri, Biantis, Pittaci et Cleobuli ff. 8^r–11^v, quinque sententias anonymas ff. 12^r–13^r, 'Gnomica Basileensia' ff. 13^v–40^v.[10]

2. codex Cantabrigiensis Collegii SS et Individuae Trinitatis O. 1. 8 (1032 ap. James) (C), chartaceus, ff. 108, 210×147 mm, saeculi XV, continet Aesopi Fabulas 32 ff. 1–27, Moschi Amorem fugitivum cum versione latina ff. 28–31, Philostrati Epistolas 44 ff. 33–91, Michaelis Hapluchiris versus ff. 93–103 (cod. C ap. P. L. M. Leone, *Byzantion*, 39 [1969], pp. 251–283), 'Gnomica Basileensia' ff. 107–200.[11]

3. codex Leidensis Bibliothecae Publicae graecus 108 (olim latinus 129) (L), chartaceus, ff. 80, 225×173 mm, saeculi XVII (scripsit Thomas Bruno), continet 'Gnomica Basileensia' ff. 2^r–4^v et 29^r-79^v, Aesopi admonitiones ad Eunum ff. 26^r–27^v, Demetrii Phalerei apophthegmata septem sapientium ff. 28^{r-v} et 5^r–19^r, Dosiadis septem sapientium monita ff. 20^r–25^v, Alexidis Comici carmen de septem insulis maximis cum versione latina f. 80^r.[12]

[9] Cf. *LAW*, s.v. Apophthegma, col. 223; 'Eine der besten und umfangreichsten (sc. Sammlungen) ist das Gnomologium Vaticanum (Cod. Vatic. Gr. 743), ferner Cod. Vind. Theol. 149; Cod. Paris. Gr. 1168; Cod. Vatic. Pal. Gr. 122' (O. Gigon–K. Rupprecht). This high appreciation of *Gnomica Basileensia* in one of its MS. (cod. Vat. Pal. gr. 122) is obviously not based on a real knowledge of this collection.

[10] Cf. H. O. Coxe, *Catalogi Codicum Manuscriptorum Bibliothecae Bodleianae Pars Prima Recensionem Codicum Graecorum continens* (Oxonii, 1853), coll. 57–58; cf. also Richard, op. cit. (n. 3), col. 498: 'Barocci 39 ... est un recueil d'apophtegmes profanes classés par ordre alphabétique des noms d'auteurs ... auquels ont été mêlées quelques sentences chrétiennes.'

[11] Cf. M. R. James, *The Western Manuscripts in the Library of Trinity College, Cambridge: A Descriptive Catalogue*, 3 (Cambridge, 1902), pp. 6–8.

[12] Cf. K. A. de Meyier–E. Hulshoff Pol, *Bibliotheca Universitatis Leidensis: Codices Manuscripti*, 8: *Codices Bibliothecae Publicae Graeci* (Lugduni Batavorum, 1965), pp. 193–194.

4. codex Vaticanus Palatinus graecus 122 (P), chartaceus, ff. 223, 200×140 mm, saeculi XV (sive XVI) (scripsit Georgius Hermonymus), continet Philostrati Epistolas 46 ff. 1ʳ–38ᵛ, Libanii Declamationes 14 ff. 40ʳ–71ᵛ, Michaelis Hapluchiris versus ff. 73ʳ–78ᵛ (cod. V ap. P. L. M. Leone, op. cit.), Menandri Sententias monostichas (litterarum ordine digestas) ff. 80ʳ–94ᵛ (cod. G ap. Jäkel, op. cit.), Aesopi Fabulas 32 ff. 95ʳ–121ᵛ, 'Gnomica Basileensia' ff. 127ʳ–223ʳ.[13]

5. codex Vindobonensis Philos. et Philol. graecus 346 (W), chartaceus, ff. 92, 140×105 mm, saeculi XV, continet 'Gnomica Basileensia' ff. 1ʳ–39ᵛ, sententias, glossas etc. ff. 39ᵛ–43ᵛ, Anonymi capita philosophica ff. 44ʳ–90ᵛ.[14]

6. Codex Vossianus graecus Q 68 (V), chartaceus, ff. 55, 200×140 mm, saeculi XV (scripsit Georgius Hermonymus), continet 'Gnomica Basileensia' ff. 1ʳ–53ᵛ, Alexidis Comici carmen de septem insulis maximis cum versione latina ff. 55ᵛ–56ʳ.[15]

2.2 The Interrelations of the Manuscripts

In this investigation we must include, apart from the six preserved MSS., also the text of the *editio princeps* (Paris, 1512; cf. below), and consequently deal with seven testimonies, going back to an original collection, perhaps of greater length than what we have now even in the longest version, consisting of excerpts mainly from the collection, attributed to Maximus the Confessor, but with rearrangement of the material and addition of some items of a different origin (cf. below).

All seven testimonies go back to the same archetype, as is obvious from all the manifest errors, which they have in common. One example may suffice. In nos. 25–26 two items have been conflated in the archetype because of haplography, as the scribe has passed from one ἔφη in the first sentence to another in the second. This error has then been preserved in all testimonies, including the printed version.

[13] Cf. H. Stevenson Sr., *Codices Manuscripti Palatini Graeci Bibliothecae Vaticanae* (Romae, 1885), p. 57.

[14] Cf. H. Hunger, *Katalog der griechischen Handschriften der Österreichischen Nationalbibliothek*, 1: *Codices historici. Codices philosophici et philologici* (Museion, NF, 4. Reihe, 1; Wien, 1961), p. 439. — For the collection of this MS. cf. H. Schenkl. 'Die epiktetischen Fragmente: Eine Untersuchung zur Überlieferungsgeschichte der griechischen Florilegien', *Sitzungsberichte der philos.-hist. Classe der Kaiserlichen Akademie der Wissenschaften (zu Wien)*, 115 (1888), p. 529: 'Herr Dr. S. Mekler ... gedenkt dieselbe einer genaueren Besprechung zu unterziehen.' However, this study was probably never published (information by letter from Österreichische Nationalbibliothek 6.2.1989).

[15] Cf. K. A. de Meyier, *Bibliotheca Universitatis Leidensis: Codices Manuscripti*, 6: *Codices Vossiani graeci et Miscellanei* (Lugduni Batavorum, 1955), pp. 186–187.

The tradition of the testimonies is bipartite, as one branch consists of cod. Vind. Philos. et Philol. gr. 346 (W), and one of the other six testimonies. The MS. W is characterized by its length, as it contains much more material than the other testimonies. However these items certainly belonged to the collection from the beginning, and were not added later. This is made obvious by the fact that the material which can be found in W alone in general follows the order in which the items are given in Maximus the Confessor. It is implausible that this material could have been added later to an originally shorter collection, with the preservation of the original order. The other testimonies represent different stages of abbreviation of the original collection, which is clearly illustrated by the survey of the contents of the MSS. and the *editio princeps* (cf. below). Consequently it can be stated without any hesitation that these testimonies constitute one branch of the tradition, more or less removed from the original text. As the MS. W has a text, which is both more complete and more correct, it is difficult to establish clearly that this MS. constitutes one branch of the tradition on the basis of manifest errors. However the following examples of errors in W may be quoted:

W	codd. cett., ed. pr.
26 μὴ s. lin. add.	
63 ὁ ἄνθρωπος	τὸν ἄνθρωπον
125 μόνη	μόνον
128 τῆς ἀρετῆς	τὴν ἀρετὴν
211 βοήθειαν	βοηθείας
254 Ἀνεξιμένου (bis)	Ἀναξιμένους (bis)
367 ἐρωτώμενος	ἐρωτηθεὶς

The remaining six testimonies can also be divided into two families, one consisting of the *editio princeps*, and the other of the remaining five MSS. The *editio princeps* contains a longer version than the five MSS., although much abbreviated in comparison with the version which can be found in the MS. W. Consequently the five MSS. can easily be demonstrated to constitute one family by means of the omissions in comparison with the *editio princeps* (cf. below), although it is more difficult to establish the same for the *editio princeps*, which is a corrected version, and presents the material in a rearranged fashion, compared with the five MSS. In the printed version the items are not only given in a general alphabetical order, based on the order of the items in Maximus the Confessor, but all items belonging to the same author have been collected under the same name. However, there is one case, where a sentence

(no. 126) is omitted in the *editio princeps*, while it is preserved in all other testimonies. Furthermore the *editio princeps* contains one sentence (no. 546), attributed to Anacharsis, which cannot be found in any of the MSS. The same sentence occurs also in *Gnom. Vat.* 17; *Wien. Apophth.* 101; Studemund 1 p. 5; cod. Par. gr. 1773 f. 230^{v}; cod. Par. gr. 2720 f. 15^{r}, but not in sacro-profane collections, as far as we can tell from the versions printed so far. It is therefore possible that this sentence forms a later addition in the *editio princeps*. These two errors make it plausible that the *editio princeps* constitutes a branch of its own within the tradition.

The remaining five MSS. can once more be divided into two different branches, one consisting of cod. Bar. gr. 39 (B), and the other of the remaining four MSS. The MS. B is in general very close to the other four MSS., but it has in a number of places preserved correct readings, which can be found also in the MS. W and the *editio princeps*. The following examples will suffice to show this, the existence of sentence no. 142 being especially telling:

W, ed. pr., B	codd. cett.
42 ἀπαγόμενος	ἐπαγόμενος
89 ἀτυχῆσαι	ἀτυχής ἐστι
101 ἂν ... δύναιτο	δύναται
127 ἐπιλαβούσης	ἐπιβαλούσης
142	om.
204 ὅτι	om.

These errors clearly separate the other four MSS. from the MS. B as a branch of their own. On the other hand the errors which can separate B from the other four MSS. are less impressive, although there are some cases, where B presents the items in an order of its own, apart from having a special form of lemmata (cf. below). However, the following cases may be noted:

B	codd. cett.
28 ἔφη	ἐρωτηθεὶς
52 ἢ	εἰ
108 ἐστι (a. corr.)	εἶναι
136 πάσχει	πάσχειν
162 δόντας	διδόντας
186 μὴ om.	
206 γὰρ om.	

The remaining four MSS. can be divided into two families, each consisting

of two MSS. The first family, which consists of cod. Voss. gr. Q 68 (V) and cod. Leid. Bibl. Publ. gr. 108 (L) can be separated from the other two MSS., cod. Vat. Pal. gr. 122 (P) and cod. Cantab. C.T. 1032 (C), by the following manifest errors:

V and L	codd. cett.
2 οἷς ... εὐτυχῶ add.	
87 ἡλίου ... ἀμαυροῦνται om.	
91 ἤσχυναι	ἤσχυνας
165 γὰρ et τῶν om.	
176 ποιήσεις	ποιήσει
194 κρείσσων om.	
247 τὸ	τὰ
265 om.	
343 πολλὰ	πολλάκις

On the other hand, the other family, consisting of the MSS. P and C, can be separated from the MSS. V and L by the following manifest errors:

P and C	codd. cett.
157 ἐπὶ om.	
159 σου om.	
164 ἐστιν om.	
173 ἀπεδέχεσθαι ... αὐτοῖς	ἀποδέχεσθαι ... ἑαυτοῖς
256 ἑτέρους	ἑτέροις
261 τῆς	τῇ
263 τοὺς om.	
355 τὶ ... μάταιε om.	
459 καὶ ... τυφλώττουσι om.	

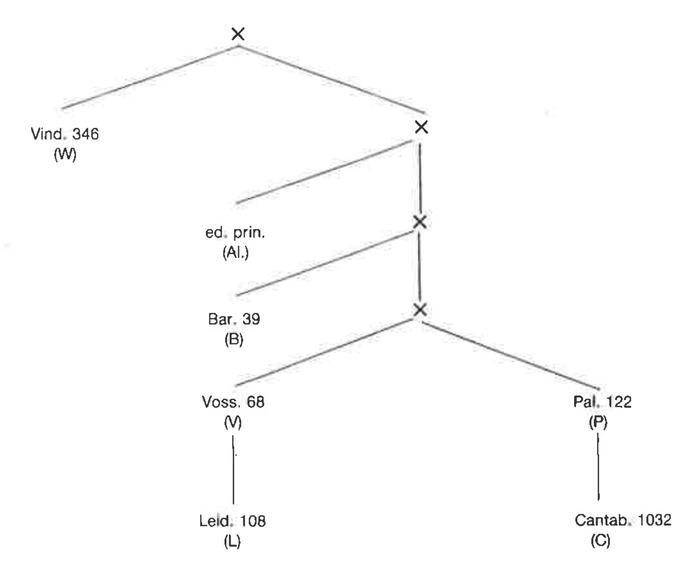
After having established these two families within the tradition I shall now try to relate the two MSS. within each family to each other. As far as the first family, consisting of the MSS. V and L, is concerned, it is obvious that L is a copy of V. This is made clear beyond any doubt by the fact that L has copied V in great detail, including both the original errors and the later corrections.

Turning our attention to the two MSS. P and C we find that C includes all errors which can be found in P while adding a substantial number of new errors. It therefore seems plausible that C is copy of P. The following examples of errors to be found only in C may be given:

C

75 μὲν om.
98 συνείδησις om.
190 om.

The preceding investigation of the textual tradition has resulted in the following *stemma codicum*:



3. The Editions[16]

1. H. Aleander (G. Aleandro), Γνωμολογια Gnomologia ... Illustrium quorundam virorum scitu dignissime sententiae nunquam antea impressae ..., Parisiis typis Aegidii Gourmontii apud Matthaeum Bolsecum, 1512.

2. I. Frobenius (J. Froben), Scriptores aliquot gnomici, iis, qui Graecarum literarum candidati sunt, utilissimi, quorum opuscula huic libro inserta proxima pagina referuntur, In inclyta Basilea, 1521 (pp. 142–182).

3. O. Luscinius (O. Nachtigall), Graece et Latine. Moralia quaedam instituta ex variis authoribus ... Sententiae morales multorum virorum illustrium, S. ruff, expensis S. Grim, Augustae Vindelicorum, 1523 (cum. vers. lat.).

[16] For the two first editions see K. Bielohlawek, *Hypotheke und Gnome: Untersuchungen über die griechische Weisheitsdichtung der vorhellenistischen Zeit* (Philologus, Suppl. 32: 3; Leipzig, 1940), pp. 75–76.

4. I. Hervagius (J. Herwagen), Αἰσώπου Φρυγὸς μῦθοι. Aesopi Phrygis Fabulae, Graece, una cum illustrium Gnomicorum aliquot senteniis, tam soluta quam pedestri oratione conscriptis, & Plutarchi libello περὶ παίδων ἀγωγῆς, Basileae, per Ioannem Hervagium, 1550 (pp. 123–164).

The collection, now known as *Gnomica Basileensia*, was published for the first time in Paris 1512 by Girolamo Aleandro,[17] although it is now generally quoted from the second edition of 1521 (cf. below).[18] It is included in a volume of very mixed contents,[19] mainly containing poetry, which part was taken over from a collection without a title, which was published by Aldus Manutius in Venice 1495, with whom Aleandro had collaborated.[20] Aleandro's aim for this publication was clearly pedagogic, as is obvious from the preface: 'diversorum veterum cum poetarum tum philosophorum collectae sententiae ... quasi limitem ad virtutis aditum parant.' But this preface does not contain any information about the source(s) used by Aleandro for the so-called *Gnomica Basileensia*. We are therefore not in the position to state anything with certainty about the relations between this printed version and the preserved MSS., apart from the fact that this collection forms an addition by Aleandro himself to his edition. As a possibility I venture to suggest that there may have been a connection between Georgius Hermonymus,[21] the scribe of at least

[17] For Aleandro see J. Paquier, *Jérôme Aléandre de sa naissance à la fin de son séjour à Brindes (1480–1529)* (Thèse Paris, 1900); M. E. Cosenza, *Biographical and Bibliographical Dictionary of the Italian Humanists and of the World of Classical Scholarship in Italy 1300–1800*, 1 (Boston, 1962), pp. 113–116; *Contemporaries of Erasmus: A Biographical Register of the Renaissance and Reformation*, 1 (Toronto, 1985), s.v. Aleandro, Girolamo, pp. 28–32.

[18] The priority of Aleandro's edition, which had been overlooked by Wachsmuth (cf. n. 1), was pointed out by I. Bywater, 'Note on the so-called "Gnomica Basileensia"', *The Journal of Philology*, 34 (1918), p. 160; cf. also O. Hense, 'Nicolaus Schow und Stobaeus', *Rheinisches Museum*, NF 41 (1886), p. 52 n. 1.

[19] For Aleandro's edition see H. Omont, 'Essai sur les débuts de la typographie grecque à Paris', *Mémoires de la société de l'histoire de Paris et de l'Île-de-France*, 18 (1891), pp. 27–28 (nos. 12 and 14).

[20] Cf. P. de Nolhac, 'Le grec à Paris sous Louis XII, récit d'un témoin', *Revue des Études Grecques*, 1 (1888), pp. 61–67, containing the translation of a letter from Aleandro to Aldus Manutius.

[21] For Hermonymus cf. R. Weiss, *Humanism in England During the Fifteenth Century* (Medium Aevum Monographs, 4; Oxford, 1941), pp. 145–147 and 151–152; Cosenza, op. cit. (n. 17), 2 (Boston, 1962), pp. 1758–1759; *Contemporaries of Erasmus*, 2 (Toronto, 1986), s.v. Hermonymus, Georgius, pp. 185–186. For his activity as a scribe cf. also H. Omont, 'Georges Hermonyme de Sparte, maître de grec à Paris et copiste de manuscrits', *Mémoires de la société de l'histoire de Paris et de l'Île-de-France*, 12 (1885), pp. 65–98; H. Omont, 'Notice sur les collections de manuscrits de Jean et Guillaume Budé', *Bulletin de la société de l'histoire de Paris et de l'Île-de-France*, 12 (1885), pp. 111–113 (cf. also pp. 97–98); H. Omont, 'Nouveaux manuscrits grecs copiés à Paris par Georges Hermonyme', *Bulletin de la société de l'histoire de Paris et de l'Île-de-

two of the preserved MSS. (V and P), and Girolamo Aleandro. Hermonymus, who is known as Erasmus' teacher of Greek, came to Paris c. 1476, where he continued his activity as a teacher and a scribe, and he is known to have been there still when Aleandro arrived in 1508 with a letter of recommendation from Erasmus, later to become Rector of Paris University before returning to Rome in 1517. But this possible connection does not explain especially the length of the version in Aleandro's edition, which is longer than the one found in most MSS., but considerably shorter than the one in the MS. W.

The next edition was published by J. Froben in Basel in 1521, in a volume of mixed contents, but containing more texts in prose than Aleandro's edition. Froben does not provide any information about his sources, but it is perfectly clear that, as far as *Gnomica Basileensia* is concerned, he reproduces the text of Aleandro. He presents exactly the same text, and differs only in details, so that he adds several new misprints and also a number of small, obvious corrections.

The third edition of *Gnomica Basileensia* was published by O. Nachtigall in Augsburg in 1523. It is included in a volume of mixed moral contents, which shares a number of items with Aleandro's edition, while adding Cebes' *Tabula*. Nachtigall's edition has been considered as a copy of Froben's,[22] but this would leave the year 1518 of the introduction as something of a mystery. The contents of Nachtigall's edition correspond almost exactly with Aleandro's and Froben's editions, with the exception that six items (nos. 162, 213, 246, 250, 251, 252) have been omitted. A careful study of the three texts reveals that Nachtigall has used Aleandro's edition and not Froben's as his source, as he does not reproduce any of the corrections or new errors, which can be found in Froben's edition.

France, 13 (1886), pp. 110–113; M. Vogel–V. Gardthausen, *Die griechischen Schreiber des Mittelalters und der Renaissance* (Beiheft zum Zentralblatt für Bibliothekswesen, 33; Leipzig, 1909; repr. Hildesheim, 1966), pp. 74–77; H. Omont, 'Nouveaux manuscrits grecs copiés à Paris par Georges Hermonyme', *Bulletin de la société de l'histoire de Paris et de l'Île-de-France*, 47 (1920), pp. 82–85; Ch. G. Patrinelis, '"Ελληνες κωδικογράφοι τῶν χρόνων τῆς ἀναγεννήσεως', 'Επετηρὶς τοῦ Μεσαιωνικοῦ 'Αρχείου, 8–9 (1958–59), p. 84; K. A. de Meyier, 'Scribes grecs de la Renaissance: Additions et corrections aux répertoires de Vogel-Gardthausen, de Patrinélis et de Canart', *Scriptorium*, 18 (1964), p. 259; J. Wiesner–U. Victor, 'Griechische Schreiber der Renaissance: Nachträge zu den Repertorien von Vogel-Gardthausen, Patrinelis, Canart, De Meyier', *Rivista di Studi Bizantini e Neoellenici*, NS 8–9 (18–19) (1971–72), pp. 55–56; J. Irigoin, 'Georges Hermonyme de Sparte: ses manuscrits et son enseignement à Paris', *Bulletin de l'Association Guillaume Budé* (1977), pp. 22–27; E. Gamillscheg–D. Harlfinger, *Repertorium der griechischen Kopisten 800–1600*, 1: *Handschriften aus Bibliotheken Grossbritanniens*, A: *Verzeichnis der Kopisten* (Veröffentlichungen der Kommission für Byzantinistik, 3:1 A; Wien 1981), pp. 56–57.

[22] This is the view of e.g. O. Hense, 'Reihenfolge der Eklogen im Stobäischen Florilegium', *Rheinisches Museum*, NF 39 (1884), p. 372 n. 1.

Finally we have the edition of J. Herwagen, published in Basel in 1550, where gnomological material in both verse and prose have been added to Aesop's Fables. This edition is clearly based on Froben's edition, which is indicated already by the fact that they are both printed in the same place, i.e Basel.[23]

4. The New Edition

4.1 Principles

It may be suitable briefly to present the new edition from a more practical point of view. The present edition is based on all the preserved MSS. and the text of the *editio princeps* (1512); the only exceptions consist of the MS. L, which is a copy of the MS. V, and of the MS. C, which is a copy of the MS. P.

As far as the order of the different items is concerned, I have decided to follow the order of the most complete MS. W exactly, although this MS. seems to have suffered some confusion. The items are generally given in alphabetical order after the author, but here we can find e.g. a number of items belonging under A among the items falling under E, not to mention a great number of minor deviations. As an example we may note that nos. 170, 230 and 252, which belong to John Climacus, are not given in the alphabetical order but constitute later additions at the end of each page respectively. However, I have not found it suitable to rearrange the material in any way, as it can be found e.g. in the *editio princeps*, especially as the present order of the contents in the MS. W may well in some respects reflect the arrangement of its source.[24]

The lemmata form a special problem. They cannot be found in the MS. W, as each item in itself is introduced by the name in question or by ὁ αὐτός. When we find lemmata in the other testimonies, they are therefore probably secondary. This assumption is further strengthened by the fact that the testimonies differ in their use of lemmata. In the *editio princeps* we find them

[23] There also seems to exist a separate Latin translation of this collection, which is not identical with the translation, which can be found in Nachtigall's edition. This work, which carries the title *Sententiae antiquorum philosophorum* (sine loco et anno) and covers ten pages, is naturally very rare; cf. Hense, op. cit. (1884) (n. 22), p. 372 n. 1.

[24] It may also be pointed out that it is not absolutely clear how much material from the MS. W we should include in the collection, as no. 530 is the last item to be found also in the other MSS. The MS. W gives additional gnomological material on ff. 39ᵛ–43ᵛ, which certainly is of a different origin, but there is some uncertainty also concerning the last items (nos. 543–545), which are added in a different hand and somewhat out of the alphabetical order.

presented in the genitive, while the remaining MSS. use the nominative form. While these MSS. in general alternate between the name and ὁ αὐτός, the MS. B always presents the name in the nominative, sometimes adding an attribute, which has been taken from the sentence as such. Against this background I have not found it suitable to introduce lemmata in my text, but have decided to follow the practice of the MS. W completely.

The text is presented with an *apparatus criticus* and an *apparatus parallelorum et fontium*. First I indicate for each item in which testimonies it can be found, by means of the sigla for the MSS., here also including references to the two apographa L and C, and Al. for the *editio princeps*, which is identical with Froben's edition, as far as the contents are concerned. In the *apparatus criticus* I give the variants and more important errors of all the testimonies, with the exception of the two apographa, i.e. the MSS. L and C. Orthographical matters and some *minutiae* have not been noted. The same goes for the secondary addition of lemmata in one branch of the tradition. When it is a question of deviations from the text of the original source or the parallel transmission, the *apparatus* does not include this material, which would cover too much space, noting only a few cases, which are of importance for constituting our text.

In the second *apparatus* I start by giving a collection of those parallels, which I have been able to find. The parallels have been divided into different groups, and here I have followed practical rather than chronological aspects. (1) First I give references to the sacro-profane collections, including Maximus the Confessor, with references to all available editions, representing different versions: V. Semenov (1893), M. B. Phillips (1977), *PG*, 91 and A. Westermann (1864); Antonius Melissa, quoted from *PG*, 136; *Florilegium Baroccianum*, quoted by reference to the only complete MS., cod. Mon. gr. 426; John of Damascus' *Sacra Parallela* in *PG*, 95–96; Joannes Georgides, according to the new edition of P. Odorico (1986); here I also give references to Byzantine writers in general with the exception of Arsenius, *Violetum*, as this collection uses only other collections known to us.[25] The reason for giving the references to these very late texts first can be found in an endeavour to let the relations between *Gnomica Basileensia* and the different versions of Maximus the Confessor stand out as clearly as possible. (2) In the second place I give references to earlier texts, such as Plutarch and Diogenes Laertius, including Joannes Stobaeus. (3) In the third place I quote the Christian and the first profane collection of the famous 'Universalgnomologium', generally called

[25] As far as the sentences of Cato maior are concerned Arsenius seems to follow the shorter version of Maximus the Confessor; cf. J. F. Kindstrand, 'Two Romans in Late Greek Florilegia: Cato Maior and Romulus', *Classica et Mediaevalia*, 38 (1987), pp. 103–104.

Corpus Parisinum,[26] which constitutes the most important source for the pagan material in the first version of Maximus the Confessor; references to those parts which comprise versions of collections which have been published are given together with these collections. It is preserved in two MSS., cod. Par. gr. 1168 and cod. Digby 6, and I quote it with reference to the Paris-MS. (4) In the fourth place I give parallel material from other collections, which are known to us by their modern names, such as *Gnomologium Vaticanum*, *Gnomologium Byzantinum*, *Gnomica Homoeomata* etc. (5) Finally I give a reference to the ultimate source, when this can be established, or to a collection of fragments, where the item in question has been included. It goes without saying that this collection of parallels cannot and is not intended to be complete as much as a representative selection. I have e.g. not included references to unpublished material, which can be found in some editions, with the exception of the two cases just mentioned. More material will in many cases be found in the editions of some gnomological collections. An especially rich material is collected in L. Sternbach's edition of the so-called *Gnomologium Vaticanum*.

4.2 The Title

This collection carries the title τὰ ἀποφθέγματα τῶν φιλοσόφων in the MS. W and γνῶμαι τῶν διαφόρων ἐλλογίμων ἀνδρῶν in the MS. V, while it lacks a specific title in the other testimonies. The modern title *Gnomica Basileensia* was first given to it by C. Wachsmuth (1878), with reference to the version printed by J. Froben in Basel in 1521. The title has proved to be most unsuitable. Froben's edition does not constitute the *editio princeps*; this honour belongs to G. Aleandro's edition, printed in Paris in 1512. Therefore a title such as *Gnomica Aleanderii*[27] or even *Gnomica Parisina* could have a greater claim for acceptance. On the other hand, as the longest and best version of this collection is found in cod. Vind. Philos. et Philol. gr. 346, we might even

[26] For this collection see J. Freudenthal, 'Zu Phavorinus und der mittelalterlichen Florilegienlitteratur', *Rheinisches Museum*, NF 35 (1880), pp. 408–430 and 639–640; Wachsmuth, op. cit. (1882) (n. 1), pp. 131–135; Schenkl, op. cit. (n. 14), pp. 460–514; L. Sternbach, 'Excerpta Parisina', *Pozprawy Akademii Umiejętności, Wydział Filologiczny*, Serya 2,5 (w Krakowie, 1894), pp. 53–82; A. Elter, Γνωμικὰ ὁμοιώματα *des Socrates Plutarch Demophilus Demonax Aristonymus u.a.*, 1 (Univ.-Progr. Bonn, 1900), coll. 63–74; Gutas, op. cit. (n. 1), pp. 11–16; P. Odorico, 'Il "Corpus Parisinum" et la fase constitutiva dei florilegi sacro-profani (Prospettive di ricerca sulla letteratura gnomologica bizantina)', in *Studi Bizantini e Neogreci: Atti del IV Congresso nazionale di studi bizantini*, a cura di P. L. Leone (Galatina, 1983), pp. 417–429.

[27] This was proposed by Gutas, op. cit. (n. 1), pp. 19–20.

consider a title such as *Gnomica Vindobonensia*. However, titles like these may cause confusion with other already established titles such as *Excerpta Parisina* (ed. L. Sternbach, 1894) or *Wiener Apophthegmensammlung* (ed. C. Wachsmuth, 1882), which applies to every new title, as the traditional title has been generally accepted. Therefore I have decided to preserve the conventional title *Gnomica Basileensia*, fully aware that only tradition makes it worthy of acceptance.

5. The Sources

The question of the sources for *Gnomica Basileensia* was investigated by Wachsmuth,[28] who on the basis of cod. Voss. gr. Q 68 assumed the main source to have been (1) the hypothetical foundation of all the sacro-profane collections (Maximus the Confessor, Antonius Melissa, *Florilegium Baroccianum*), which by Wachsmuth was called *Parallela*,[29] or (2) a longer version of Maximus, deciding for the second alternative. As the longer version of Maximus has now been made available, although on the basis of only one MS. (cod. Vat. gr. 739), we can state with certainty that this version forms the ultimate basis for *Gnomica Basileensia*.[30] This will become obvious from the *apparatus parallelorum*, and therefore there is no need for further surveys in detail. However, it may be pointed out that our collection is obviously based on a version of Maximus, which presented the chapters in an order different from the traditional one.[31] So the items under the letter A are taken from a Maximus text with the chapters in the following order: 16–34, 43–71, 36–41 (the items from cc. 4–12 appear among the items under the letter E). This fact is further corroborated by the order of the items for other letters: for B: 1–34, 45–68, 36–41; for Δ: 1–35, 45–70, 36–42. Now there exist at least four MSS. of Maximus, which present the chapters in the following order:

[28] C. Wachsmuth, 'Über die Apophthegmensammlung in den Froben'schen Gnomici', *Rheinisches Museum*, NF 37 (1882), pp. 506–515; cf. also Schenkl, op. cit. (n. 14), p. 466 n. 3; p. 513 n. 1; p. 528.

[29] For this hypothetical collection cf. Wachsmuth, op. cit. (1882) (n. 1), pp. 90–161; Gutas, op. cit. (n. 1), pp. 13–16.

[30] The longer version of Maximus the Confessor is generally considered to be later than the shorter; cf. Richard, op. cit. (n. 3), col. 489. But it should be noted that the opposite view is proposed, with some good arguments, by Phillips, op. cit. (1982) (n. 4), pp. 261–270. However, only a better knowledge of the MSS. evidence can provide a definite answer.

[31] This was noted already by Wachsmuth, op. cit. (1882) (n. 28), pp. 513–514.

1–35, 43–71, 36–42,[32] and obviously a MS. of this type must have been the immediate source for our collection. But our text does not just copy one of the texts of Maximus, which we know. It has either used a MS. of slightly different contents, or made additions of its own to the original source, as it contains new material compared to the available Maximus texts. The fact that there occur parts at the beginnings of the letters Δ, E, Θ which clearly have a different origin indicates that they have been taken over from an additional source. It does not seem possible to identify this source with certainty, but the parallels indicate that it may have been the collection, with the items arranged in alphabetical order after the author, which we have in *Gnomologium Vaticanum* and several shorter versions.[33] As all items cannot find a parallel here, our collection may have used a fuller version. Consequently the additional material may have different origins.

6. The Date

Is it possible to assign a more definite date to this fragmentary composition, consisting mainly of excerpts from the Maximus collection? It is obvious that a clear date *post quem* is provided by the date of the Maximus collection, which probably originated in the 9th–10th century A.D. But we must assume several stages of transmission between the original work and our collection.[34] The only date *ante quem*, which can be proposed, is based on the date of the earliest extant MSS., which all belong to the 15th century A.D. This leaves a rather long period open, but I would give our collection an early date within this period, perhaps the 11th century A.D., i.e. the period which saw such a vivid interest in florilegia.

[32] Cf. Richard, op. cit. (n. 3), col. 490; the text of one MS. of this type has been edited with a Russian translation in V. Semenov, *Drevnjaja russkaja pčela po pergamennomo spisku* (Sbornik otdělenija russkago jazyka i slovesnosti Imperatorskoj Akademii Nauk, 54:4; St. Petersburg, 1893).

[33] A list of the MSS. and editions containing this collection is given in J. F. Kindstrand, 'A Collection of Apophthegmata in an Oxford Manuscript', in *Greek and Latin Studies in Memory of Cajus Fabricius* (Studia Graeca et Latina Gothoburgensia, 54; Göteborg, 1990), p. 142 n. 5. For this collection see Gutas, op. cit. (n. 1), pp. 23–25.

[34] For the different versions of the Maximus collection see Richard, op. cit. (n. 3), coll. 488–492.

7. Attribution and Errors

The attribution of items in gnomological collections to specific names constitute a very thorny problem. When it is a question of quotations or excerpts from works, which are preserved to us, it is on principle a fairly straightforward matter. But even here the effort of identifying the quotation in question in a preserved work may cause great problems, due to the lack of complete indices to many authors, who are popular with the producers of gnomological collections. This is obvious to anyone, who has tried to locate a quotation from e.g. John Chrysostom in the enormous work of this author, when, to add to your problems, you cannot know for sure that the attribution of the collection is correct. But still our main problem is with items, which we cannot identify in any ultimate source, i.e. sayings and anecdotes of an often very stereotyped nature, which can be attributed to many different characters. In this case there may not have been a specific, original source; the items may have been passed on by an oral tradition within a school or a group, and they may finally have been collected in a separate collection or included in a biography. But when we meet this material, it is often to be found in very late collections, which have passed through innumerable stages with rearrangement of the material. This has certainly caused great confusion in many cases, as the same item can be attributed to many different names, some of which are wholly unsuitable. This is a great problem, especially when you are trying to collect the fragments of a philosopher and have to consider this material, which creates much uncertainty, as far as its validity is concerned. To reach total certainty is in many cases impossible, and in general it cannot be a question of proving that the item under discussion really belongs to the name, to which it is attributed, historically speaking. Here two points can be made. (1) It can be assumed that a saying or an anecdote was originally true to character, whether it was historically correct or not. Therefore when we find an item attributed to a person, whom it does not suit at all, we have reason to assume that this attribution is due to the deterioration of the tradition and not original. (2) As many sayings express a very general ethical lesson, it may be futile to try to attribute each to just one name. On the contrary we may have to accept that material of this kind from the beginning can have been connected with several names. I shall illustrate the difficulties inherent in the use of material of this kind by discussing the main types of errors as they can be found in *Gnomica Basileensia*, but my comments certainly apply also to other collections.

First we have mechanical errors, which are due to the arrangement of the material in collections. It seems to be a common practice to combine the items in question with a lemma, containing the name of the speaker or the main character. If more items belonging to the same character are presented immediately, they may be given without a lemma or introduced by an ὁ αὐτός or τοῦ αὐτοῦ. If in a case like this a name happens to drop out, a number of sayings introduced by ὁ αὐτός/τοῦ αὐτοῦ will be connected with the wrong name. Another source of confusion in such cases may be the efforts to correct the text, as a name originally added in the margin may easily have crept into the text at the wrong place, or even replaced the original, true name. This type of error may increase in the following case. If a collector makes excerpts from a gnomological collection, which is arranged after subject-matter, following the order of this work, and thereafter rearranges the material, e.g. after the names of the authors, which is the case in *Gnomica Basileensia*, items introduced by ὁ αὐτός/τοῦ αὐτοῦ may easily be attached to the wrong name.

As in many original collections the material may have been presented in alphabetical order, as far as the authors are concerned, mistakes concerning the reference of an ὁ αὐτός/τοῦ αὐτοῦ may have led to confusion, especially between names beginning with the same letter, which we can see in the attribution of many sentences to Aristippus–Aristo–Aristotle or Democritus–Demonax–Demosthenes.

Other errors have their origin in the text as such and especially in the name of the author. An easy source of mistakes can be found in cases of homonyms, unless they are separated by some additional attribute. As example we may take the name Γρηγόριος, which may be differentiated by the addition of ὁ θεολόγος or ὁ Νυσσεύς, or the name Δίων, which may likewise be differentiated by the addition of Χρυσόστομος/ὁ φιλόσοφος or ὁ Ῥωμαῖος.

Another source of mistaken attributions consists in the fact that the name of a collector, such as Aristotle or Favorinus, is easily confused with and replaces the name of the author.

Similarities between names may lead to confusion, e.g. between Βίων and Βίας or between Βίων and Δίων.[35] Many Greek personal names are a composition of two elements, and it seems to have been common to present especially the second item in an abbreviated form. This has certainly led to numerous cases of confusion between names such as Δημόκριτος and Δημοσθένης or Ἀριστίππος and Ἀριστοτέλης. But we find similar errors relating also to the first item of a composite name, as in the cases of Εὔκριτος and Θεόκριτος, Θεόφιλος and Δίφιλος or Ἰσοκράτης and Σωκράτης.[36]

[35] Cf. J. F. Kindstrand, *Bion of Borysthenes: A Collection of the Fragments with Introduction and Commentary* (Acta Universitatis Upsaliensis, Studia Graeca Upsaliensia, 11; Uppsala, 1976), pp. 95–96.

[36] Cf. J. Mejer, *Diogenes Laertius and his Hellenistic Background* (Hermes Einzelschriften, 40; Wiesbaden, 1978), pp. 25–28.

As all kinds of errors generally found in MSS. can also affect the names, we find examples of how corruption of the text can introduce new, false names, while in other cases it may cause the name to disappear completely. *Gnomica Basileensia* 27 presents a very clear example of the first possibility. This item is in all testimonies, with the exception of W, attributed to a certain Ἀρίσταρχος, who is otherwise unknown. This name however is due to a corruption of ἄριστα Χείλων of the original text in Plutarch *Mor.* 148 A.[37] How a name may disappear is illustrated by e.g. no. 48, where only W has preserved the correct name Ἀγαθών, while all the other testimonies present ὁ αὐτὸς ἀγαθόν. This illustrates very clearly the difficulties, inherent in the use of material from gnomological collections.

Finally I think we have reason to assume that sentences which are known to belong to certain names may be attributed to others, which lack all reality and are invented by the collector. The reason may be his desire to present every sentence with a name, if he happens to come across an anonymous item, which he wishes to include. But new names may have been invented only because the collector wanted to present new material in relation to the numerous, rival collections. I believe that we have an example of this practice in the name Ῥωμύλος, which occurs in a number of late collections, including the sacro-profane collections.[38] It seems plausible that also *Gnomica Basileensia* presents some examples of such a practice, as we find names, which are otherwise unknown, connected with items, which are known to belong to well established characters. The compiler here seems to be indulging in a combination of joke and riddle, as he provides a clue to the truth by letting the new invented names start by the same letter as the real name. So we find instead of Βασίλειος the names Βλάσιος (no. 110), Βαβύλας (no. 111), Βαρνάβας (no. 114), Βενέδικτος ὁ ῥήτωρ (no. 122) and Βεσελεὴλ ὁ τεχνικός (no. 123), all of which are certainly invented.[39] The same goes for the fanciful names Γερμανός (no. 127), Γερόντιος (no. 128), Γελάσιος (no. 129), and Γερβάσιος (130), which are used for Gregory of Nyssa, and Γεννάδιος (no. 148) and Γελάσιος ὁ ῥήτωρ (no. 149), which replace Gregory of Nazianzus. It is remarkable that these personal names are in some cases hardly documented at all and in other cases first from a very late period.[40]

[37] Cf. Wachsmuth, op. cit. (1882) (n. 28), p. 515.

[38] Cf. Kindstrand, op. cit. (n. 25), pp. 104–106.

[39] Cf. S. G. Mercati, 'Giovanni Tzetzes e Michele Haplucheir', *Byzantion*, 18 (1948), p. 203: 'Alcuni apoften mi putono di falsificazione, come Βενέδικτος ὁ ῥήτωρ εἶπεν'.

[40] My warm thanks are due to Professor Lennart Rydén for kindly accepting this work for publication in *Studia Byzantina Upsaliensia*, and to him and Docent Jan Olof Rosenqvist for valuable help with some textual difficulties.

List of Works quoted by name or other abbreviation

This list includes mainly gnomological collections, providing some information concerning contents, internal relations and editions. Furthermore abbreviations used for series and collections are explained. When it is a question of those authors who are quoted in *Gnomica Basileensia* information about editions or collections of fragments is given in the *Index Auctorum* (cf. below). For a few authors, quoted only in the *apparatus parallelorum et fontium*, equivalent information is given here. The remaining abbreviations of names and titles follow in general the practice of LSJ.

Ant. = Antonius Melissa, *Loci communes*, *PG*, 136 coll. 765–1244; cf. above n. 5.

APM Schenkl = H. Schenkl, 'Das Florilegium Ἄριστον καὶ πρῶτον μάθημα', *Wiener Studien*, 21 (1889), pp. 1–42.

Apostol. = Apostolius Paroemiographus, *CPG*, 2 pp. 233–744.

App. Gnom. = L. Sternbach, 'Appendix Gnomica' (e cod. Laur. gr. 86,8; cod. Par. suppl. gr. 690; cod. Vat. gr. 742), *Rozprawy Akademii Umiejętności Wydział Filologiczny*, Serya 2. Tom 5 (vol. 20) w Krakowie, 1894), pp. 29–52.

App. Prov. = *Appendix Proverbiorum*, *CPG*, 1 pp. 379–467.

App. Vat. 1 = L. Sternbach, 'Appendix Vaticana 1' (e cod. Vat. gr. 1144), op. cit., pp. 171–202; cf. L. Sternbach, 'Excerpta Vaticana', *Wiener Studien*, 16 (1894), pp. 8–37; J. J. Keaney, 'Corrigenda and addenda to Sternbach's Appendix Vaticana', *Rivista di Studi Bizantini e Neoellenici*, NS 12–13 (XXII–XXIII) (1975–76), pp. 125–127.

App. Vat. 2 = L. Sternbach, 'Appendix Vaticana 2' (e cod. Vat. gr. 1144), op. cit., pp. 202–218; cf. Keaney, op. cit.

Bertini Malgarini = A. Bertini Malgarini, 'ΑΡΧΑΙΩΝ ΦΙΛΟΣΟΦΩΝ ΓΝΩΜΑΙ ΚΑΙ ΑΠΟΦΘΕΓΜΑΤΑ in un manoscritto di Patmos' (e cod. Patm. 263), *Elenchos*, 5 (1984), pp. 153–200.

Bion fr. = J. F. Kindstrand, *Bion of Borysthenes: A Collection of the Fragments with Introduction and Commentary* (Acta Universitatis Upsaliensis, Studia Graeca Upsaliensia, 11; Uppsala, 1976).

Boissonade = J. Fr. Boissonade, *Anecdota Graeca e codicibus Regiis*, 1–5 (Parisiis, 1829–33; repr. Hildesheim, 1962).

CAF = Th. Kock, *Comicorum Atticorum Fragmenta*, 1–3 (Lipsiae, 1880–88).

Clitarch. = A. Elter, *Clitarchi Sententiae* (Univ.-Progr. Bonn, 1892), pp. XXXVII–XLIII; cf. also H. Chadwick, *The Sentences of Sextus: A Contribution to the History of Early Christian Ethics* (Text and Studies, NS 5; Cambridge, 1959), pp. 73–83.

Corp. Par. = *Corpus Parisinum*. This collection, only part of which has been edited, is contained in cod. Par. gr. 1168 and cod. Digby 6. I quote it with reference to the Paris-MS. For this famous collection see further above n. 26. It is composed of the following main parts:

I. Christian material

1. ff. 39^{r}–80^{r} Christian sayings, arranged after author but not in alphabetical order; the sentences of St. Basil on ff. 39^{r}–45^{v} have been edited in J. F. Kindstrand, 'Florilegium e Basilio Magno ineditum', *Eranos*, 83 (1985), pp. 113–124. A survey of the contents is given in L. Sternbach, 'Excerpta Parisina', op. cit., pp. 58–59.
2. ff. 80^{r}–83^{r} a collection of oracles, edited in H. Erbse, *Fragmente griechischer Theosophien* (Hamburger Arbeiten zur Altertumswissenschaft, 4; Hamburg, 1941), pp. 53–61 and 209–212.

II. Profane material

1. ff. 83^{r}–121^{v}: a collection of sayings arranged after author, but not in alphabetical order; for a survey of the contents see H. Schenkl, 'Die epiktetischen Fragmente: Eine Untersuchung zur Überlieferungsgeschichte der griechischen Florilegien', *Sitzungsberichte der philos.-hist. Classe der Kaiserlichen Akademie der Wissenschaften* (*zu Wien*), 115 (1888), pp. 466–472; L. Sternbach, 'Excerpta Parisina', op. cit., pp. 53–58. The sayings of Plutarch (ff. 83^{r}–88^{r}), Democritus (ff. 93^{v}–96^{r}), Socrates (ff. 97^{r}–99^{v}), Heliodorus (ff. 101^{r}–102^{r}) and Demonax (ff. 104^{v}–105^{v}) have been published in L. Sternbach, 'Excerpta Parisina', op. cit., pp. 62–64 and 69–82, and some additional material (ff. 106^{r}–107^{v} and f. 117^{v}) can be found in J. Freudenthal, 'Zu Phavorinus und der mittelalterlichen Florilegienlitteratur', *Rheinisches Museum*, NF 35 (1880), pp. 408–430 and 639–640.
2. ff. 121^{v}–139^{v}: excerpts from Stobaeus, books 3–4 with some additional material.
3. ff. 140^{r}–145^{v}: a version of the *Gnom. Byz.* (see s.v.), which was used by C. Wachsmuth for his edition (1882); for a survey of the contents in *Corp. Par.* see Wachsmuth, op. cit., p. 212.
4. ff. 145^{v}–146^{r}: varia.
5. ff. 146^{v}–162^{v}: a shorter version of the collection found in *Gnom. Vat.* (see s.v.); for a survey of the contents in *Corp. Par.* see H. Schenkl, op. cit., pp. 482–490.
6. ff. 162^{v}–170^{r}: a collection of Menander's *Sententiae* (see s.v.), used by S. Jäkel for his edition (1964); cf. also J. F. Kindstrand, 'Codex Digby 6, codex Parisinus graecus 1168 and Menandri Sententiae', *Revue d'Histoire des Textes*, 14–15 (1984–85), pp. 361–366.

CPG = E. L. v. Leutsch – F. G. Schneidewin, *Corpus Paroemiographorum Graecorum*, 1–2 (Goettingae, 1839–51; repr. Hildesheim, 1965). This is quoted under the names of the individual collectors or collections.

Cramer (Ox.) = J. A. Cramer, *Anecdota graeca e codd. manuscriptis Bibliothecarum Oxoniensium*, 1–4 (Oxonii, 1835–37; repr. Hildesheim, 1963).

Cramer (Par.) = J. A. Cramer, *Anecdota graeca e codd. manuscriptis Bibliothecae Regiae Parisiensis*, 1–4 (Oxonii, 1839–41; repr. Hildesheim, 1967).

DIE = *Gnom. Byz.* (see s.v.)

Diogenian. = Diogenianus Paroemiographus, *CPG*, 1 pp. 177–320.

D. L. = H. S. Long, *Diogenis Laertii Vitae Philosophorum*, 1–2 (Oxonii, 1964).

Exc. Flor. = A. Meineke, 'Appendix ex cod. ms. Florentino Parallelorum Sacrorum Joannis Damasceni' (*Excerpta Florentina*; e cod. Laur. gr. 8,22), in *Joannis Stobaei Florilegium*, 4 (Lipsiae, 1857), pp. 145–246; cf. also A. L. Di Lello-Finuoli, 'Il Florilegio Laurenziano', *Quaderni Urbinati di Cultura Classica degli "Studi Urbinati"*, 4 (1967), pp. 139–173.

Exc. Par. = *Excerpta Parisina* in *Corp. Par.* (see s.v.).

Exc. Vind. = F. Ritschl, 'Excerpta Vindobonensia' (e cod. Vind. Theol. gr. 128), in *Opuscula Philologica*, 1 (Lipsiae, 1866), pp. 560–581; reprinted in A. Meineke, op. cit., pp. 290–296.

Favorin. fr. = A. Barigazzi, Favorino di Arelate, *Opere: Introduzione, testo critico e commento* (Testi Greci e Latini con commento filologico, 4; Firenze,

1966); cf. also E. Mensching, *Favorin von Arelate: Der erste Teil der Fragmente: Memorabilien und Omnigena Historia* (Texte und Kommentare, 3; Berlin, 1963). A small collection of sentences, said to have been collected by Favorinus and found in cod. Bar. gr. 50 f. 108ʳ, has been published in H. Schenkl, op. cit., p. 468 n. 1 and Ch. K. Callanan – A. Bertini Malgarini, 'Übersehene Favorin-Fragmente aus einer Oxforder Handschrift', *Rheinisches Museum*, NF 129 (1986), pp. 170–184.

FGrHist = F. Jacoby, *Die Fragmente der griechischen Historiker*, 1 ff. (Berlin-Leiden, 1923 ff.) (in progress).

FHG = C. et Th. Müller, *Fragmenta Historicorum Graecorum*, 1–5 (Parisiis, 1841–70).

Flor. Bar. = *Florilegium Baroccianum* (or *Melissa Augustana*). This collection, which so far has not been published, is quoted with reference to the only complete MS., cod. Mon. gr. 429; cf. above n. 6.

Fluor. duo gr. = H. Schenkl, *Florilegia duo graeca* (Jahres-Bericht über das K. K. Akademische Gymnasium in Wien für das Schuljahr 1887–88; Wien, 1888), pp. 1–18.

Flor. Leid. = L. R. Beynen, *Specimen academicum inaugurale, quo continentur* γνῶμαι κατ' ἐκλογὴν ἐκ τῶν Δημοκρίτου Ἐπικούρου καὶ ἑτέρων φιλοσόφων καὶ ποιητῶν καὶ ῥητόρων (*Florilegium Leidense*; e cod. Voss. gr. Q 13) (Diss. Lugduni – Batavorum, 1837); cf. also B. ten Brink, 'Anecdota Epicharmi Democriti ceterorum in Sylloge Sententiarum Leidensi', *Philologus*, 6 (1851), pp. 577–588; 7 (1852), p. 190; 9 (1854), pp. 584–585; A. Nauck, 'De florilegio quodam Leidensi', *Philologus*, 9 (1854), pp. 367–370. This collection consists of 257 sentences, which can be divided into three different parts:

1. nos. 1–97: a version of *Gnom. Byz.* (see s.v.) and used by C. Wachsmuth for his edition (1882); for a survey of the contents in *Flor. Leid.* see Wachsmuth, op. cit., p. 216.
3. nos. 98–144: a collection of mainly poetical γνῶμαι, derived from Orion (see s.v.).
3. nos. 145–257: a shorter version of the collection found in *Gnom. Vat.* (see s.v.).

Flor. Lips. = Max. (see s.v.).

Flor. Mon. = A. Meineke, 'Florilegium Monacense' (e cod. Mon. gr. 8), in *Joannis Stobaei Florilegium*, 4 (Lipsiae, 1857), pp. 267–290. The text can also be found in Chr. Walz, *Arsenii Violetum* (Stuttgartiae, 1832), pp. 494–512; cf. also H. Diels, 'Δημάδεια', *Rheinisches Museum*, NF 29 (1874), pp.

116–117. This collection, which is closely related to *Flor. Leid.*, consists of 270 sentences, which can be divided into three different parts:

1. nos. 1–101: a version of *Gnom. Byz.* (see s.v.) and used by C. Wachsmuth for his edition (1882); for a survey of the contents see Wachsmuth, op. cit., p. 216.
2. nos. 102–154: a collection of mainly poetical γνῶμαι, derived from Orion (see s.v.).
3. nos. 155–270: a shorter version of the collection found in *Gnom. Vat.* (see s.v.).

FPG = F. W. A. Mullach, *Fragmenta Philosophorum Graecorum*, 1–3 (Parisiis, 1860–81; repr. Aalen, 1968).

FVS = H. Diels – W. Kranz, *Die Fragmente der Vorsokratiker*, 1–3, 8th ed. (Berlin, 1956).

GB Ath. = *Gnom. Byz.* (see s.v.).

GB Cas. = *Gnom. Byz.* (see s.v.).

GB Clark. = *Gnom. Byz.* (see s.v.).

GB Vind. = *Gnom. Byz.* (see s.v.).

Gnom. Bar. = [I. Bywater,] *Gnomologium Baroccianum: Sententiae graecae CCLXIII e codice Bodleiano inter Baroccianos L. descriptae* (Oxonii, 1878): contains a version of *Gnom. Byz.* (see s.v.) and was used by C. Wachsmuth for his edition (1882); for a survey of the contents see Wachsmuth, op. cit., pp. 213–215.

Gnom. Byz. = C. Wachsmuth, 'Gnomologium Byzantinum ἐκ τῶν Δημοκρίτου Ἰσοκράτους Ἐπικτήτου e variis codicum exemplis restitutum', in *Studien zu den griechischen Florilegien* (Berlin, 1882; repr. Osnabrück, 1971), pp. 162–216. This edition is based on the evidence of five MSS., i.e. *Corp. Par.*, *Flor. Leid.*, *Flor. Mon.*, *Gnom. Bar.* and *Gnom. Pal.* The evidence of four more MSS. has been made available later: (1) cod. Cas. G 432 ff. 150ʳ–151ᵛ, published in J. Sajdak, 'De codicibus graecis in Monte Casino', *Pozprawy Akademii Umiejętności Wydział Filologiczny*, Serya 3. Tom 5 (vol. 50) (w Krakowie, 1913), pp. 39–45 (= *GB* Cas.); (2) cod. Vind. Med. gr. 29 ff. 129ʳ–134ᵛ, published in G. Matino, 'Una nuova recensione dello Gnomologio "Democrito-Epitteteo"', *Bollettino dei Classici*, Serie 3, 2 (1981), pp. 104–117 (= *GB* Vind.); (3) cod. Ath. Bibl. Nat. 1017 ff. 159ᵛ–166ᵛ, published in P. Odorico, 'Lo Gnomologium Byzantinum e la recensione del Cod. Bibl. Nat. Athen. 1017', *Rivista di Studi Bizantini e Slavi*, 2 (1982), pp. 41–70 (= *Miscellanea Agostino Pertusi*, 2) (= *GB* Ath.); (4) cod. Clark 11 ff.

87ᵛ–89ʳ, published in J. F. Kindstrand, 'Gnomologium Byzantinum and codex Clarkianus 11', *Byzantion*, 60 (1990), pp. 164–182 (= *GB* Clark.).

Gnom. Hom.= A. Elter, Γνωμικὰ ὁμοιώματα *des Socrates Plutarch Demophilus Demonax Aristonymus u. a.*, 1–5 (Univ.-Progr. Bonn, 1900–04).

Gnom. Mon. Lat. = E. Woelfflin, 'Gnomologium Monacense Latinum', in *Caecilii Balbi De nugis philosophorum quae supersunt* (Basiliae, 1855), pp. 18–35.

Gnom. Pal. = C. Wachsmuth, 'De gnomologio Palatino inedito' (e cod. Pal. gr. 356), in *Satura Philologa Hermanno Sauppio obtulit amicorum conlegarum decas* (Berolini, 1879), pp. 7–42: contains a version of *Gnom. Byz.* (see s.v.) and was used by C. Wachsmuth for his edition (1882); for a survey of the contents see Wachsmuth, op. cit., p. 211.

Gnom. Par. = L. Sternbach, 'Gnomologium Parisinum ineditum' (e cod. Par. suppl. gr. 134), op. cit., pp. 135–171.

Gnom. Vat. = L. Sternbach, 'Gnomologium Vaticanum e codice Vaticano graeco 743', *Wiener Studien*, 9 (1887), pp. 175–206, 10 (1888), pp. 1–49 and 211–260, 11 (1889), pp. 43–64 and 192–242. *Gnom. Vat.* has been reprinted in Texte und Kommentare, 2 (Berlin, 1963). Cf. also J. Mähly, 'Zum Gnomologium Vaticanum', *Philologus*, 51 (NF 5) (1892), pp. 547–548; G. P. Landmann, 'Gnomologium Vaticanum ... Texte und Kommentare Band 2', *Museum Helveticum*, 21 (1964), pp. 107–108 (corrections of the text based on new collations of the MS.).

Greg. Cypr. = Gregorius Cyprius Paroemiographus, *CPG*, 1 pp. 349–378 and 2 pp. 53–134.

Jo. Dam. = Joannes Damascenus, *Sacra Parallela*, *PG*, 95 coll. 1041–1588 and 96 coll. 9–442. Cf. also K. Holl, *Fragmente vornicänischer Kirchenväter aus den Sacra Parallela* (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur, NF 5: 2 [20: 2]; Leipzig, 1899).

Jo. Georg. = P. Odorico, *Il prato e l'ape: Il sapere sentenzioso del monaco Giovanni* [Joannes Georgides] (Wiener Byzantinische Studien, 17; Wien, 1986). Cf. also G. Danezes, 'P. Odorico, Il prato e l'ape ...', *Byzantinische Zeitschrift*, 82 (1989), pp. 259–263, where a number of quotations have been identified.

Kindstrand = J. F. Kindstrand, 'A Collection of Apophthegmata in an Oxford Manuscript' (e cod. Bar. gr. 51), in *Greek and Latin studies in Memory of Cajus Fabricius* (Studia Graeca et Latina Gothoburgensia, 54; Göteborg, 1990), pp. 141–153.

Macar. = Macarius Paroemiographus, *CPG*, 2 pp. 135–227.

Mantiss. Prov. = *Mantissa Proverbiorum*, *CPG*, 2 pp. 745–779.

Max. = Maximus Confessor, *Loci communes*. For this collection, which exists in different versions, cf. above n. 4. The following editions may be noted: (1) the shorter version: *PG*, 91 coll. 719–1018, which is a reprint of the edition by F. Combefis (Lutetiae Parisiorum, 1675). As this edition does not really reproduce the basic MS., which is now lost (cod. Mendozza), the following Latin translation provides more reliable information, being made from the MS. and not from the first edition by C. Gesner (Tiguri, 1546): C. Gesnerus – Io. Ribittus, *Hoc volumine continentur sententiarum sive capitum theologicorum praecipue ex sacris et profanis libris tomi tres per Antonium et Maximum monachos olim collecti. Antonii Loci Melissa inscripti numero sunt 175, Maximi vero 71* (Tiguri, 1546); (2) the longer version: M. B. Phillips, *Loci communes of Maximus the Confessor: Vaticanus Graecus 739* (Diss. Saint Louis University, 1977); (3) the longer version with a different order of the chapters: V. Semenov, *Drevnjaja russkaja pčela po pergamennomo spisku* (Sbornik otdělenija russkago jazyka i slovesnosti Imperatorskoj Akademii Nauk, 54: 4; St. Petersburg, 1893); this is actually a Russian translation which has been provided by the editor with a Greek text. (4) A. Westermann, *Florilegii Lipsiensis specimen ex codice Bibliothecae Paulinae* (Univ.-Progr. Leipzig, 1864), pp. 3–23, which contains an edition of the first three chapters with some additional material.

Men. *Mon.* = S. Jäkel, *Menandri Sententiae* (Lipsiae, 1964).

Miller = E. Miller, 'Fragments inédits de littérature grecque, 1: Apophthegmes anciens', *Mélanges Orientaux: Textes et Traductions, Publications de l'École des Langues Orientales Vivantes*, 2ᵉ Série, 9 (Paris, 1883), pp. 215–255.

Moschion *Hyp.*, *Sent.* = H. Schenkl, Μοσχίωνος Ὑποθῆκαι, in *Epicteti Dissertationes ab Arriano digestae*, 2. ed. (Lipsiae, 1916; repr. Stuttgart, 1965), pp. 495–496; cf. also A. Elter, *Epicteti et Moschionis Sententiae* (Univ.-Prog. Bonn, 1892).

Orion *Anth.*, *Eur.* = A. Meineke, 'Orionis Antholognomicum' (e cod. Vind. Philos. et Philol. 321), in *Joannis Stobaei Florilegium*, 4 (Lipsiae, 1857), pp. 247–266.

PCG = R. Kassel – C. Austin, *Poetae Comici Graeci*, 3:2, 4–5, 7 (Berolini – Novi Eboraci, 1984, 1983–86, 1989) (in progress).

PG = J. P. Migne, *Patrologia Graeca*, 1–161 (Parisiis, 1857–66).

Phot. *Opusc. paraen.* = L. Sternbach, 'Photii Patriarchae Opusculum paraeneticum', op. cit., pp. 1–27.

PL = J. P. Migne, *Patrologia Latina*, 1–217 (Parisiis, 1844–55).

Pl. Sent. = K.-H. Stanzel, *Dicta Platonica: Die unter Platons Namen überlieferten Aussprüche* (Diss. Würzburg, 1987); cf. also A. Swift Riginos, *Platonica: The Anecdotes concerning the life and writings of Plato* (Columbia Studies in the Classical Tradition, 3; Leiden 1976).

Pyth. Schenkl = H. Schenkl, 'Pythagoreersprüche in einer Wiener Handschrift' (e cod. Vind. Philos. et Philol. 255), *Wiener Studien*, 8 (1886), pp. 262–281; cf. also H. Chadwick, op. cit., pp. 84–94.

Pyth. Sim. = F. W. A. Mullach, 'Pythagoreorum Similitudines', *FPG*, 1 pp. 488–496.

SA = F. Wehrli, *Die Schule des Aristoteles: Texte und Kommentar*, 1–10, 2. ed., and Suppl. 1–2 (Basel – Stuttgart, 1967–78).

Sbordone 1, 2 = Fr. Sbordone, 'Sentenze di filosofi e detti celebri d'antichi spartani' (e cod. Neapol. gr. II D 22; cod. Neapol. gr. II C 37), *Rivista Indo-Greco-Italica*, 19–20 (1935–37), pp. 113–130 (= *Scritti di varia filologia* [Napoli, 1971], pp. 164–181).

Script. Prog. = R. F. Hock – E. N. O'Neil, *The Chreia in Ancient Rhetoric*, 1: *The Progymnasmata* (Graeco-Roman Religion Series, 9; Texts and Translations, 27; Atlanta, 1986), pp. 301–343.

Secund. *Sent.* = B. E. Perry, *Secundus the Silent Philosopher: The Greek Life of Secundus* (Philological Monographs published by the American Philological Association, 22; New York, 1964).

Sext. = A. Elter, *Sexti Pythagorici Sententiae cum appendicibus*, 1–2 (Univ.-Progr. Bonn, 1891/92–1892); cf. also H. Chadwick, op. cit.

Stob. = C. Wachsmuth – O. Hense, *Joannis Stobaei Anthologium: Eclogae*, 1–4 (Berolini, 1884–1912; repr. Zürich, 1958).

Studemund = W. Studemund, *Incerti scriptoris* Μενάνδρου καὶ Φιλιστίωνος σύγκρισις *cum appendicibus* (e cod. Par. gr. 1773; cod. Par. gr. 2720) (Univ.-Progr. Breslau, 1887), p. 4 n. 1 (4 nos.) and p. 5 n. 1 (nos. 1–17).

SVF = H. v. Arnim – A. Adler, *Stoicorum Veterum Fragmenta*, 1–4 (Lipsiae, 1903–24; repr. Stuttgart, 1964).

TGF = A. Nauck, *Tragicorum Graecorum Fragmenta*, 2. ed. (Lipsiae, 1889).

TrGF = B. Snell – R. Kannicht – S. Radt, *Tragicorum Graecorum Fragmenta*, 1–4 (Göttingen, 1971–85) (in progress).

Wien. Apophth. = C. Wachsmuth, 'Die Wiener Apophthegmen-Sammlung', in *Festschrift zur Begrüssung der XXXVI. Philologen-Versammlung, verfasst von den philologischen Collegen an der Heidelberger Universität* (Freiburg i. B.–Tübingen, 1882), pp. 1–36.

Zen. = Zenobius Paroemiographus, *CPG*, 1 pp. 1–175.

Sigla

W = codex Vindobonensis Philos. et Philol. graecus 346, s. XV
B = codex Baroccianus graecus 39, s. XV
V = codex Vossianus graecus Q 68, s. XV
L = codex Leidensis Bibl. Publ. graecus 108, s. XVII (apographon codicis V)
P = codex Vaticanus Palatinus graecus 122, s. XV
C = codex Cantabrigiensis Collegii SS et Individuae Trinitatis O.1.8, s. XV (apographon codicis P)
Al. = H. Aleander, Gnomologia, Parisiis, 1512 (editio princeps)

Compendia et Notae

a. corr.	= ante correctionem
add.	= addidit, -erunt
ap.	= apud
c.	= caput
cf.	= confer
cod. (codd.)	= codex (codices)
corr.	= correxit, -erunt
del.	= delevit
dubit.	= dubitanter
e corr.	= e correctione
e.g.	= exempli gratia
exp.	= expunxit
f. (ff.)	= folium (folia)
fr. (frr.)	= fragmentum (fragmenta)
ibid.	= ibidem
i.e.	= id est
in cod.	= in codice
in lin.	= in linea
in mg.	= in margine
iter.	= iteravit
n.	= nota
om.	= omisit, -erunt
p. (pp.)	= pagina (paginae)
p. corr.	= post correctionem
s. lin.	= supra lineam
sq. (sqq.)	= sequens (sequentia)
suppl.	= supplevit
transp.	= transposuit, -erunt
v. (vv.)	= versus
[ ]	= secludenda
⟨ ⟩	= supplenda
† †	= nondum sanatum

Τὰ ἀποφθέγματα τῶν φιλοσόφων

1. Ἀντισθένης 'τοῖς μέλλουσι σώζεσθαι' ἔφη 'φίλων δεῖ γνησίων ἢ διαπύρων ἐχθρῶν. οἱ μὲν γὰρ νουθετοῦντες τοὺς ἁμαρτάνοντας, οἱ δὲ λοιδοροῦντες ἀποτρέπουσιν.'

Titulus: τὰ ἀποφθέγματα τῶν φιλοσόφων W γνῶμαι τῶν διαφόρων ἐλλογίμων ἀνδρῶν V om. BP Al. [WBVLPC Al.] νουθετοιαῦτες W

Max. 16 p. 159 S.; Max. 16.24; *Flor. Bar.* c. 16 f. 57^{r}; Plu. *Mor.* 74 C (Diog.); 82 A (Diog.); 89 B; *Gnom. Par.* 151; Miller 21 p. 223; *Gnom. Mon. Lat.* 5.2 p. 21 W. (Diog.)
= Antisth. fr. V A 109 G.; = Diog. fr. V B 420 G.

2. Ἀριστείδης εἶπεν 'πάντες ὡς ἔπος εἰπεῖν τοὺς μὲν ὑπηρετοῦντας αὐτῶν ταῖς ἐπιθυμίαις ἀποδέχονται καὶ νομίζουσιν οὐ μόνον εὔνους, ἀλλὰ καὶ μόνους ἄνδρας ὡς ἀληθῶς εἶναι, τοῖς δὲ σωφρονίζειν ἐπιχειροῦσιν ἀηδῶς ἔχουσιν'.

[WBVLPC Al.] οἷς ἀτυχῶ, λίαν εὐτυχῶ ante ἔπος add. V | ἀποδέχωνται W | σωφρονίζειν scripsi σωφρονεῖν codd. Al.

Max. 16 p. 159 S.; Max. 16.25; Ant. 1.49 932 A (Arist.)
= Arist. Sent. 22 R. p. 611

3. Ἀριστώνυμος εἶπεν 'ὥσπερ τὸ μέλι τὰ ἡλκωμένα δάκνει, τοῖς δὲ κατὰ φύσιν ἡδύ ἐστιν, οὕτω καὶ οἱ ἐκ φιλοσοφίας λόγοι.'

[WBVLPC Al.] μὲν post τὰ suppl. Wachsmuth | ἑλκόμενα BP Al. ex ἑλκόμενα in ἑλκούμενα in lin. et in mg. corr. V

Max. 16 p. 159 S. (post Aristid.); Max. 16.27; 31.20; Max. 16 817 B (post Demetr. Phal.); 31 888 C; Stob. 3.13.41; *Corp. Par.* f. 128^{r}; *Gnom. Hom.* 196 (post Diog.)

4. Αἴσωπος ἔφη δύο πήρας ἕκαστον ἡμῶν ἔχειν, τὴν μὲν ἔμπροσθεν, τὴν δὲ ὄπισθεν, καὶ εἰς μὲν τὴν ἔμπροσθεν ἀποτιθέναι τὰ τῶν ἄλλων ἁμαρτήματα, εἰς δὲ τὴν ὄπισθεν τὰ ἑαυτῶν.

[W Al.] πτήρας W | ἔχειν] φέρειν δεῖ W | τὴν^{1}] τῶν W

Max. 16 p. 160 S.; Max. 16.29; Max. 16 817 C; Ant. 1.49 932 B; *Flor. Bar.* c. 16 f. 57^{r} (in mg.); Stob. 3.23.6; *Corp. Par.* f. 132^{r}; *Gnom. Par.* 152
= Aesopus Sent. 23 P. p. 253 (cf. *Fab.* 266 P.)

5. Ἀντισθένης ἐρωτηθεὶς 'τί δήποτε οὐχ οἱ πλούσιοι πρὸς τοὺς σοφοὺς ἀπίασιν ἀλλ' ἀνάπαλιν;' εἶπεν 'ὅτι οἱ σοφοὶ μὲν ἴσασιν, ὧν ἐστιν αὐτοῖς χρεία πρὸς τὸν βίον, οἱ δὲ οὐκ ἴσασιν, ἐπεὶ μᾶλλον σοφίας ἢ χρημάτων ἐπεμελοῦντο.'

[WBVLPC Al.] ἀπιᾶσιν Al. ἐπίασιν p. corr. V | ἐπιμελοῦντο BP ἐπιμελοῦνται a. corr. V

Max. 17 p. 167 S.; Max. 17.38; Ant. 1.50 933 D-936 A; *Exc. Flor.* 2.13.135b; D.L. 2.69 (Aristipp.); *Gnom. Vat.* 6; *Wien. Apophth.* 97
= Antisth. fr. V A 166 G.; = Aristipp. fr. IV A 106 G.

6. Χρυσόστομος 'οὐκ ἄρα τὸ δοῦναι ἐλεημοσύνην, ἀλλὰ τὸ ὡς χρὴ δοῦναι, καὶ διὰ τοῦτο δοῦναι'.

[WBVLPC Al.]

= Jo. Chr. *Hom. in Matth.* (*PG*, 57–58 275)

7. Ὁ αὐτὸς 'ὡς εἴ γε μιᾶς ἡμέρας μόνον μετὰ ἀκριβείας τὰ ἁμαρτήματα ἡμῶν ἐλογισάμεθα, τότε ἂν ἔγνωμεν καλῶς, πόσων ἂν εἴημεν ὑπεύθυνοι κακῶν'.

[WBVLPC Al.] ὁ αὐτὸς om. Al. | ὡς om. V | ἐλογισάμεθα p. corr. V ἐλογισόμεθα codd. ἐλογιζόμεθα Al.

= Jo. Chr. *Hom. in Matth.* 19.7 (*PG*, 57–58 283)

8. Ἀρίστιππος ὁ Κυρηναῖος φιλόσοφος παρεκελεύετο τοῖς νέοις τοιαῦτα ἐφόδια κτᾶσθαι, ἅτινα αὐτοῖς ἐνναυαγήσασι συγκολυμβήσει.

[WBVLPC Al.] κτᾶσθε W | ἐνναυαγήσασι p. corr. V ἐνναβαγήσασι codd.

Max. 17 p. 169 S.; Max. 17.49; Max. 17 824 D (Eristippus); *Exc. Flor.* 2.13.138; Gal. *Protr.* 5 p. 108 M.; D.L. 6.6 (Antisth.); Vitr. 6 Praef. 1; Phaedr. 4.23 (Simon.); *Corp. Par.* ff. 106ᵛ–107ʳ (ap. Favorin. = Favorin. fr. 117 B.); *Gnom. Vat.* 23
= Aristipp. fr. IV A 50 G.; = Antisth. fr. V A 167 G.

9. Ἀλέξανδρος ὁ βασιλεὺς ἰδὼν Διογένην κοιμώμενον ἐν πίθῳ ἔφη 'πίθε μεστὲ φρενῶν.' ὁ δὲ φιλόσοφος ἀναστὰς ἔφη 'ὦ βασιλεῦ μέγιστε',
θέλω τύχης σταλαγμὸν ἢ φρενῶν πίθον,
ἧς μὴ παρούσης δυστυχοῦσιν αἱ φρένες.

[WBVLPC Al.] πίθον] πίθου BP a. corr. V | φρένες] φρέναι WBP a. corr. V

Max. 18.43; Max. 18 833 B (amplior); Ant. 1.70 984 A–B (amplior); *Flor. Bar.* c. 31 f. 92ʳ; Theodor. Hyrtac. *Ep.* 17; *Corp. Par.* f. 110ᵛ; *Gnom. Vat.* 97; *Wien. Apophth.* 2
= Diog. fr. V B 38 G.; = Diog. fr. 2 *TrGF* 1 88 p. 256

10. Ἀπολλώνιος 'τὸ τῆς ὀργῆς πάθος μὴ καθομιλούμενον μηδὲ θεραπευόμενον φυσικὴ νόσος γίνεται' ἔφη.

[WBVLPC Al.]

Max. 19 p. 187 S.; Max. 19.18; Max. 19 840 B; *Flor. Bar.* c. 34 f. 97ʳ; Stob. 3.20.49; *Corp. Par.* f. 130ᵛ
= Ap. Ty. *Ep.* 87 P.

11. Ἀριστοτέλης ἔφη 'ὥσπερ καπνὸς ἐπιδάκνων τὰς ὄψεις οὐκ ἐᾷ προσβλέπειν τὸ κείμενον ἐν ποσίν, οὕτως ὁ θυμὸς ἐπερχόμενος τῷ λογισμῷ ἐπισκοτεῖ. καὶ τὸ συμβησόμενον ἐξ αὐτοῦ ἄτοπον οὐκ ἀφίησι τῇ διανοίᾳ προβλέπειν.'

[WBVLPC Al.]

Max. 19.34; Max. 19 840 B–C; *Flor. Bar.* c. 34 f. 97ᵛ; Phot. *Opusc. paraen.* 195 S. p. 22; Stob. 3.20.55; *Corp. Par.* f. 89ʳ
= Arist. fr. 108 G.; = Sent. 10 R. p. 609

12. Ἀπολλώνιος 'ὁ ὑπὲρ μικρῶν ἁμαρτημάτων ἀνυπερβλήτως ὀργιζόμενος' ἔφη 'οὐκ ἐᾷ διαγνῶναι τὸν ἁμαρτάνοντα, πότε ἔλαττον καὶ πότε μεῖζον ἠδίκησεν.'

[W Al.] ὁ ὑπὲρ] οὐ περὶ Al.

Max. 19 pp. 188–189 S.; Max. 19.42; Max. 19 841 B; Stob. 3.20.50; *Pyth. Sim.* 144
= Ap. Ty. *Ep.* 88 P.

13. Ἀρίστιππος ὁ Κυρηναῖος φιλόσοφος θεασάμενός τινα ὀργιζόμενον καὶ διὰ τῶν λόγων χαλεπαίνοντα ἔφη 'μὴ συνθηκῶν λόγους ⟨δι'⟩ ὀργῆς ἄγωμεν, ἀλλὰ τὴν ὀργὴν διὰ τῶν λόγων καταπαύωμεν.'

[WBVLPC Al.] Ἀρίστιππος ὁ Κυρηναῖος φιλόσοφος] ὁ αὐτὸς Al. | συνθήκην λόγων dubit. Sternbach [συνθηκῶν] ⟨τοὺς⟩ λόγους malim | ⟨δι'⟩ supplevi | ὀργὴν om. Al.

Max. 19 p. 190 S.; Max. 19.55; Max. 19 844 A–B; Stob. 3.20.63; *Corp. Par.* f. 130ᵛ; *Gnom. Vat.* 38; *Gnom. Par.* 174
= Aristipp. fr. IV A 109 G.

14. Ἀπολλώνιος 'πολλὴν ἐπιμέλειαν' ἔφη 'ποιεῖσθε περὶ τοῦ μὴ λέγειν ἃ μὴ δεῖ. παντελῶς γὰρ ἀπαιδεύτου τινός ἐστι τὸ μὴ δύνασθαι σιωπᾶν ἀλλ' ἐκλαλεῖν τὰ μὴ καλῶς ἔχοντα.'

[WBVLPC Al.] Ἀπολλώνιος] ὁ αὐτὸς Al. | ποιεῖσθαι P p. corr. V

Max. 20 p. 193 S.; Max. 20.14; Max. 20 845 B; *Flor. Bar.* c. 25 f. 81ᵛ; Stob. 3.33.13; *Corp. Par.* f. 133ᵛ
= Ap. Ty. *Ep.* 92 P.

15. Ἀλέξανδρος ἐπιστολὴν παρὰ τῆς μητρὸς ἀναγινώσκων, αἰτίας ἀπορρήτους κατ' Ἀντιπάτρου καὶ διαβολὰς ἔχουσαν, ἅμα τοῦ Ἡφαιστίωνος ὥσπερ εἰώθεν συναναγινώσκοντος, οὐκ ἐκώλυσεν. ὡς δὲ ἀνέγνω, τὸ δακτύλιον ἀφελόμενος τὸ ἑαυτοῦ ἐν τῷ στόματι ἐκείνου τὴν σφραγῖδα ἐπέθηκεν.

[WBVLPC Al.] Ἀλέξανδρος] ὁ αὐτὸς Al. | συναναγινώσκοντος scripsi συναναγινώσκειν codd. Al.

Max. 20 pp. 196–197 S.; Max. 20.27; *Flor. Bar.* c. 25 f. 82ᵛ; Plu. *Alex.* 39.8; *Mor.* 180 D (Alexander 14); 332 F–333 A; 340 A

16. Ἀριστοτέλης εἶπεν ‘ὁ μὴ εἰδὼς σιωπᾶν οὐκ οἶδε διαλέγεσθαι.’

[WBVLPC Al.] Ἀριστοτέλης] ὁ αὐτὸς Al. | εἶδε Al.

Max. 20 p. 198 S.; Max. 20.34; Max. 20 848 A; Ant. 1.73 992 C (post Plu.; ante Arist.); *Flor. Bar.* c. 20 f. 82^{r}
= Arist. Sent. 13 R. p. 609

17. Ὁ αὐτὸς ἐρωτηθεὶς ὑπό τινος ‘τί δυσκολώτατόν ἐστιν ἐν βίῳ;’ εἶπεν ‘τὸ σιωπᾶν ἃ μὴ δεῖ λαλεῖν.’

[WBVLPC Al.] ὁ αὐτὸς] ἀλλ’ W Al. (e 16 et 17 una sententia facta est in W Al.) | καὶ ante ὑπό add. W Al. | λαλεῖν] λέγειν Al.

Max. 20 p. 198 S.; Max. 20.35; Max. 20 848 A; *Flor. Bar.* c. 20 f. 82^{r}; Stob. 3.41.8; *Corp. Par.* f. 89^{r}; *Gnom. Vat.* 58; *App. Vat.* 2: 6; *Flor. Leid.* 175 (Demetr. Phal.); *Flor. Mon.* 186 (Demetr. Phal.)
cf. Arist. Sent. 13 R. p. 609

18. Ἀλέξανδρος ὁ βασιλεὺς
ὅστις λόγους παρακαταθήκην λαβὼν
ἐξεῖπεν, ἄδικός ἐστιν, ἢ ἀκρατὴς ἄγαν.
ὁ μὲν διὰ κέρδος, ἄδικος. ὁ δὲ τούτου δίχα,
ἀκρατής, ἴσως δέ γε εἰσὶν ἀμφότεροι κακοί.

[WBVLPC Al.] sententia Alexandro falso attributa | Ἀλέξανδρος ὁ βασιλεὺς] ὁ αὐτὸς (post Alex.) Al. | παρακαταθήκην scripsi παρακαταθήκης codd. Al. | δίχα om. BVP Al.

Max. 20 p. 200 S. (vv. 1–2); Max. 20.48; Max. 20 848 C (Alex. vel Anaxandr.); *Flor. Bar.* c. 25 f. 82^{v}; Stob. 3.41.2 (Anaxandr.); *Corp. Par.* f. 119^{r} (Ἀλεξάνδριδος)
= Anaxandr. fr. 55 *CAF* 2 p. 159

19. Ἀντίγονος κύνα πάγκαλον ⟨ἐωνημένον⟩ ἔχων ἑπτάκις χιλίων δραχμῶν ἀπέκοψεν αὐτοῦ τὴν οὐρὰν ‘ὅπως’ ἔφη ‘τοῦτο λέγωσιν Ἀθηναῖοι περὶ ἐμοῦ, καὶ μηδὲν ἄλλο πολυπραγμονῶσιν.’

[WBVLPC Al.] Ἀντίγονος] Ἀλκιβιάδης ἢ Θεμιστοκλῆς in mg. add. V | ⟨ἐωνημένον⟩ supplevi | e δραγμῶν in δραχμῶν corr. W | λέγουσιν WBP a. corr. V

Max. 21 p. 205 S.; Max. 21.20; Plu. *Alc.* 9; *Mor.* 186 D (Alcibiades 2); *App. Vat.* 1: 21 (Alcibiades)

20. Ἀρίστιππος λέγοντος αὐτῷ τινος ‘διὰ σὲ ἀπόλωλεν ὁ ἀγρὸς’ ‘οὐκοῦν’ ἔφη ‘κάλλιον δι’ ἐμὲ τὸν ἀγρὸν ἢ διὰ τὸν ἀγρὸν ἐμέ;’

[WBVLPC Al.]

Max. 21 p. 205 S.; Max. 21.23; Max. 21 852 D; Ant. 2.76 1192 A–B; Plu. *Mor.* 469 C–D; D.L. 2.77; Stob. 4.15b.32; *Corp. Par.* f. 113^{v}; *Gnom. Par.* 183; cf. *Gnom. Vat.* 39
= Aristipp. fr. IV A 84 G.

21. Ἀριστοτέλης τοὺς ἐναργῆ πράγματα πειρωμένους δεικνύναι ὁμοίους ἔφη εἶναι τοῖς διὰ λύχνου τὸν ἥλιον φιλοτιμουμένοις δεικνύναι.

[WBVLPC Al.] Ἀριστοτέλης] ὁ αὐτὸς Al. | ἐναργῆ p. corr. V ἐν ἀργὰ codd. ἐναργὰ Al. | ὁμοίοις W | τοὺς ... φιλοτιμουμένους a. corr. B | λύχνον BP a. corr. V

Max. 21 p. 206 S.; Max. 21.26; Max. 21 853 A

22. Ἀντιφάνης εἶπε
τὰ πονηρὰ κέρδη τὰς μὲν ἡδονὰς ἔχει
μικράς, τὰς δὲ λύπας μακράς.

[WBVLPC Al.] κέρδει B

Max. 22 p. 212 S.; Max. 22.25; Max. 22 856 D; Ant. 1.34 896 B (post Diphil.); 1.35 900 D; *Flor. Bar.* c. 10 f. 32^{r}; Stob. 3.10.22; *Corp. Par.* f. 116^{r}
= Antiph. fr. 270 *CAF* 2 p. 123

23. Ἀριστοτέλης ‘χρὴ’ φησὶ ‘τὸν υἱὸν δοῦλον εἶναι τοῦ πατρὸς ἢ τὸν οἰκέτην. ὁ μὲν γὰρ φύσει τοῦ πατρὸς δοῦλός ἐστιν, ὁ δὲ νόμῳ.’

[WBVLPC Al.] Ἀριστοτέλης] ὁ αὐτὸς Al. | μᾶλλον ante ἢ subauditur Rose

Max. 23 p. 220 S.; Max. 23.20; Max. 23 860 B; Ant. 2.11 1048 D; *Flor. Bar.* c. 39 f. 108^{v}; *Corp. Par.* f. 88^{r}
= Arist. Sent. 14 R. p. 609

24. Ἀλέξανδρος ὁ βασιλεὺς ἐρωτηθεὶς τίνα μᾶλλον ποθεῖ, τὸν πατέρα Φίλιππον ἢ Ἀριστοτέλην τὸν διδάσκαλον, ‘⟨τὸν διδάσκαλον⟩’ ἔφη. ‘ὁ μὲν γὰρ τοῦ γενέσθαι, ὁ δὲ τοῦ καλῶς γενέσθαι αἴτιος.’

[WBVLPC Al.] Ἀλέξανδρος ὁ βασιλεὺς] ὁ αὐτὸς Al. | ⟨τὸν διδάσκαλον⟩ supplevi

Max. 23 pp. 220–221 S.; Max. 23.26; Max. 23 860 B; Ant. 2.11 1048 D–1049 A; *Flor. Bar.* c. 39 f. 109^{r}; Plu. *Alex.* 8.4; D.L. 5.19 (Arist.); *Script. Prog.* 41 p. 324 H.-O’N. (Isoc.); *Corp. Par.* f. 110^{r}; *Gnom. Vat.* 87; *Wien. Apophth.* 16; 134 (Philox.); *App. Gnom.* 3; *Flor. Leid.* 246 (Philox.); *Flor. Mon.* 260 (Philox.); *Corp. Par.* f. 161^{r} (Philox.); Bertini Malgarini 125 (anon.)
= Isoc. fr. III β′ 9 B.-B.

25. Ὁ αὐτὸς βαρύ τι ἐπιταττούσης τῆς μητρὸς Ὀλυμπιάδος ἔφη ‘⟨ὦ μῆτερ, πικρόν γε ἐνοίκιον τῆς ἐννεαμήνου με ἀπαιτεῖς⟩.’

[WBVLPC Al.] ⟨ὦ ... ἀπαιτεῖς⟩ supplevi

Max. 23 p. 221 S.; Max. 23.27; Max. 23 860 B; Ant. 2.11 1049 A; *Flor. Bar.* c. 39 f. 109^{r}; Apostol. 14.31; *Corp. Par.* f. 110^{r-v}; *Gnom. Vat.* 75; *Wien. Apophth.* 18; *App. Gnom.* 4; Miller 26 p. 224

26. ⟨Ἀριστοτέλης ἔφη⟩ ἐν παντὶ τῷ βίῳ τρεῖς μεταμελείας εἶναι. μίαν μὲν ἐπὶ τῷ γυναικὶ πιστεῦσαι λόγον ἀπόρρητον. ἑτέραν δὲ πλεύσας, ὅπου δυνατὸν ἦν πεζεῦσαι. τὴν δὲ τρίτην, ὅτι μίαν ἡμέραν ἀδιάθετος ἔμεινεν.

[WBVLPC Al.] ⟨Ἀριστοτέλης ἔφη⟩ supplevi | μεταμέλειαι W | $τῷ^2$ in mg. V τῇ codd. Al. | πιστεῦσαι] μὴ s. lin. add. W | πλεῦσαι p. corr. V | ἦν om. BVP Al.

Max. 25 p. 234 S.; Max. 25.23; Ant. 1.17 832 D; Apostol. 2.23; Plu. *Cat. Ma.* 9.9; *Gnom. Vat.* 102 (Alex.); *Wien. Apophth.* 13 (Alex.); *Flor. Leid.* 148–149 (post Alex.); *Flor. Mon.* 158–159 (post Alex.)

27. Ἄριστα Χείλων καλούμενος ἐπὶ δεῖπνον οὐ πρῶτον ὡμολόγησεν ἢ πυθέσθαι τῶν κεκλημένων ἕκαστον. ἔφη γὰρ ὅτι 'σύμπλουν ἀγνώμονα δεῖ φέρειν καὶ σύσκηνον, οἷς πλεῖν ἀνάγκη καὶ στρατεύεσθαι. †πρὸς δὲ τὸ† συμπόταις ἑαυτὸν ὡς ἔτυχεν καταμιγνύειν οὐ νοῦν ἔχοντος ἀνδρός ἐστιν.'

[WBVLPC Al.] ἄριστα Χείλων] Ἀρίσταρχος BVP Al. | πείθεσθαι BP a. corr. V | σύμπλουν p. corr. V σύμπλους codd. Al. | πρὸς δὲ τὸ] πρὸς τὸ BP a. corr. V τὸ δὲ πρὸς τὸ δὲ in mg. p. corr. V τὸ δὲ Vulcobius | ὡς] οἷς Wilamowitz

Max. 27 pp. 248–249 S.
= Plu. *Mor.* 148 A

28. Ἀντισθένης ἐρωτηθεὶς 'τί ἐστιν ἑορτή;' ἔφη 'γαστριμαργίας ἀφορμή.'

[WBVLPC Al.] Ἀντισθένης] ὁ αὐτὸς Al. | ἐρωτηθεὶς] ἔφη WB

Max. 27.24; Max. 27 876 B; Ant. 1.39 916 A; *Flor. Bar.* c. 18 f. 62^{v}; *Corp. Par.* f. 115^{r}; Sbordone 1: 10; *Gnom. Par.* 191
= Antisth. fr. V A 116 G.

29. Ἀναξαγόρας εἶπε δύο διδασκάλους εἶναι θανάτου, τόν τε πρὸ τοῦ γενέσθαι χρόνον καὶ τὸν ὕπνον.

[WBVLPC Al.] Ἀνεξαγόρας W

Max. 36 905 A; Stob. 4.52b.39; *Gnom. Vat.* 160 (Bion); *Flor. Leid.* 161 (Bias); *Flor. Mon.* 171 (post Biant.)
= Anaxag. fr. A 34 *FVS* 59; = Bion fr. 67 K.

30. Αἰσχύλος εἶπε
κάτοπτρον εἴδους χαλκός ἐστ', οἶνος δὲ νοῦ.

[WBVLPC Al.] Αἰσχύλος εἶπε om. Al. | ἐστιν codd.

Max. 30 263 S.; Max. 30.27; Max. 30 885 A (Aeschin.); Apostol. 9.59c (Eur.); Ath. 10.427 F (anon.); Stob. 3.18.12; *Corp. Par.* f. 129^{v}
= Aesch. fr. 393 *TrGF* 3 p. 436

31. Ἀνάχαρσις κιρναμένου κρατῆρος ἐφεστίου τὸν μὲν πρῶτον εἶπεν ὑγιείας πέρι πίνεσθαι, τὸν δὲ δεύτερον περὶ ἡδονῆς, τὸν δὲ τρίτον ὕβρεως, τὸν δὲ τέταρτον μανίας.

[WBVLPC Al.] ὑγίας codd.

Max. 30 p. 263 S.; Max. 30.28 (post Aesch.); Max. 30 885 A; Ant. 1.41 920 B; *Flor. Bar.* c. 35 f. 99^{v}; Stob. 3.18.25; *Corp. Par.* f. 129^{v}; *Gnom. Par.* 200
= Anacharsis A 27 K.

32. Ἄμφις ἔφη
ὅστις ⟨γὰρ⟩ ὀμνύοντι μηδὲν πείθεται,
αὐτὸς ἐπιορκεῖν ῥᾳδίως ἐπίσταται.

[WBVLPC Al.] Ἀμφίδης codd. | ⟨γὰρ⟩ supplevi | ὀμνύοντι scripsi ὀμνύειν W Al. ὠμνύειν BVP | αὐτὸς scripsi αὐτοῦ codd. Al. | ἐπιορχεῖν Al. | ἐπιορκεῖν ῥᾳδίως iter. W

Max. 33.15 (anon.); Max. 33 893 B; *Flor. Bar.* c. 14 f. 48^{v}; Apostol. 13.10b; Stob. 3.27.4; *Corp. Par.* f. 132^{v}
= Amphis fr. 42 *CAF* 2 p. 248

33. Ἀλέξανδρος νοσήσας μακρὰν νόσον ὡς ἀνέρρωσεν, ἔφη 'οὐδὲν ἐμοὶ γέγονε χεῖρον. ὑπέμνησε γὰρ ἡμᾶς ἡ νόσος μὴ μέγα φρονεῖν θνητοὺς ὄντας.'

[WBVLPC Al.] Ἀλέξανδρος] ὁ αὐτὸς Al.

Max. 34 p. 280 S.; Max. 34.27; Max. 34 896 C; Ant. 2.74 1185 A; *Flor. Bar.* c. 45 f. 116^{r-v}; Plu. *Mor.* 182 B (Antigonus 6); Stob. 3.21.15; *Corp. Par.* f. 112^{r-v}; *App. Vat.* 2: 9 (post Arist.); Studemund 15 p. 5 (post Arist.)

34. Ἀριστοτέλης θεασάμενος νεανίσκον κατωφρυωμένον, μηδὲν ⟨δὲ⟩ ἐπιστάμενον, 'νεανίσκε,' ἔφη 'οἷος μὲν δοκεῖς αὐτὸς εἶναι, ἐγὼ γενοίμην, οἷος δὲ τῇ ἀληθείᾳ ὑπάρχεις, τοιοῦτοί μοι οἱ ἐχθροὶ γένοιντο.'

[WBVLPC Al.] Ἀριστοτέλης] ὁ αὐτὸς Al. | ⟨δὲ⟩ supplevi

Max. 34 p. 281 S.; Max. 34.30; Max. 34 896 D; Ant. 2.74 1185 B; *Flor. Bar.* c. 45 f. 116^{v}; *Gnom. Vat.* 140; *Wien. Apophth.* 75; *Corp. Par.* f. 147^{v}; *Gnom. Par.* 208; Boissonade, 3 p. 467; Studemund p. 4

35. Ὁ αὐτὸς κατανοήσας μειράκιον ἐπὶ πολυτελείᾳ τῆς χλαμύδος σεμνυνόμενον 'οὐ παύσῃ, μειράκιον,' ἔφη 'σεμνυνόμενον ἐπὶ προβάτων ἀρετῇ;'

[WBVLPC Al.] ὁ om. W | $σεμνηνόμενον^{1\ et\ 2}$ P a. corr. V | ἀρετῇ in lin. et ἀρετήν in mg. B

Max. 34 p. 281 S.; Max. 34.31; Max. 34 896 D; Ant. 2.74 1185 B; *Flor. Bar.* c. 45 f. 116^{v}; *Gnom. Vat.* 177 (post Diog.); *Corp. Par.* ff. 148^{v}–149^{r} (anon.); *Gnom. Par.* 209; Bertini Malgarini 94 (anon.); Studemund p. 4
= Diog. fr. V B 407 G.

36. Ἀνταγόρας εἶπεν 'ὅταν ἐπαινῶσί με πολλοί, τότε νομίζω μηδενὸς ἄξιος εἶναι, ὅταν δὲ ὀλίγοι, σπουδαῖος ἄνθρωπος.'

[WBVLPC Al.] σπουδαῖος ἄνθρωπος p. corr. V σπουδαῖον ἄνθρωπον codd. Al.

Max. 43 p. 289 S.; Max. 43.28; Max. 43 925 B (Antagenes); Ant. 1.51 940 A (post Antagen.); *Gnom. Vat.* 135 (post Anacharsin); *Wien. Apophth.* 67 (post Anacharsin)
= Anacharsis A 15 K.

37. Αἴσωπος πρὸς τὸν τῷ κάλλει κακῶς κεχρημένον εἶπεν 'ὁποίῳ ἱματίῳ ἠμφιεσμένος κακῶς αὐτὸ ἀποδύῃ.'

[WBVLPC Al.] πὸς P | τῷ κάλλει] τὰ κάλλη W | ἠφιεσμένος a. corr. V | ἀποδύῃ p. corr. V ἀποδύοι codd. Al.

Max. 44 pp. 296–297 S.; Max. 44.23; Max. 44 928 B; Stob. 3.6.47; *Corp. Par.* f. 126ʳ; *Gnom. Par.* 230
= Aesopus Sent. 14 P. p. 251

38. Ὁ αὐτὸς ὀνειδιζόμενος, ὅτι χαλεπὴν ἔχει τὴν ὄψιν, ἔφη 'μή μου τὸ εἶδος, ἀλλ' εἰς τὸν νοῦν δεῖ προσέχειν.'

[WBVLPC Al.]

Max. 44 p. 297 S.; Max. 44.24; Max. 44 928 B–C; Ant. 1.60 961 B; *Flor. Bar.* c. 48 f. 121ᵛ; *Wien. Apophth.* 89; *Flor. Leid.* 157; *Flor. Mon.* 167; *App. Gnom.* 21; *Corp. Par.* f. 147ᵛ; *Gnom. Par.* 231; *APM* Schenkl 12
= Aesopus Sent. 1 P. p. 248

39. Ὁ αὐτὸς θεασάμενος νεανίσκον καλλωπιζόμενον ἔφη 'εἰ μὲν πρὸς ἄνδρας, ἀτυχεῖς, εἰ δὲ πρὸς γυναῖκας, ἀδικεῖς.'

[WBVLPC Al.]

Max. 44.25; Max. 44 928 C; Ant. 1.60 961 B (post Diog.); *Flor. Bar.* c. 48 f. 121ᵛ (Moschion); *Script. Prog.* 27 H.-O'N. pp. 316–317 (Diog.); D.L. 6.54 (Diog.); Stob. 3.6.38 (Diog.); *Gnom. Vat.* 171 (Diog.); *Flor. Leid.* 165 (post Diog.); *Flor. Mon.* 175 (post Diog.); *Corp. Par.* f. 148ᵛ (anon.)
= Aesopus Sent. 15 P. p. 251; = Diog. fr. V B 405 G.

40. Ὁ αὐτὸς θεασάμενος μειράκιον εὔμορφον καὶ διὰ τοῦτο φιλούμενον ἔφη 'ὦ μειράκιον, σπούδασον τοὺς τοῦ σώματος ἐραστὰς ἐπὶ τὴν ψυχὴν μεταγαγεῖν.'

[WBVLPC Al.] μεταγεῖν W

Max. 44.26; Max. 44 928 C; Ant. 1.60 961 B (Diog.); *Flor. Bar.* c. 48 f. 121ᵛ (post Mosch.); D.L. 6.58 (Diog.); *Gnom. Vat.* 176 (post Diog.); *Flor. Leid.* 167 (Diog.); *Flor. Mon.* 178 (post Diog.); *Corp. Par.* f. 148ᵛ (anon.); *Exc. Vind.* 49 (anon.)
= Aesopus Sent. 16 P. p. 251; = Diog. fr. V B 397 G.

41. Ἀριστοτέλης εἶπεν 'ἀξίωμα μέγιστόν ἐστιν, οὐ τὸ τιμαῖς κεχρῆσθαι, ἀλλὰ τὸ ἄξιον ἑαυτὸν εἶναι νομίζεσθαι.'

[WBVLPC Al.] Ἀριστοτέλης] ὁ αὐτὸς Al. | ἑαυτοῦ BVP αὐτῶν (cum Arsenio) Rose

Max. 46 p. 305 S.; Max. 46.17; Max 46 937 A; Ant. 1.61 965 D; *Flor. Bar.* c. 46 f. 105ʳ; Apostol. 3.29a; *Corp. Par.* f. 88ʳ
= Arist. Sent. 18 R. p. 610

42. Ἀλέξανδρός τινα τῶν Ἰνδῶν τῶν ἄριστα ⟨τοξεύειν⟩ δοκούντων καὶ λεγομένων διὰ δακτυλίου τὸν ὀιστὸν ἀφιέναι ἐκέλευσεν ἐπιδείξασθαι καὶ μὴ βουλόμενον ὀργισθεὶς ἀνελεῖν προσέταξεν. ἐπεὶ δὲ ἀπαγόμενος ὁ ἄνθρωπος ἔλεγε πρὸς τοὺς ἄγοντας ὅτι 'πολὺς χρόνος ἐστὶν ἀφ' οὗ ἐπὶ χεῖρας τὸ τόξον οὐ κατέλαβον καὶ τὸ ἀποτυχεῖν ἐφοβήθην.' ταῦτα ἀκούσας Ἀλέξανδρος ἐθαύμασε καὶ ἀπέλυσε μετὰ δώρων αὐτόν, ὅτι μᾶλλον ἀποθανεῖν ὑπέμεινεν ἢ τῆς δόξης ἀνάξιος φανῆναι.

[WBVLPC Al.] Ἀλέξανδρος] ὁ αὐτὸς Al. | τῶν ante τινα add. W | ⟨τοξεύειν⟩ supplevi | ὀιστὸν in mg. V ἰστὸν codd. Al. | ὀργιστεὶς B | ἐπαγόμενος VP | οὐ om. et e κατέλαβον in οὐκ ἔλαβον (ἔλαβον in mg. iter.) corr. W | ἀπέλυσε scripsi ἀπέλαβε codd. Al. ἀπέβαλε in mg. add. V | ἀπο- (verbi ἀποθανεῖν) om. P | ἀνάξιον BVP Al.

Max. 46 p. 305 S.; Max. 46.19; Max. 46 937 B (Ἴνδος τοξευτής); Plu. *Mor.* 181 B (Alexander 23); *Corp. Par.* f. 109ᵛ

43. Ἀριστοτέλης ἐνοχλούμενος ὑπὸ ἀδολέσχου καὶ κοπτόμενος ⟨ἀτόποις⟩ τισὶ διηγήμασι, πολλάκις αὐτοῦ λέγοντος 'οὐ θαυμαστόν, Ἀριστότελες;' 'οὐ τοῦτο' ἔφη 'θαυμαστόν, ἀλλ' εἴ τις πόδας ἔχων σε ὑπομένει.'

[W] κοπτόμενος scripsi σκωπτόμενος cod. | ⟨ἀτόποις⟩ supplevi

Max. 47 p. 309 S.; Max. 47.20; Plu. *Mor.* 503 A–B; *Gnom. Par.* 234

44. Ἀπολλώνιος ἔφη 'πολυλογία πολλὰ σφάλματα ἔχει, τὸ δὲ σιγᾶν ἀσφαλές.'

[WBVLPC Al.] Αἰπολλώνιος W ὁ αὐτὸς Al. | πολυλογία] πολλοὶ BVP Al. | ἔχουσι BVP Al.

Max. 47 p. 310 S.; Max. 47.34; Max. 47 941 B; Ant. 2.70 1169 A (Theophylactus); *Flor. Bar.* c. 23 f. 78ᵛ; Stob. 3.36.28; *Corp. Par.* f. 134ᵛ
= Ap. Ty. *Ep.* 93 P.

45. Ἀριστοτέλης 'ὥστερ φασὶν' ἔφη 'ἐν ἰατρικῇ τὰ μὴ καθαρὰ τῶν σωμάτων, ὁπόσῳ ἂν θέλῃς θρέψειν, μᾶλλον βλάψεις, ὕλην ⟨ὑπο⟩βάλλων τῆς κακοχυμείας, οὕτω καὶ ψυχὴν μοχθηροῖς δόγμασι προκατειλημμένην, ὁπόσῳ ἂν διδάξῃς, μάλλον βλάψεις, μείζονας ἀρχὰς αὐτῇ τῆς ψευδοδοξίας παρέχων.'

[WBVLPC Al.] θέλεις BP a. corr. V | βλάψειςο Al. | ⟨ὑπο⟩ supplevi | βαλὼν W | τῆς[1] scripsi τὴν W om. BVP Al. | κακοχυμίας p. corr. V κακχυμείας Al. κακοχυμίαν W | μοχθηροῦ WBP Al. a. corr. V | προκατειλλειγμένην BP a. corr. V | ὁπόσῳ[2] scripsi ὁπόσα codd. ὅποσα Al. | διδάξεις a. corr. V | βλάψας W | ψευδομαρδοξίας a. corr. V

Max. 51 p. 321 S.; Max. 51.9; Max. 51 952 B; Ant. 1.1 773 B–C; 1.44 pp. 56–57 R.; Alex. Aphr. *Pr. ined.* 3 pp. 1.27–2.2 U. (Pl.)
= Pl. Sent. 22 S.; cf. Arist. Sent. 18 R. p. 610

46. a. Ὁ αὐτὸς [ἔλεγεν] 'ὁ φθόνος' φησὶν 'ἀνταγωνιστής ἐστι τῶν εὐτυχούντων.' b. 'καὶ ὁ μὲν ζῆλος ἐπιεικές ἐστι καὶ ἐπιεικῶν, τὸ δὲ φθονεῖν φαῦλον καὶ φαύλων. ὁ μὲν γὰρ αὑτὸν παρασκευάζει διὰ τὸν ζῆλον τῶν ἀγαθῶν τυγχάνειν, ὁ δὲ τὸν πλησίον μὴ ἔχειν διὰ τὸν φθόνον.'

[WBVLPC Al.] [ἔλεγεν] seclusi | φησὶν om. Al. | ἐντυχόντων a. corr. V | αὐτῶν P | ἔχει W

a. Max. 54 p. 332 S.; Max. 18.52 (post DIE); 54.23; Max. 18 833 D (post DIE); 54 961 A; Ant. 1.62 969 A; 1.70 984 C (post Isoc.); *Flor. Bar.* c. 36 f. 102^{v}; *Gnom. Byz.* 110 (Par. 73) (anon.); *Gnom. Bar.* 188; *Exc. Vind.* 11 (anon.)
= Arist. Sent. 19 R. p. 610
b. Max. 54 pp. 332–333 S.; Max. 54.24
= Arist. *Rh.* 2.11 1388a33–36

47. a. Ἀνάχαρσις τὸν φθόνον εἶπεν ἕλκος εἶναι τῆς ἀληθείας. b. καὶ γὰρ ἡ τῶν ἀγαθῶν ἔρις ὠφελεῖ τὸν ζηλοῦντα, μὴ βλάπτουσα τὸν ζηλούμενον. c. ὥσπερ οὐκ ἂν ἐκώλυον οἱ νόμοι ζῆν ἕκαστον κατ' ἰδίαν ἐξουσίαν, εἰ μὴ ἕτερος ἕτερον ἐλυμαίνετο. φθόνος γὰρ στάσεως ἀρχὴν ἀπεργάζεται.

[WBVLPC Al.] Ἀνάχαρσις] ὁ αὐτὸς Al.

a. Max. 54 p. 334 S.; Max. 54.35 (post Democr.); Max. 54 961 A (post Democr.); Ant. 1.62 969 A (Democr.; post Anacharsin); *Flor. Bar.* c. 36 f. 102^{v} (Democr.); Apostol. 6.1a (Democr.); 7.9 (anon.); Stob. 3.38.48 (Socr.; post Democr.); *Corp. Par.* f. 135^{v} (Democr.); *Gnom. Vat.* 485 (Socr.); *Gnom. Bar.* 190 (Democr.); cf. *Gnom. Bas.* 324 (post D.C.)
= Anacharsis A 17 K.; = Democr. fr. B 302.710 *FVS* 68
b. Max. 54.33 (Democr.; post Anacharsin); Max. 54 961 A (Democr.); *Corp. Par.* f. 95^{v} (= *Exc. Par.* Democritus 28); cf. *Gnom. Bas.* 322 (post D.C.)
= Anacharsis A 17 K.; = Democr. fr. B 302.191 *FVS* 68
c. Max. 54 p. 334 S.; Max. 54.34 (post Democr.); Max. 54 961 A (post Democr.); Ant. 1.62 969 B (brevior; post Democr.); *Flor. Bar.* c. 36 f. 102^{v} (brevior; post Democr.); Stob. 3.38.53 (Democr.); *Corp. Par.* f. 95^{v} (= *Exc. Par.* Democritus 38); Bertini Malgarini 85 (anon.); cf. *Gnom. Bas.* 323 (post D.C.)
= Anacharsis A 17 K.; = Democr. fr. B 245; fr. B 302.201 (?) *FVS* 68

48. Ἀγαθὼν εἶπεν
εἰ οὐκ ἦν ἀνθρώποισιν ἐν βίῳ φθόνος,
πάντες ἂν ἦμεν ἦμεν ἐξ ἴσου πεφυκότες.

[WBVLPC Al.] Ἀγαθὼν] ὁ αὐτὸς ἀγαθὸν BVP Al. | ἂν om. W | ἐξ ἴσου] ἀξία BVP Al.

Max. 54 p. 335 S.; Max. 54.42; Max. 54 961 C; *Flor. Bar.* c. 36 f. 102^{v}; Apostol. 13.39q; Stob. 3.38.12; *Corp. Par.* f. 135^{r}
= Agatho fr. 24 *TrGF* 1 39 p. 166; = Anacharsis A 18 K.

49. Ἀριστώνυμος εἶπεν 'ὁ φθόνος ὥσπερ φαῦλος δημαγωγὸς ταῖς καλαῖς ἀντιπολιτεύεται πράξεσιν.'

[WBVLPC Al.] Ἀριστώνυμος] ὁ αὐτὸς Al.

Max. 54 p. 336 S.; Max. 54.44; Max. 54 961 C; *Flor. Bar.* c. 36 f. 102^{v}; Stob. 3.38.36 (ἐκ τῶν Ἀριστωνύμου Τομαρίων); *Corp. Par.* f. 135^{v}; *Gnom. Hom.* 156 (post Socr.)

50. Ἀναξιμένης εἶπεν 'ὅσοι τὰ καλῶς ῥηθέντα ἢ πραχθέντα διὰ φθόνον οὐκ ἐπαινοῦσι, πῶς οὗτοι ἂν τοῖς ἔργοις ὠφελήσειαν;'

[WBVLPC Al.] Ἀναξιμένης scripsi Ἀνεξαμήνιος (Ἀ- om. B) codd. Al. | γὰρ post ῥηθέντα (exp. V) add. codd. | πραγχθέντα a. corr. V |ἂν] ἐν BVP Al. | ὠφελήσειαν scripsi ὠφελήσουσι codd. Al.

Max. 54 p. 336 S. (Anaximen.); Max. 54.46 (Anaximen.); Max. 54 961 C–D (Anaximen.); *Flor. Bar.* c. 36 f. 102^{v} (Anaximen.); Stob. 3.38.45 (post Anaximen.); *Corp. Par.* f. 135^{r} (Anaximen.)
= Anaximen. Lampsac. fr. 33 *FGrHist 72*.

51. Ἀπολλώνιος εἴρηκεν 'οὐ φθονητέον. ἀγαθοὶ μὲν γὰρ ἄξιοι, κακοὶ δὲ ἂν εὐτυχῶσι, κακῶς ζῶσιν.'

[WBVLPC Al.] Ἀπολλώνιος] ὁ αὐτὸς Al. | οὐ om. W | μὲν post φθονητέον add. et del. W | ἀτυχῶσι Al.

Max. 54 p. 336 S.; Max. 54.48 (post Caton.); Max. 54 961 D (anon.); Stob. 3.38.54; *Corp. Par.* f. 135^{v}
= Ap. Ty. *Ep.* 95 P.

52. Ἀντιφάνης εἴρηκεν
εἰ θνητὸς εἶ, βέλτιστε, θνητὰ καὶ φρόνει.

[WBVLPC Al.] Ἀντιφάνης] ὁ αὐτὸς Al. | εἶ] ἢ B

Max. 56 p. 342 S. (amplior; ⟨Philem.⟩); Max. 56.16; Max. 56 969 A; Ant. 1.59 960 C; Men. *Mon.* 346 J.; Stob. 3.21.4; *Corp. Par.* f. 131^{v} (anon.)
= Antiph. fr. 289 *CAF* 2 p. 127; = Men. fr. 945 K.

53. Ἀριστείδης 'οὔθ' ἅρμα ἀναβαίνειν οἶμαι' ἔφη 'θαρσήσειεν ἄν τις τὸν κρημνὸν ὁρῶν, εἰδὼς ὡς οὐχ οἷός τέ ἐστι μένειν ἔποχος, οὔτε πραγμάτων τοιούτων ἐπιβαίνειν ὧν ἐκπεσὼν εὐθὺς κείσεται. ὁ γὰρ μείζονα ἢ καθ' ἑαυτὸν ὄγκον ἀναιρούμενος, κἂν παραχρῆμα ἐνέγκῃ ῥᾳδίως, μετὰ μικρὸν ἀπώλετο συσχεθείς.'

[WBVLPC Al.] Ἀριστίδης B ὁ αὐτὸς Al. | οἶμαι om. BVP Al. | συσχεθεὶς scripsi συσχιθεὶς WBP Al. a. corr. V συσχυθεὶς p. corr. V συγχυθεὶς in mg. V

Max. 56.28
= Aristid. *Or.* 11.48 L.-B. pp. 698–699

54. Ἀρκεσίλαος ἔλεγεν 'ὥσπερ ὅπου φάρμακα πολλὰ καὶ ἰατροὶ ⟨πολλοί⟩, ἐνταῦθα νόσοι πλεῖστοι, οὕτω καὶ ὅπου νόμοι πολλοί, ἐνταῦθα πλείστους κακοὺς εἶναι εἰκός ἐστι καὶ ἀδικίαν μεγίστην.'

[W Al.] ⟨πολλοί⟩ supplevi | οὕτω … ἐστι] ἐκεῖ εἶναι W

Max. 58 pp. 351–352 S.; Max. 58.21; Max. 58 977 C; Stob. 4.1.92; *Corp. Par.* f.120^{v}
= Arcesil. T 12 M.

55. Αἰσχίνης εἶπε 'τὸ πέρα καθεύδειν τοῦ πρέποντος τοῖς τεθνηκόσι μᾶλλον ἤπερ τοῖς ζῶσιν ἁρμόζει.'

[WBVLPC Al.] Αἰσχύνης WBP a. corr. V | εἴπερ BP a. corr. V | διον in mg. add. W

Max. 65 p. 376 S. (amplior); Max. 65.14; Max. 65 1000 C; Ant. 1.42 921 A
= Aeschin. Socr. fr. 52 D. pp. 294–295; = fr. 17 K. pp. 58–59

56. Ἀριστώνυμος εἶπεν 'ἔοικεν ὁ βίος θεάτρῳ, διὸ πολλάκις χείριστοι τὸν κάλλιστον ἐν αὐτῷ κατέχουσι τόπον.'

[WBVLPC Al.] Ἀριστώνυμος] ὁ αὐτὸς Al. | αὐτοῖς W

Max. 67 p. 387 S.; Max. 67.16; Max. 67 1008 C; Ant. 1.71 985 D; *Flor. Bar.* c. 12 f. 42^{v}; Stob. 4.42.14 (ἐκ τῶν Ἀριστωνύμου Τομαρίων); *Corp. Par.* f. 145^{v}; *Gnom. Hom.* 75a (post Epict.)

57. a. Ἀπελλῆς ὁ ζωγράφος ἐρωτηθεὶς διὰ τί τὴν τύχην καθημένην ἔγραψεν εἶπεν 'οὐκ ἔστη γάρ.' b. [ἀλλ'] 'ἄνθρωπος ὢν μέμνησο τῆς κοινῆς τύχης.'

[WBVLPC Al.] οὐκ ἔστη γάρ. [ἀλλ'] scripsi οὐκ ἔστι γὰρ ἀλλ' WBP Al. οὐκ ἔστι ἀλλ' V

a. Max. 67 p. 387 S.; Max. 67.21; Max. 67 1008 D; *Flor. Bar.* c. 12 f. 43^{r}; Apostol. 3.65a; Stob. 4.41.60; *Gnom. Vat.* 129; *Flor. Leid.* 238 (Sol.); *Flor. Mon.* 252 (Sol.); *APM* Schenkl 67 (Isoc.)
b. Max. 67 p. 388 S. (⟨Hippothoon⟩); Max. 67.22 (post Apell.); Max. 67 1008 C (Hippothoon); Ant. 1.71 985 D (Hippothoon); *Flor. Bar.* c. 12 f. 43^{r} (Hippothoon); Men. *Mon.* 10 J.; Doxopater *Hom. in Aphth.* p. 294; p. 295 W. 2 (anon.); *Vita Aesopi* (W) 109 p. 101.29–30 P.; Stob. 3.22.25 (Hippothoon); *Corp. Par.* f. 131^{v} (Hippothoon)
= Hippothoon fr. 1 *TrGF* 1 210 p. 321

58. Ἀλέξανδρος ἀκούσας ὅτι Δαρεῖος τριάκοντα μυριάδας εἰς παράταξιν ἄγει ἔφη 'εἷς μάγειρος ὑπὸ πολλῶν προβάτων οὐ πτοεῖται.'

[WBVLPC Al.] Ἀλέξανδρος] ὁ αὐτὸς Al. | ὑπὸ s. lin. add. V om. codd. Al.

Max. 71 p. 399 S.; Max. 71.17; Max. 71 1017 C; Ant. 1.37 904 C; *Flor. Bar.* c. 40 f. 110^{r}; *Corp. Par.* f. 108^{v}; *Wien. Apophth.* 10; Kindstrand 40; *Gnom. Par.* 252; *APM* Schenkl 14

59. Ὁ αὐτὸς τοῦ κατασκόπου λέγοντος αὐτῷ πλείους εἶναι τοὺς Δαρείου εἶπε 'καὶ τὰ πρόβατα πλείονα ὄντα ὑφ' ἑνὸς ἢ δευτέρου λύκου χειροῦνται.'

[WBVLPC Al.] ὁ om. W | τοῦ om. BVP Al. | τοὺς] τοῦ BP Al. a. corr. V

Max. 71 p. 399 S.; Max. 71.18; Max. 71 1017 C; Ant. 1.37 904 C, *Flor. Bar.* c. 40 f. 110^{r}; *Corp. Par.* f. 147^{r}; *Gnom. Par.* 253; Miller 62 p. 231

60. Ἀριστοτέλης ἔφη 'τὰ πόρρω σφόδρα οὐ φοβοῦνται. ἴσασι γὰρ πάντες ὅτι ἀποθανοῦνται, ἀλλ' ὅτι οὐκ ἐγγύς, οὐδὲν φροντίζουσιν.'

[WBVLPC Al.] Ἀριστοτέλης] ὁ αὐτὸς Al. | ἐγκύς W

Max. 36 p. 406 S.; Max 36.14; Max. 36 p. 5 W. (ap. *Flor. Lips.*); *Flor. Bar.* c. 47 ff. 118^{v}–119^{r}
= Arist. *Rh.* 2.5 1382a25–27

61. Ὁ αὐτὸς εἴρηκεν 'ἐκ τοῦ βίου κράτιστον ὑπεξελθεῖν ἐστιν ὡς ἐκ συμποσίου, μήτε διψῶντα μήτε μεθύοντα.'

[WBVLPC Al.] ὁ om. W

Max. 36 pp. 406–407 S.; Max. 36.15; Max. 36 901 C; Ant. 1.58 957 B; *Flor. Bar.* c. 47 f. 119^{r}; Apostol. 6.96a; *Corp. Par.* f. 88^{v}; cf. *Gnom. Hom.* 68a
= Arist. Sent. 15 R. p. 610

62. Ὁ αὐτὸς ἔφη 'ὁ ἐν νόσῳ διαθήκας γράφων παραπλήσια πάσχει τοῖς ἐν χειμῶνι θαλαττίῳ εὐτρεπίζειν ἀρχομένοις τὰ τῆς νηὸς ὅπλα'.

[WBVLPC Al.] ὁ αὐτὸς ἔφη] ὁ αὐτὸς BVP om. W | ὁ^{2} om. W | πάσχειν V | χειμῶσι BVP Al. | θαλαττίῳ scripsi θαλαττίων codd. θαλαττίοις Al.

Max. 36 p. 407 S.; Max. 36.16; Max 36 901 D; Ant. 1.58 957 B; *Flor. Bar.* c. 47 f. 119^{r}; *Corp. Par.* f. 89^{r}
= Arist. Sent. 16 R. p. 610

63. Ἀριστείδης ὁ δίκαιος ἐρωτηθείς, πόσον ἐστὶ ⟨χρόνον⟩ τὸν ἄνθρωπον καλὸν ζῆν, ἔφη 'ἕως ἂν ὑπολάβῃ τὸ τεθνάναι τοῦ ζῆν κρεῖττον εἶναι.'

[WBVLPC Al.] Ἀριστίδης B | ⟨χρόνον⟩ supplevi | ὁ ἄνθρωπος W | τὸ om. Al.

Max. 36 p. 407 S. (ap. Favorin.); Max. 36.20 (ap. Favorin.); Max. 36 904 A (ap. Favorin.); *Flor. Bar.* c. 47 ff. 119^{v}–120^{r} (ap. Favorin.); *Corp. Par.* f. 106^{v} (ap. Favorin. = Favorin. fr. 114 B.); *Gnom. Par.* 210

64. Ἄμασις ὁ τῶν Αἰγυπτίων βασιλεὺς φίλῳ ἀποβαλόντι υἱὸν γράφων παραμυθητικῶς εἶπεν 'ὅτε οὐδέποτε ἦν, οὐκ ἐλυποῦ, μὴ δὲ νῦν, ὅτε μηκέτι ἔσται, λυπηθῇς.'

[WBVLPC Al.] υἱῷ codd. | ἐκλυποῦ W | λυπηθεῖς BP a. corr. V

Max. 36 p. 407 S.; Max. 36.21; Max. 36 904 A; *Flor. Bar.* c. 15 ff. 53^{v}–54^{r} (Antag.); Stob. 4.56.32; *Corp. Par.* f. 106^{v} (ap. Favorin. = Favorin. fr. 116 B.); *Gnom. Vat.* 108; *Wien. Apophth.* 42; *Gnom. Par.* 211; *Gnom. Bar.* 246 (anon.); *Flor. Leid.* 91 (anon.); *Flor. Mon.* 95 (anon.); *GB* Clark. 174 (anon.); *GB* Vind. 115 (anon.)

65. Ἀριστοτέλης βλασφημούμενος ὑπ᾽ ἀνθρώπου ἀσελγοῦς ἔφη 'σὺ καὶ ἀκούεις τὰ κακὰ ῥᾳδίως καὶ λέγεις εὐχερῶς. ἐμοὶ δὲ καὶ λέγειν ἄηθες καὶ ἀκούειν ἀηδές.'

[WBVLPC Al.] Ἀριστοτέλης] ὁ αὐτὸς Al.

Max. 40 p. 430 S.; Max. 40.21; Ant. 2.71 1169 D

66. Ὁ αὐτὸς ἔφη 'τὸ μὴ αἰσχύνεσθαι κακὸν ὄντα κακίας ὑπερβολή.'

[WBVLPC Al.] ὁ αὐτὸς] οὗτος W

Max. 40 p. 430 S.; Max. 40.22; Max. 40 916 B; Ant. 2.71 1169 D; Jo. Georg δ 23 p. 263 O. (anon.); *Corp. Par.* f. 88^{v}
= Arist. Sent. 17 R. p. 610

67. Ἀλέξανδρος ἰδών τινα τῶν γερόντων βαπτόμενον τὰς τρίχας εἶπε 'μὴ τὰς τρίχας βάπτε, ἀλλὰ τὰ γόνατα.'

[WBVLPC Al.] Ἀλέξανδρος] ὁ αὐτὸς Al. | τὰ] τὸ codd.

Max. 41 p. 436 S.; Max. 41.37; Max. 41 920 A; *Flor. Bar.* c. 49 f. 123^{r}; *Corp. Par.* f. 108^{v}; *Gnom. Vat.* 95; *Wien. Apophth.* 26; *Flor. Leid.* 150; *Flor. Mon.* 160; Kindstrand 6; *APM* Schenkl 98 (Ulpius)

68. Δίων ὁ φιλόσοφος υἱόν τινος αὐτῷ συνιστάνοντος καὶ περὶ μισθοῦ διαλεγομένου, καὶ τρισχιλίας δραχμὰς αἰτοῦντος, τοῦ δὲ εἰπόντος ὡς 'ἄμεινον ἀνδράποδον πριάσασθαι' 'νὴ Δία' ἔφη 'κἀγὼ συναινῶ. ἕξεις γὰρ ἀνθ᾽ ἑνὸς δύο ἀνδράποδα.'

[WBVLPC Al.] Δίων] fortasse Βίων | συνιζάνοντος codd. | τρισχιλίας scripsi τρεῖς χιλίας codd. Al. | ἀνδράποδα[1] W

cf. Plu. *Mor.* 4 F (Aristipp.); 838 A (Isoc.); D.L. 2.72 (Aristipp.)
= Aristipp. fr. IV A 5 G.

69. Δίων ὁ σοφιστὴς ἀκούσας τινὸς τὴν τῶν καλῶν παίδων φιλίαν ἐπαινοῦντος 'ἀλλ᾽ ἐγώ σου' ἔφη 'τοιαύτης οὐ χρῄζω φιλίας, ἥτις ὑπό τινος ⟨τριχὸς⟩ καταλύεται.'

[W] Δίων] fortasse Βίων | σου secludere malim | ⟨τριχὸς⟩ supplevi

cf. Plu. *Mor.* 770 B–C (Bion); Stob. 4.21b.23 (Bion); *Gnom. Vat.* 262 (Dionysius)
= Bion frr. 55–56 K.

70. Δίων ἐρωτηθεὶς ὑπό τινος πότερον οἱ ζῶντες πλείους εἰσὶν ἢ οἱ τεθνηκότες 'τοῦτο μὲν' ἔφη 'εὐχερέστερόν ἐστιν εὑρεῖν. διαπορῶ δέ, τοὺς πλέοντας ἐν ποτέροις θείην.'

[WBVLPC Al.] Δίων] ὁ αὐτὸς BVP Al. | τεθνεικότες BVP | ἐνχερέστερον VP | διαπορῶ scripsi διαπορεῖν codd. Al.

cf. Pl. *Ax.* 368 A (Bias); D.L. 1.104 (Anacharsis); Stob. 4.34.75 (Bias); *Gnom. Vat.* 130 (Anacharsis); *Wien. Apophth.* 60 (Anacharsis)
= Anacharsis A 33 K.

71. Δίων ὁ φιλόσοφος εἶπε δικαίως μεμηχανῆσθαι τὴν φύσιν ἡμῖν δύο μὲν ὦτα, μίαν δὲ γλῶσσαν, ἵνα ἀκούσωμεν πλείονα ἢ λαλῶμεν.

[WBVLPC Al.] Δίων ὁ φιλόσοφος] ὁ αὐτὸς BVP Al.

Max. 47 p. 310 S. (post Demosth.); Max. 47.19 (post Plu.); 47.30 (post Demosth.); 47.37 (Epict.); Max. 47 940 D (post Demosth.); 941 A (Epict.); *Flor. Bar.* c. 23 f. 78^{r} (bis: Epict.; post Demosth.); Jo. Georg. G 282 O. (Democr.); Apostol. 5.53e (Epict.); Plu. *Mor.* 39 B (Epaminondas); 502 C (anon.); D. L. 7.23 (Zeno); Stob. 3.36.19 (Zeno); *Corp. Par.* f. 114^{r} (Demosth.); f. 134^{r} (Zeno); *Flor. Leid.* 128 (anon.); *Flor. Mon.* 135 (anon.); *App. Gnom.* 68 (Cleanth.); *Gnom. Byz.* 140 (Bar. 179; Par. 64) (anon.); *APM* Schenkl 31 (anon.); Bertini Malgarini 152 (anon.); cf. *Gnom. Bas.* 314 (post Demosth.)
= Zeno fr. 310 *SVF* 1 pp. 68–69

72. Βασίλειος ὁ μέγας ἔφη 'ἀρετῆς ἄσκησις τίμιον μὲν κτῆμα τῷ ἔχοντι, ἥδιον δὲ θέαμα τῷ ἐντυγχάνοντι.'

[WBVLPC Al.] ἄσκησιν BVP Al. | τῷ[2]] τὸ Al.

Max. 1 p. 3 S.; Max. 1.7; Max. 1 724 A–B; Max. 1 p. 9 W (ap. *Flor. Lips.*); Ant. 1.7 792 C; Jo. Dam. 1380 D; Jo. Georg. G 1002 O.; *Corp. Par.* f. 44^{r} (= Basilius 71 K.)
= Bas. *Ep.* 277 (*PG*, 32 1013 B); = *Mor.* 1.7 (*PG*, 32 1129 D)

73. Βίας ὁ σοφὸς εἶπε 'βραδέως ἐγχείρει τοῖς πράγμασιν, ἐγχειρήσας δὲ πράττε βεβαίως.'

[WBVLPC Al.] Δίας W | ἐγχειρείσας BP

Max. 1 p. 12 S.; Max. 1.58; Max. 1 p. 181 R.; Max. 1 p. 13 W. (ap. *Flor. Lips.*); Ant. 1.7 796 A; Stob. 3.1.21 (cf. 3.1.172); *Corp. Par.* f. 114^{v}

74. Βίας ἐρωτηθεὶς 'τίς ἄριστος σύμβουλος;' ἔφη 'ὁ καιρός.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al.

Max. 2 p. 24 S. (post Democr.); Max. 2.42; Max. 2 733 C; Max. 2 p. 16 W. (ap. *Flor. Lips.*); *Flor. Bar.* c. 9 f. 27^{v}; *Gnom. Vat.* 260 (post Demetr. Phal.); *App. Vat.* 1: 47 (post Demetr. Parrh.); *Corp. Par.* f. 151^{v} (anon.)
= Demetr. Phal. fr. 122 VII *SA* 4

75. Βίας ἔφη 'δεῖ τὸν ἀγαθὸν ἄνδρα μεμνῆσθαι μὲν τῶν γεγενημένων, πράττειν δὲ τὰ ἐνεστῶτα, περὶ δὲ τῶν μελλόντων ἀσφαλίζεσθαι.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al. | γεγνημένων Al. | ἑστῶτα W

Max. 2 p. 25 S. (post Democr.); Max. 2.43; Max. 2 733 D; Max. 2 p. 16 W. (ap. *Flor. Lips.*); *Flor. Bar.* c. 9 f. 27^{v}; Apostol. 5.92e; Stob. 3.1.18 (Isoc.); *Gnom. Vat.* 363 (Isoc.); *App. Gnom.* 67 (Isoc.); *App. Vat.* 2: 45 (post Hdt.); *Corp. Par.* f. 151^{v} (anon.); *APM* Schenkl 40 (anon.)
= Isoc. fr. III α' 4 B.-B.

76. Βίας εἴρηκε 'τόπων μεταβολαὶ οὔτε φρόνησιν διδάσκουσιν οὔτε ἀφροσύνην ἀφανίζουσιν.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al. | αἱ ante τόπων add. Al.

Max. 2 p. 25 S. (post Democr.); Max. 2.44; Max. 2 p. 183 R.; Max. 2 p. 16 W. (ap. *Flor. Lips.*); Ant. 1.8 797 C–D; *Flor. Bar.* c. 9 f. 27^{v} (post Clitarch.); *Flor. Mon.* 255 (anon.); *Corp. Par.* f. 160^{v} (anon.); *APM* Schenkl 123 (anon.)

77. Μενέδημος νεανίσκου τινὸς εἰπόντος 'μέγα ἐστὶ τὸ τυχεῖν ὧν ἄν τις ἐπιθυμῇ' εἶπε 'πολλῷ μεῖζόν ἐστι τὸ μηδὲ ἐπιθυμεῖν ὧν μὴ δεῖ.'

[WBVLPC Al.] Μενέδημος] Γενέδημος W ὁ αὐτὸς (i.e. Βίας) BVP | ἐπιθυμῇ scripsi ἐπιθυμεῖ codd. Al. | μηδὲν VP

Max. 3 p. 38 S.; Max. 3.45; Max. 3 744 B; Max. 3 p. 20 W. (ap. *Flor. Lips.*); Favorin. 4 (in cod. Bar. gr. 50 f. 108^{r}; = Schenkl p. 468 n.1; = Callanan-Bertini Malgarini p. 173 et p. 180); D.L. 2.136; Ael. *VH* 9.29 (Socr.); Stob. 3.5.18; *Corp. Par.* f. 125^{v}; *Gnom. Vat.* 407; *App. Vat.* 2: 114; *Gnom. Par.* 91
= Menedemus fr. III F 13 G.

78. Βίας ὁ Πριηνεὺς εἶπε 'μακάριός ἐστιν ὁ πλουτῶν καὶ ὧν ἐπιθυμεῖ ἀπολαύων, ὁ δὲ μὴ ἐπιθυμῶν μακαριώτερος.'

[W Al.] Βίας ὁ Πριηνεὺς εἶπε scripsi Δίας ὁ Πρικιὲς εἶπε cod. om. Al.

Max. 3 p. 39 S.; Max. 3.47; Max. 3 744 C; Max. 3 p. 20 W. (ap. *Flor. Lips*); *Corp. Par.* f. 148^{r}; cf. *Gnom. Byz.* 182 (Bar. 131; Mon. 78) (anon.); *GB* Ath. 77; *GB* Cas. 59; *GB* Clark. 148; *GB* Vind. 132

79. Βασίλειος ὁ μέγας εἶπε 'πολλὰ γὰρ τῶν καλῶν οὐ δοκεῖ εἶναι τοιαῦτα τοῖς τὸ κριτήριον τῆς διανοίας οὐκ ἀκριβὲς κεκτημένοις.'

[W Al.] γὰρ om. Al. | δοκεῖν Al.

Max. 5 p. 48 S.; Max. 5.8 (amplior)
= Bas. *Ep.* 204.5 (*PG*, 32 749 C)

80. Βασίλειος ὁ μέγας εἶπε 'τοσούτους ἀδικεῖς, ὅσοις παρέχειν ἠδύνασο.'

[W] ὅσοις ... ἠδύνασο scripsi ὅσους ... ἠδύνατο cod.

Max. 7 p. 74 S.; Max. 7.10 (amplior); Max. 7 765 A; Jo. Dam. 1484 C (amplior); *Corp. Par.* f. 44^{v} (amplior; = Basilius 78 K.)
= Bas. *Hom.* 6.7 (*PG*, 31 277 A); = *Mor.* 4.3 (*PG*, 32 1157 C)

81. Βίας μέλλων θανάτου καταδικάζειν ⟨τινὰ⟩ ἐδάκρυσεν. εἰπόντος δέ τινος 'τί παθὼν αὐτὸς καταδικάζων κλαίεις;' εἶπεν 'ὅτι ἀναγκαῖόν ἐστι τῇ μὲν φύσει τὸ συμπαθὲς ἀποδοῦναι, τῷ δὲ νόμῳ τὴν ψῆφον.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al. | ⟨τινὰ⟩ supplevi | ἀποθῆναι BP Al. e corr. V

Max. 7 p. 84 S.; Max. 7.37; Max. 7 769 C; *Flor. Bar.* c. 5 f. 17^{v}; Stob. 4.5.67; *Corp. Par.* f. 114^{v}; *Gnom. Vat.* 112 (post Antag.); *Wien. Apophth.* 47 (Antag.); *Gnom. Par.* 112

82. Βασίλειος ὁ μέγας ἔφη 'τῶν ἀγαθῶν ἔργων αἱ χάριτες ἐπὶ τοὺς διδόντας ἐπαναστρέφουσιν.'

[WBVLPC Al.] Βασίλειος ὁ μέγας ἔφη om. Al.

Max. 8 p. 86 S.; Max. 8.9; Max. 8 p. 195 R.; Ant. 1.29 876 B; *Flor. Bar.* c. 4 f. 12^{r}; Jo. Dam. 409 C; Jo. Georg. M 325 O.; Agap. *Cap. admon.* 7 (*PG*, 86: 1 1165 D); *Corp. Par.*
f. 41^{r} (= Basilius 27 K.)
= Bas. *Hom.* 6.3 (*PG*, 31 265 C); = *Mor.* 4.4 (*PG*, 32 1160 C)

83. Ὁ αὐτὸς εἴρηκεν ὅτι 'πολλάκις ἀκρασία δήμου τὸν χείριστον εἰς ἀρχὴν προεστήσατο.'

[WBVLPC Al.] τὸν] τὸ B

Max. 9 p. 96 S. (anon.); Max. 9.6; Max. 9 p. 196 R.; Ant. 2.1 1001 A (anon.); *Flor. Bar.* c. 28 f. 85^{v}; Jo. Dam. 1573 D; Jo. Georg. M 17 O.; G 6 O.; *Corp. Par.* f. 40^{v} (= Basilius 25 K.)
= Bas. *Hex.* 8.4 (*PG*, 29 173 A)

84. Βοιωτὸς ἐντυχὼν θησαυρῷ μετὰ ἑβδομήκοντα ἔτη ἐπάρας τὸ σκέλος ἀπεματάισε καὶ παρῆλθεν, ὡς οὐκέτι οὐδὲν ὄντα πρὸς αὐτόν.

[W] αὐτὸν scripsi αὐτοῦ cod.

Max. 12.86 (ἐκ τῶν Φαβωρίνου); Max. 12 800 C (ἐκ τῶν Φαυωρίνου); Stob. 4.50a.25 (post Favorin.); *Corp. Par.* f. 117^{v} (ap. Favorin. = Favorin. fr. 15 B).

85. Βίας ἔλεγε τοὺς αἰτουμένους παρὰ τοῦ θεοῦ φρένας ἀγαθὰς καὶ μὴ ἑαυτοὺς παιδεύοντας ἀναισθήτους εἶναι. οὔτε γὰρ ζωγράφον εὐχόμενον τοῖς θεοῖς δοῦναι αὐτῷ εὔχροιαν καὶ γραμμὴν λαβεῖν ἄν, ⟨εἰ⟩ μὴ μάθοι τὴν τέχνην. οὔτε μουσικὸν γενέσθαι ποτ' ἂν ἕνεκεν εὐχῆς, εἰ μὴ τὰ μουσικὰ

μάθοι. τὸν δ᾽ αὐτὸν τρόπον οὐδ᾽ ἂν φρόνιμον γενέσθαι τινὰ εὐχόμενον, εἰ μὴ τούτων τὴν μάθησιν λάβοι.

[WBVLPC Al.] Δίας W | ⟨εἰ⟩ supplevi | μάθη[1] BVP Al. | μάθη[2] BVP Al. | ἂν[3] scripsi αὖ codd. Al. | λάβῃ BVP Al.

Max. 14 pp. 146–147 S.; Max. 14.29; Max. 14 812 C; cf. *Gnom. Vat.* 323 (post Thphr.); *App. Vat.* 2: 28 (post Thphr.); *Corp. Par.* f. 150[r-v] (post Euclid.)

86. Βασίλειος ὁ μέγας ἔφη ‘βίαιον γὰρ μάθημα οὐ πέφυκε παραμένειν. τὸ δὲ μετὰ τέρψεως καὶ χάριτος εἰσδυόμενον μονιμώτερόν πως ταῖς ψυχαῖς ἐνιζάνει.’

[WBVLPC Al.] Βασίλειος ὁ μέγας ἔφη] ὁ αὐτὸς BVP om. Al. | εἰσδόμενον BVP Al.

Max. 16 p. 157 S.; Max. 16.5; Max. 16 816 D; Ant. 1.49 929 A–932 A; Jo. Georg. M 59 O.; G 153 O.; *Corp. Par.* f. 39[v] (= Basilius 12 K.)
= Bas. *In Ps.* 1.2 (*PG*, 29 213 A); = *Mor.* 2.1 (*PG*, 32 1133 D)

87. Ὁ αὐτὸς εἴρηκεν ‘ἐοίκασιν τοῖς ὄμμασιν τῆς γλαυκὸς οἱ περὶ τὴν ματαίαν σοφίαν ἠσχοληκότες. καὶ γὰρ ἐκείνης αἱ ὄψεις νυκτὸς μὲν ἔρρωνται, ἡλίου δὲ λάμψαντος ἀμαυροῦνται. καὶ τούτων ἡ διάνοια ὀξυτάτη μέν ἐστι πρὸς τὴν τῆς ματαιότητος θεωρίαν, πρὸς δὲ τὴν τοῦ ἀληθινοῦ φωτὸς κατανόησιν ἐξαμαυροῦται.’

[WBVLPC Al.] γλαύκης codd. | ἡλίου δὲ λάμψαντος ἀμαυροῦνται om. V | τῆς om. WB Al. | κατανόησιν scripsi κατακίνησιν codd. Al. | ἐξαμαυροῦνται P Al.

Max. 17 p. 162 S. (brevior); Max. 17.7; Max. 17 820 B; Jo. Dam. 341 C; *Corp. Par.* f. 44[v] (= Basilius 82 K.)
= Bas. *Hex.* 8.7 (*PG*, 29 181 B)

88. Ὁ αὐτὸς εἶπεν
ὡς ἐθέλει τὸ φέρον σε φέρειν, φέρου. ἂν δ᾽ ἀπειθήσῃς,
καὶ σαυτὸν βλάψεις, καὶ τὸ φέρον σὲ φέρει.

[WBVLPC Al.] ὁ αὐτὸς εἶπεν] Βασίλειος ὁ μέγας ἔφη BVP | ἐθέλει] σε θέλει W ἐθέλεις p. corr. V | φέρου] φέρον Al.

Max. 18 p. 173 S. (anon.); Max. 18.5; Max. 18 829 B (Ἐξ Ἐπιγρ.); *Flor. Bar.* c. 31 f. 91[v]; Jo. Georg. δ 51 O. p. 266 (anon.); *Corp. Par.* f. 39[v] (= Basilius 7 K.)
= Jul. fr. 170 B. p. 216; cf. *AP* 10.73 (Palladas)

89. Βίας ὁ φιλόσοφος εἴρηκεν ἀτυχῆσαι τὸν ἀτυχίαν μὴ φέροντα.

[WBVLPC Al.] Δίας (Βίας scripsi) ὁ φιλόσοφος εἴρηκεν W ὁ αὐτὸς BVP Al. | ἀτυχῆσαι] ἀτυχής ἐστι VP | ἔφη post ἀτυχῆσαι add. Al. | τὸν scripsi τὴν WBV Al. ὁ τὴν P

Max. 18 p. 179 S.; Max. 18.55; Max. 18 836 A; D.L. 1.86; *Gnom. Vat.* 153; *Flor. Leid.* 158; *Flor. Mon.* 168; *Corp. Par.* f. 148[r]

90. Ὁ αὐτὸς ἐρωτηθεὶς ‘τί δυσχερές;’ ‘τὴν ἐπὶ τὸ χεῖρον’ ἔφη ‘μεταβολὴν εὐσεβῶς ὑπενεγκεῖν.’

[WBVLPC Al.] ὁ αὐτὸς om. codd. | δὲ ante τί add. codd. | ἐν τῷ βίῳ post δυσχερὲς add. BVP

Max. 18 p. 179 S.; Max. 18.56; Max. 18 836 A; D.L. 1.86; *Gnom. Vat.* 154; *Corp. Par.* f. 148[r]

91. Βασίλειος ὁ μέγας ἔλεξε ‘τί ὀργῆς ἀφρονέστερον; ἐὰν μείνῃς ἀόργητος, ᾔσχυνας τὸν ὑβρίσαντα, ἔργῳ τὴν σωφροσύνην ἐπιδειξάμενος.’

[WBVLPC Al.] Βασίλειος ὁ μέγας] ὁ αὐτὸς BVP Al. | ἀφονέστερον B | ᾔσχυναι V

Max. 19 p. 182 S.; Max. 19.8; Max. 19 837 B; Ant. 2.90 1220 C (amplior); *Flor. Bar.* c. 34 f. 95[v] (amplior); Jo. Dam. 269 A (amplior); *Corp. Par.* f. 43[v] (= Basilius 64 K.)
= Bas. *Hom.* 10.4 (*PG*, 31 364 A); = *Mor.* 17.3 (*PG*, 32 1332 C)

92. Βίας ἔφη ‘ὧν ἄκοσμος ὁ βίος, τούτοις σιωπὴ μέγιστος κόσμος.’

[WBVLPC Al.] Δίας (Βίας scripsi) ἔφη W ὁ αὐτὸς BVP om. Al.

Max. 20 p. 200 S. (post Sol.); Max. 20.55 (post Simon.); Ant. 1.73 993 A (post Simon.); *Flor. Bar.* c. 25 f. 82[v]

93. Βίας ὀνειδιζόμενος ὑπό τινος ὅτι τὸ στόμα δυσῶδες εἶχε ‘πολλὰ γὰρ’ εἶπεν ‘αὐτῷ τῶν ἀπορρήτων ἐγκατεσάπη.’

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al. | γὰρ om. BVP Al.| ἐκκατεσάπη e corr. W κατεσάπη VP

Max. 20 p. 201 (post Sol.); Max. 20.58 (post Demosth.); Max. 20 849 A (post Demosth.); Ant. 1.73 993 A (post Demosth.); Stob. 3.41.6 (Eur.); Kindstrand 14 (Demosth.)

94. Βασίλειος ὁ μέγας ἔλεγε ‘βέλτιον ἀποροῦντας σιωπᾶν καὶ πιστεύειν ἢ ἀπιστεῖν διὰ τὸ ἀπορεῖν.’

[WBVLPC Al.] Βασίλειος ὁ μέγας] ὁ αὐτὸς BVP Al.

Max. 21 p. 204 S. (Athan.); Max. 21.13 (Athan.); Max. 21 852 C (Athan.); Ant. 1.1 772 D (Athan.); *Flor. Bar.* c. 25 f. 81[v] (amplior; Athan); Jo. Georg. G 205 O. (Athan.)
= Athan. *Or.* 2 *Contra Arianos* 36 (*PG*, 26 224 B)

95. Βίας μειρακίου παρὰ πότον ληροῦντος πολλάκις καὶ μὴ βουλομένου σιωπῆσαι ἔφη ‘μειράκιον, πῶς παρ᾽ οὗ ἔμαθες λαλεῖν, παρ᾽ αὐτοῦ τὸ σιωπᾶν οὐκ ἔμαθες;’

[WB Al.] Δίας W

Max. 20 p. 201 S. (post Sol.); Max. 20.57 (Demosth.); Ant. 1.73 993 A (Demosth.); Stob. 3.34.10 (Aeschin. Socr.); *Gnom. Vat.* 207 (post Demosth.); *Gnom. Par.* 182 (Demosth.); Bertini Malgarini 138 (anon.)
cf. Aeschin. Socr. p. 184 n. 25 D.; p. 98 n. 194 K.

96. Βασίλειος ὁ μέγας εἶπεν 'ὁ τῶν ἀλλοτρίων ἐρῶν μετ' οὐ πολὺ θρηνήσει τῶν ἰδίων ἀποστερούμενος.'

[WBVLPC Al.] Βασίλειος ὁ μέγας εἶπεν] ὁ αὐτὸς εἶπεν BVP om. Al. | ἐρῶν s. lin. B

Max. 22 p. 207 S.; Max. 22.8; Max. 22 856 A; *Flor. Bar.* c. 10 f. 30ᵛ; Apostol. 13.131 (Porph.); *Corp. Par.* f. 39ʳ (= Basilius 2 K.)
= Bas. *Mor.* 6.6 (*PG*, 32 1193 C)

97. Ὁ αὐτὸς εἶπεν 'εὐγνώμονες παῖδες μεγάλα ποιοῦσι τὰ τῶν πατέρων ἐγκώμια.'

[WBVLPC Al.] ὁ αὐτὸς εἶπεν om. Al.

Max. 23 p. 215 S.; Max. 23.5; Max. 23 857 C; Ant. 2.11 1048 C; *Flor. Bar.* c. 39 f. 107ᵛ; Jo. Dam. 292 D; *Corp. Par.* f. 43ᵛ (= Basilius 67 K.)
= Bas. *Hom.* 23.1 (*PG*, 31 589 B); = *Mor.* 24.2 (*PG*, 32 1377 C)

98. Βίας ἐρωτηθεὶς τί ἂν εἴη τῶν κατὰ τὸν βίον ἄφοβον εἶπεν 'ὀρθὴ συνείδησις.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al. | τῶν] τὸν codd.

Max. 24 p. 227 S.; Max. 24.25; Max. 24 864 B; Ant. 1.66 976 B; *Flor. Bar.* c. 43 f. 114ᵛ; Stob. 3.24.11; *Corp. Par.* f. 114ᵛ; *Gnom. Vat.* 147; *Flor. Leid.* 28 et 160; *Flor. Mon.* 25 et 170; *App. Vat.* 1: 26; 1: 116 (Periander); *App. Vat.* 2: 130 (Periander); *Gnom. Pal.* 29; *GB* Cas. 26; *GB* Clark. 30; *APM* Schenkl 16; Bertini Malgarini 146 (anon.)

99. Βασίλειος ὁ μέγας εἶπεν 'ὥσπερ τῆς τομῆς ἢ τοῦ καυτῆρος οὐχ ὁ ἰατρὸς αἴτιος ἀλλ' ἡ νόσος, οὕτω καὶ οἱ τῶν πόλεων ἀφανισμοὶ ἐκ τῆς ἀμετρίας τῶν ἁμαρτανομένων τὴν ἀρχὴν ἔχοντες τὸν θεὸν ἁπάσης μέμψεως ἀπολύουσι.'

[WBVLPC Al.] Βασίλειος ὁ μέγας εἶπεν] ὁ αὐτὸς εἶπεν BVP om. Al.

Max. 26 p. 235 S.; Max. 26.6; Max. 26 868 A; *Flor. Bar.* c. 13 ff. 44ᵛ–45ʳ
= Bas. *Hom.* 9.3 (*PG*, 31 333 D); = *Mor.* 7.7 (*PG*, 32 1208 C–D)

100. a. Ὁ αὐτὸς εἶπεν 'ὥσπερ τὰς μελίττας καπνὸς φυγαδεύει, καὶ τὰς περιστερὰς ἐξελαύνει δυσωδεία, οὕτω καὶ τὸν φύλακα τῆς ζωῆς ἡμῶν ἄγγελον ἡ πολύδακρυς καὶ δυσώδης ἀφίστησιν ἁμαρτία.' b. 'ἀλλὰ καὶ κακία σιωπηθεῖσα νόσος ὕπουλός ἐστιν ἐν τῇ ψυχῇ.'

[a. WBVLPC Al.; b. W Al.] ὁ αὐτὸς εἶπεν om. Al. | ὥσπερ] ὡς γὰρ W | μελλίτας W μελλίσας BVP | δυσώδεις[1] W

a. Max. 26.8; Max. 26 868 B; Ant. 1.16 817 C; *Flor. Bar.* c. 13 f. 45ᵛ; Jo. Dam. 1160 B–C; *Corp. Par.* f. 41ᵛ (= Basilius 38 K.)
= Bas. *In Ps.* 33.5 (*PG*, 29 364 B); = *Mor.* 7.2 (*PG*, 32 1197 B)
b. Max. 26 p. 236 S.; Max. 26.11; Max. 26 868 C; Jo. Dam. 153 A; Jo. Georg. G 577 O.; *Corp. Par.* f. 45ʳ (= Basilius 90 K.)
= Bas. *Reg. fus. tract.* 46 (*PG*, 31 1036 A); = *Mor.* 7.7 (*PG*, 32 1208 B)

101. Βίας μὲν ἔν τινι συμποσίῳ σιωπῶν καὶ σκωπτόμενος ὑπό τινος ἀδολέσχου 'καὶ τίς ἄν' ἔφη 'δύναιτο μωρὸς ἐν οἴνῳ σιωπᾶν;'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al. | ἂν om. VP | δύναται VP

Max. 30 p. 261 S.; Max. 30.15; Apostol. 11.92; Greg. Cypr. P 3.69; Plu. *Mor.* 220 A–B (Demaratus 4); 503 F; Stob. 3.34.15 (Sol.); *Gnom. Par.* 59 (Sol.); 194
= Sol. T 178 M.

102. Βασίλειος ὁ μέγας εἶπεν 'τῷ ὄντι θεραπευόμενα τὰ ὑπερήφανα ἤθη ἑαυτῶν ὑπεροπτικώτερα πέφυκε γίνεσθαι.'

[WBVLPC Al.] Βασίλειος ὁ μέγας εἶπεν] ὁ αὐτὸς εἶπεν BVP om. Al. | ἑαυτὸν BVP Al. | ὑπεροπτικώτερα p. corr. V ὑπεροπτικώτερον codd. Al.

Max. 34 p. 276 S.; Max. 34.7; Max. 34 893 D; Ant. 2.74 1181 C; *Flor. Bar.* c. 45 f. 115ᵛ; Jo. Georg. G 511 O.
= Bas. *Ep.* 239.2 (*PG*, 32 893 B); = *Mor.* 20.1 (*PG*, 32 1353 B)

103. Ὁ αὐτὸς εἶπε 'μή με νομίσῃς ὥσπερ μητέρα τινὰ τροφὸν ψευδῆ σοι μορμολύκια ἐπισείειν, ὥσπερ ἐκεῖναι ποιεῖν ἐπὶ τὰ νήπια τῶν παίδων εἰώθασιν, ὅταν θρηνῶσιν ἄτακτα καὶ ἀπέραντα, καὶ δι' ἐπιπλάσεως τῶν διηγημάτων κατασιγάζουσι. ταῦτα γὰρ οὐ μῦθος ἀλλὰ λόγος ἀψευδὴς προσκεκηρυγμένος φωνεῖ. καὶ ἴσθι ἀκριβῶς ὅτι γενήσεται τῶν βεβιωμένων ἔλεγχος ἀκριβής.'

[W Al.] ὁ αὐτὸς εἶπε om. Al. | ἐκεῖνα W | τὰ] τὸ Al. | ἐπιπλάσεος Al. | φωνῇ Al.

Max. 45 p. 298 S.; Max. 45.5; Max. 45 929 A–B
= Bas. *Hom.* 8.9 (*PG*, 31 328 B–C); = *Mor.* 14.3 (*PG*, 32 1304 A)

104. Ὁ αὐτὸς ἔφη 'ἀνεπιστήμων ἰατρὸς πρὸς κάμνοντας εἰσιὼν ἀντὶ τοῦ εἰς ὑγίειαν αὐτοὺς ἐπαναγαγεῖν καὶ τὸ μικρὸν λείψανον τῆς δυνάμεως ἀφαιρεῖται.'

[WBVLPC Al.] ὁ αὐτὸς εἶπε(ν) BVP om. Al. | ὑγίαν codd. | λειψάμενον V p. corr. P

Max. 50 p. 317 S.; Max. 50.6; Max. 50 948 B; Ant. 1.56 952 D; *Flor. Bar.* c. 52 f. 124ᵛ; Jo. Dam. 61 A–B; *Corp. Par.* f. 43ʳ (= Basilius 56 K.)
= Bas. 2 *In Ps.* 14.1 (*PG*, 29 268 B)

105. Βίας ἔφη 'ἀγαθὸς εἶ. ἀγαθῷ δὲ οὐδεὶς περὶ οὐδενὸς οὐδέποτε γίνεται φθόνος.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ αὐτὸς BVP Al.

Max. 54 p. 335 S. (Pl.); Max. 54 961 C (Pl.); Jo. Georg. G 2 O. (post Bas.); Phot. *Opusc. paraen.* 108 S. p. 14 (amplior); Stob. 2.38.33 (Pl.); *Corp. Par.* f. 135r
= Pl. *Ti.* 29 E (cf. Stanzel p. 20); = Athan. *Gent.* 41 (*PG*, 25 81 D)

106. Βασίλειος ὁ μέγας εἴρηκεν 'ὥσπερ ἡ ἐρυσίβη ἴδιόν ἐστι τοῦ σίτου νόσημα, οὕτως ὁ φθόνος φίλων ἐστὶν ἀρρώστημα.'

[WBVLPC Al.] Βασίλειος ὁ μέγας εἴρηκεν] ὁ αὐτὸς εἴρηκεν BVP om. Al. | ἐρυσίβη scripsi ἐρισίβη WV Al. ἐριοίβη BP

Max. 54.5; Max. 54 957 D; Ant. 1.62 968 C; *Flor. Bar.* c. 36 f. 101r (amplior); Jo. Dam. 417 A (amplior); Jo. Georg. G 1187 O.
= Bas. *Hom.* 11.4 (*PG*, 31 380 A); = *Mor.* 18.3 (*PG*, 32 1340 C)

107. Βία γὰρ ἢ φόβος ἀρετῆς οὐκ ἄν ποτε γένοιτο δημιουργός. ἐθελούσια γὰρ καὶ οὐκ ἀνάγκης τὰ καλά.

[W] Βία scripsi Δία cod.

Max. 55 p. 337 S. (post Bas.); Max. 55.8 (post Bas.); Max. 55 964 B (post Bas.); Ant. 1.65 973 A–B (anon.)
= Bas. Sel. *De vita Thecl.* 1 (*PG*, 85 500 B)

108. Βίας ἔφη κράτιστον εἶναι δημοκρατίαν, ἐν ᾗ πάντες ὡς τύραννον φοβοῦνται τὸν νόμον.

[WBVLPC Al.] Δίας W ὁ αὐτὸς Al. | ἐστι in lin. et εἶναι s. lin. B

Max. 58 p. 351 S.; Max. 58.19; Max. 58 977 C (anon.); Plu. *Mor.* 154 D; Stob. 4.1.134; *Corp. Par.* f. 119r; *Gnom. Par.* 269

109. Βασίλειος ὁ μέγας εἴρηκεν 'ἐκ λογικοῦ γὰρ καὶ ἀλόγου, κατὰ τὸ Ἑλληνικὸν πρὸς φυσιολογίαν πλάσμα, ὥσπερ τινὰ κένταυρον συνθεὶς ὁ δημιουργὸς ὅλον τὸν ἄνθρωπον, τῷ ἀνθρωπομόρφῳ ἀπὸ κεφαλῆς ἕως στέρνων ἄνωθεν μέρει, τὸ ἀπ' ὀμφαλοῦ καὶ ὀσφύος, καθάπερ ἵππου φύσιν, πρός τε τὰς γαστρὸς ἡδονὰς κτηνῶδες ὑπάρχον, καὶ πρὸς τὰς μίξεις ἀλόγως κινούμενον, κάτωθεν φέρων προσήρμοσεν, οὐχ ὑπὸ τοῦ ἀλόγου μέρους τὸ λογικὸν ἐξαρπάζεσθαι βουληθείς, ἀλλὰ τῷ λογικῷ ὑποβεβλημένον ἔχοντι τὸ ἄλογον μέρος, ἡνιοχεῖσθαι [τε] πρὸς τὰς τῆς φύσεως ἀνάγκας πανσόφως ἐφείς.'

[WBVLPC Al.] φυσιολογίαν scripsi φυσιολόγου codd. Al. | μείξεις BVP | φέρον W | τοῦ (ante ἀλόγου) om. BVP Al. | τῷ λογικῷ p. corr. V τὸ λογικὸν codd. Al. | τὰς s. lin. B | [τε] seclusi | ἐφεὶς W ex ἔφεις in ἐφνοε corr. et πεφυκὸς in mg. add. V om. Al.

Max. 59 pp. 353–354 S.; Max. 59.5; Max. 59 980 A–B
= Bas. Anc. *De vera virg.* 7 (*PG*, 30 681 D–684 A)

110. Βλάσιος ἔφη 'τὸ κατ' ὄναρ ἰδεῖν τὰ ποθούμενα φέρει τοῖς ἀγαπῶσι παραμυθίαν.'

[WBVLPC Al.] Βλάσιος ἔφη] ὁ αὐτὸς ἔφη BVP Βλάσιος εἶπεν Al.

Max. 65 p. 375 S. (amplior; Bas.); Max. 65.7 (post Bas.); Max. 65 1000 A (post Bas.); Ant. 1.43 921 C (post Bas.); *Flor. Bar.* c. 44 f. 115r (post Bas.)
= Bas. *Ep.* 157 (*PG*, 32 617 B)

111. Βαβύλας εἶπεν 'ἥκιστα κακίαν [οὐχ] ὑφορᾶται τὸ κακίας ἐλεύθερον.'

[WBVLPC Al.] κακίαν scripsi κακία codd. κακὰ Al. | [οὐχ] seclusi

Max. 66 p. 377 S. (Bas.); Max. 66.6 (Bas.); Max. 66 1001 B (post Bas.); Jo. Dam. 1220 C (amplior) (Greg. Naz.); Jo. Georg. M 153 O. (Greg. Naz.); G 447 O. (Greg. Naz.); *Corp. Par.* f. 45v (= Basilius 93 K.)
= Greg. Naz. *Or.* 4 *Contra Jul.* 1.38 (*PG*, 35 564 B)

112. Βίας εἴρηκε 'τὸν βίον οὕτω μετρεῖν ὡς καὶ πολὺν καὶ ὀλίγον χρόνον βιωσόμενος.'

[WBVLPC Al.] Δίας W ὁ αὐτὸς Al.

Max. 67 p. 388 S.; Max. 67.25; Max. 67 1008 D; *Flor. Bar.* c. 12 f. 43r (in mg.)

113. Βασίλειος ὁ μέγας εἶπεν 'ἐὰν οἱ σώφρονες τοὺς φαύλους ἴδωσιν ἀτιμαζομένους, πολὺ προθυμότερον τῆς ἀρετῆς ἀνθέξονται.'

[W Al.] Βασίλειος ὁ μέγας εἶπεν om. Al. | ἀνθέξωνται cod.

Max. 68.5; Max. 68 1009 B; *Corp. Par.* f. 39v (= Basilius 8 K.)
= X. *Cyr.* 2.2.27

114. Βαρνάβας ὁ ἀπόστολος ἔφη 'ἐν ἁμίλλαις πονηραῖς ἀθλιώτερος ὁ νικήσας διότι ἀπέρχεται πλέον ἔχων τῆς ἁμαρτίας.'

[WBVLPC Al.] ἀπέρχεται s. lin. W ἐπέρχεται BVP | τῆς] τὰς VP

Max. 71 p. 398 S. (post Bas.); Max. 71.7 (post Bas.); Max. 71 1017 B (post Jo. Chr.); Ant. 2.32 1081 C (Bas.); 2.68 1164 A (Bas.); Jo. Dam. 172 B (Bas.); 268 D (post Bas.); Jo. Georg. M 114 O. (post Bas.); G 345 O. (Bas.); *Corp. Par.* f. 43v (= Basilius 63 K.)
= Bas. *Hom.* 10.3 (*PG*, 31 357 B); = *Mor.* 17.5 (*PG*, 32 1336 B)

115. Βασίλειος ὁ μέγας εἶπεν 'ἡ ἐπὶ πλεῖστον ἐνταῦθα διατριβὴ πλειόνων κακῶν ἐστιν ἀφορμή.'

[WBVLPC Al.] Βασίλειος ὁ μέγας εἶπεν] ὁ αὐτὸς εἶπεν BVP om. Al.

Max. 36.9; Ant. 1.58 956 B; Jo. Georg. G 450 O.
= Bas. *Ep.* 300 (*PG*, 32 1045 C); = *Mor.* 11.8 (*PG*, 32 1269 D)

116. Βίας ἐπικαλουμένου τινὸς τὸν θάνατον ἐπί τινων ἀπωλείᾳ ἔφη 'τί αὐτὸν καλεῖς, ἄνθρωπε, ὃν κἂν μὴ καλέσῃς [οὐχ] ἥξει.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ (om. P) αὐτὸς BVP Al. | [οὐχ] seclusi

Max. 36 pp. 409–410 S.; Max. 36.43; Max. 36 904 C–D; *Flor. Bar.* c. 47 f. 120r; *Corp. Par.* f. 150v (post Euclid.); *Gnom. Par.* 216; *APM* Schenkl 49 (Euclides); Boissonade, 3 p. 469 (anon.)
= Euclides fr. 12 D.

117. Βασίλειος ὁ μέγας εἶπεν 'ὅσον ἐστὶ ⟨τὸ⟩ τῆς εἰρήνης ἀγαθόν, τί χρὴ λέγειν πρὸς ἄνδρας υἱοὺς τῆς εἰρήνης; οὐδὲν γὰρ οὕτως ἴδιον Χριστιανοῖς ὡς τὸ εἰρηνοποιεῖν. διότι καὶ τὸν ἐπ' αὐτῷ μισθὸν μέγιστον ἡμῖν ὁ κύριος ἐπηγγείλατο.'

[WBVLPC Al.] Βασίλειος ὁ μέγας εἶπεν] ὁ αὐτὸς εἶπεν BVP om. Al. | ⟨τὸ⟩ supplevi

Max. 37 p. 411 S.; Max. 37.5; Max. 37 905 B–C; Ant. 1.26 857 C; *Flor. Bar.* c. 42 f. 113r
= Bas. *Ep.* 114 (*PG*, 32 528 B)

118. Βίας θεασάμενος μάχαιραν ἐρριμμένην 'ὦ καινίς,' ἔφη 'τίς σε ἀπώλεσεν ἢ τίνα σύ;'

[W Al.] Δίας cod. | τὴν ante μάχαιραν add. Al.

Max. 36 p. 409 S.; Max. 36.42; Max. 36 904 D; Ant. 1.58 957 D; *Gnom. Vat.* 170 (post Diog.); *Corp. Par.* f. 148v (anon.); *Gnom. Par.* 215
= Diog. fr. V B 459 G.

119. Βασίλειος ὁ μέγας ἔφη 'ἐπαινῶ τὸν εἰπόντα τὰς ἐλπίδας εἶναι γρηγορούντων ἐνύπνια.'

[WBVLPC Al.] Βασίλειος ὁ μέγας ἔφη] ὁ αὐτὸς ἔφη BVP om. Al.

Max. 38 p. 415 S.; Max. 38.7; Max. 38 908 B; Ant. 1.5 788 C (anon.); Plu. *Mor.* 759 B–C (anon.); Ael. *VH* 13.29 (Pl.); D.L. 5.18 (Arist.); Stob. 4.47.12 (Pi.); *Gnom. Vat.* 375 (Anacr.); Bertini Malgarini 123 (anon.); *Mantiss. Prov.* 1.53 (anon.)
= Bas. *Ep.* 14.1 (*PG*, 32 276 B); = Pi. fr. 289 M.; = Pl. Sent. 12 S.

120. Βίας ἐρωτηθεὶς 'ποῖος τῶν θανάτων κακός;' ἔφη 'ὁ ἀπὸ τῶν νόμων ἐπαγόμενος.'

[WBVLPC Al.] Βίας scripsi Δίας W ὁ (om. P) αὐτὸς BVP Al.

Max. 36 p. 410 S.; Max. 36.44; Max. 36 904 D; Ant. 1.58 957 D; *Flor. Bar.* c. 47 f. 120r; *Gnom. Vat.* 377 (post Cyrum); *Flor. Leid.* 200 (post Cyrum); *Flor. Mon.* 212 (post Cyrum); *App. Vat.* 2: 64 (post Cyrum); *Corp. Par.* f. 154r (anon.); *Gnom. Par.* 217

121. Βασίλειος ὁ μέγας 'αἱ πονηραὶ τῶν γυναικῶν διαθέσεις' εἴρηκε 'τὰς ἀσθενεῖς ψυχὰς τῶν συνοικούντων καταβαπτίζουσιν.'

[WBVLPC Al.] Βασίλειος ὁ μέγας] ὁ αὐτὸς BVP om. Al. | εἴρηκε om. Al.

Max. 39 p. 418 S.; Max. 39.7; Max. 39 912 A; *Flor. Bar.* c. 56 f. 128r; Jo. Dam. 1324 B (amplior); Jo. Georg. G 18 O.
= Bas. *Hom.* 7.4 (*PG*, 31 289 B)

122. Βενέδικτος ὁ ῥήτωρ εἶπεν 'ἡ ἀντιλογία τὸ αὐτοκρατορικὸν καὶ ἀνυπότακτον δείκνυσι, κἂν ἐν σχήματι ταπεινώσεως γίνηται.'

[WBVLPC Al.] ἀντιλογία scripsi ἀντίλογος codd. Al. | κἂν] καὶ BVP Al. | γίνηται scripsi γίνεται codd. Al.

Max. 40 p. 428 S. (Bas.); Max. 40.9 (Bas.); Max. 40 913 C (Bas.); Ant. 2.71 1169 C (post Bas.); Jo. Dam. 284 B (post Bas.); *Corp. Par.* f. 43v (= Basilius 65 K.)
= Bas. *Reg. fus. tract.* 31 (*PG*, 31 993 C)

123. Βεσελεὴλ ὁ τεχνικὸς ἔφη 'διαφέρει τοῦ νηπίου καθ' ἡλικίαν οὐδὲν ὁ ἐν ταῖς φρεσὶ νηπιάζων.'

[WBVLPC Al.] Βεσεβεὴλ VP

Max. 41 p. 432 S. (post Bas.); Max. 41.10 (post Bas.); Max. 41 917 A (post Bas.); Ant. 2.17 1053 D (post Bas.); *Flor. Bar.* c. 49 f. 122r (post Bas.); Jo. Dam. 188 A (post Bas.)
= Bas. *Reg. fus. tract.* 15.1 (*PG*, 31 952 C)

124. Βασίλειος ὁ μέγας εἶπεν 'πλέον τῷ ὄντι τῆς ἐν θριξὶ λευκότητος εἰς πρεσβυτέρου σύστασιν τὸ ἐν φρονήσει πρεσβυτερικόν.'

[WBVLPC Al.] Βασίλειος ὁ μέγας εἶπεν] ὁ αὐτὸς BVP Al. | τῆς] τοῖς BVP Al. | λευκότερος BVP Al. | πρεσβυτικόν² BVP Al.

Max. 41 p. 432 S.; Max. 41.9; Max. 41 917 A; Ant. 2.17 1053 D; *Flor. Bar.* c. 49 f. 122r
= Bas. *In Is.* 3.104 (*PG*, 30 285 C)

125. Γρηγόριος ὁ θεολόγος φησὶ 'ποιεῖ γὰρ περιβοήτους οὐ δεξιὰ πρᾶξις μόνη, ἀλλὰ καὶ κακία νικῶσα πονηρῶν εὐδοκίμησιν.'

[WBVLPC Al.] μόνον BVP Al.

Max. 1 p. 2 S.; Max. 1.8; Max. 1 724 C (post Jo. Chr.); Max. 1 p. 9 W. (ap. *Flor. Lips.*); Ant. 1.7 792 D (post Bas.); Jo. Georg. M 298a O. (anon.); G 867 O. (anon.); *Corp. Par.* f. 47v
= Greg. Naz. *Or.* 4 *Contra Jul.* 1.86 (*PG*, 35 616 A)

126. Γρηγόριος ὁ Νυσσεὺς εἶπεν 'ἡ τοῦ κακοῦ στάσις ἀρχὴ τῆς κατ' ἀρετήν ἐστιν ὁρμῆς.'

[WBVLPC]

Max. 1 p. 4 S.; Max. 1.18; Max. 1 p. 10 W. (ap. *Flor. Lips.*) (post Jo. Chr.); Ant. 1.7 793 A–B (post Jo. Chr.); *Corp. Par.* f. 64r
= Greg. Nyss. *De hom. opif.* 28 (*PG*, 44 232 C)

127. Γερμανὸς ἔφη 'οὐχ ὑπομένει τὸ σκότος τὴν τοῦ φωτὸς παρουσίαν, οὐ νόσος ὑγιείας ἐπιλαβούσης ἵσταται, οὐκ ἐνεργεῖ τὰ πάθη τῆς ἀπαθείας παρούσης.'

[WBVLPC Al.] ὑγείας W ὑγίας BVP | ἐπιβαλούσης VP

Max. 1 p. 4 S. (post Greg. Nyss.); Max. 1.19 (post Greg. Nyss.); Max. 1 725 B (post Jo. Chr.); Max. 1 p. 10 W. (ap. *Flor. Lips.*) (post Jo. Chr.); *Corp. Par.* f. 63r (Greg. Nyss.)
= Greg. Nyss. *Or. de or. dom.* 3 p. 258.16–19 Oe. (*PG*, 44 1157 A)

128. Γερόντιος ἔφη 'ἐλευθέραν εἶναι προσήκει παντὸς φόβου τὴν ἀρετὴν καὶ ἀδέσποτον.'

[WBVLPC Al.] τῆς ἀρετῆς W

Max. 1 p. 4 S. (post Greg. Nyss.); Max. 1.20 (post Greg. Nyss.); Max. 1 725 B–C (post Jo. Chr.); Max. 1 p. 10 W. (ap. *Flor. Lips.*) (post Jo. Chr.); Apostol. 7.9b (anon.); Jo. Dam. 1380 D (Greg. Nyss.); Pl. *R.* 10.617 E; *Corp. Par.* f. 64r (post Greg. Nyss.)
= Greg. Nyss. *Or. de or. dom.* 3 p. 256.18–19 Oe. (*PG*, 44 1156 C)

129. Γελάσιος εἴρηκεν 'ἀδέσποτον γὰρ ἡ ἀρετὴ καὶ ἑκούσιον καὶ ἀνάγκης ἐλεύθερον.'

[WBVLPC Al.] Γελάσιος εἴρηκεν om. Al. | ἀνάγκκης W

Max. 1 p. 4 S. (post Greg. Nyss.); Max. 1.20 (post Greg. Nyss.); Max. 1 725 B–C (post Jo. Chr.); Max. 1 p. 10 W. (ap. *Flor. Lips.*) (post Jo. Chr.); Ant. 1.7 793 B (post Jo. Chr.); Jo. Dam. 1380 D (post Greg. Nyss.); Jo. Georg. G 30 O. (Greg. Naz.); Pl. *R.* 10.617 E; Plu. *Mor.* 740 D (Pl.); Clem. Al. *Strom.* 5.14.136.4 (Pl.); Theodoretus *Aff. cur.* 6.57 (Pl.); Stob. 2.8.39 p. 164.23–24 (Porph.); *Corp. Par.* f. 64r (post Greg. Nyss.); *Gnom. Vat.* 423 (Pl.); *Corp. Par.* f. 159r (brevior; post Romyl.)
= Greg. Nyss. *De hom. opif.* 16 (*PG*, 44 184 B); = Pl. Sent. 27 S.

130. Γερβάσιος εἶπεν 'οὐκ ἔστιν ἄλλην κακίας γέννησιν ἐννοῆσαι ἢ ἀρετῆς ἀπουσίαν.'

[WBVLPC Al.] γέν(ν)εσιν B Al. | ἐννοῆσα Al.

Max. 1 p. 4 S. (post Greg. Nyss.); Max. 1.21 (post Greg. Nyss.); Max. 1 725 C (post Jo. Chr.); Max. 1 p. 10 W. (ap. *Flor. Lips.*) (post Jo. Chr.); *Corp. Par.* f. 64r (post Greg. Nyss.)
= Greg. Nyss. *Or. cat. magna* 5 p. 28.1–2 S. (*PG*, 45 24 D–25 A)

131. Γρηγόριος ὁ θεολόγος εἶπεν 'ὁ γὰρ τὸ τοῦ ὄφεως φρόνιμον περὶ τὸ

κακὸν τῷ τῆς περιστερᾶς ἀκεραίῳ περὶ τὸ καλὸν ἀναμίξας οὔτε τὸ φρόνιμον ἐάσει κακοῦργον γενέσθαι οὔτε τὸ ἁπλοῦν ἀνόητον.'

[WBVLPC Al.] Γρηγόριος ὁ θεολόγος] ὁ αὐτὸς Al. | εἶπεν om. VP | ὄφεως p. corr. V ὄφεος codd. Al. | τῷ] τὸ BP

Max. 2 p. 17 S.; Max. 2.7; Max. 2 732 B; Ant. 1.8 797 B; *Flor. Bar.* c. 9 f. 26v
= Greg. Naz. *Or.* 18.27 (*PG*, 35 1017 B)

132. Γάϊος ἔφη 'σωφρονέστερον τοῦ μετὰ τὸ παθεῖν ἐγκαλεῖν τὸ πρὶν παθεῖν φυλάξασθαι τὸ μὴ παθεῖν.'

[WBVLPC Al.]

Max. 2 p. 24 S.; Max. 2.38; Max. 2 733 B; Max. 2 p. 15 W. (ap. *Flor. Lips.*); Stob. 3.3.53; *Corp. Par.* f. 118v; f. 125r

133. Γρηγόριος ὁ Νυσσεὺς ἔφη 'πάσης ὄντως κακίας οἷόν τι δέλεαρ ἡ ἡδονὴ προβληθεῖσα εὐκόλως τὰς λιχνοτέρας ψυχὰς ἐπὶ τὸ ἄγκιστρον τῆς ἀπωλείας ἐφέλκεται.'

[WBVLPC Al.]

Max. 3 pp. 29–30 S.; Max. 3.12; Max. 3 740 B; Max. 3 p. 19 W. (ap. *Flor. Lips.*); Ant. 1.14 812 D–813 A (post Epict.); *Flor. Bar.* c. 41 f. 111r; *Corp. Par.* f. 66r–v
= Greg. Nyss. *De vita Mos.* 2 (*PG*, 44 421 D)

134. a. Γρηγόριος ὁ θεολόγος ἔφη
ἀεὶ προτίμα τοὺς καλοὺς τῶν μὴ καλῶν.
κακοῖς δ' ὁμιλῶν καὶ κακὸς πάντως ἔσῃ.
b. κακοῦ παρ' ἀνδρὸς μήποτε χρηστὸν πάθῃς.
ζητεῖ γὰρ ὧν βεβίωκε συγγνώμην ἔχειν.
c. ἔχθρας ὅρους γίνωσκε, φιλίας δὲ μή.

[WBVLPC Al.] καὶ om. BVP Al. | συγνώμην Al.

a. Max. 6 p. 55 S. (brevior); Max. 6.5; Max. 6 756 C; Ant. 1.24 848 B; 1.50 937 A (Demades); 2.36 1096 C; Jo. Dam. 356 B (amplior); Jo. Georg. G 587 O. (brevior); Apostol. 9.20a; Men. *Mon.* 383 J.; *Corp. Par.* f. 46v; *APM* Schenkl 73 (anon.)
= Greg. Naz. *Carm.* 1.2 33 vv. 189–190 (*PG*, 37 942 A)
b. Max. 6 p. 56 S.; Max. 6.16; Max. 6 756 D (amplior); *Corp. Par.* f. 46v
= Greg. Naz. ibid. vv. 191–192 (*PG*, 37 942 A)
c. Max. 6 p. 56 S.; Max. 6.18; Max. 6 756 D; *Flor. Bar.* c. 11 f. 34r; *Corp. Par.* f. 49r
= Greg. Naz. ibid. v. 180 (*PG*, 37 941 A)

135. Γρηγόριος ὁ Νυσσεὺς εἶπεν 'ὥσπερ τὰ εὐώδη τῶν ἀρωμάτων τῆς ἰδίας εὐπνοίας τὸν παρακείμενον ἀέρα πλήρη ποιεῖ, οὕτως ἀνδρὸς ἀγαθοῦ παρουσία τοὺς πέλας ὀνίνησιν.'

[WBVLPC Al.] Γρηγόριος ὁ Νυσσεὺς εἶπεν om. Al. | πλήρη om. BVP Al.

Max. 6 p. 57 S.; Max. 6.31; Max. 6 757 C; Ant. 2.31 1077 C; 2.41 1105 C (anon.); *Flor. Bar.* c. 11 f. 34^{r-v}; Jo. Dam. 1385 C (post Greg. Naz.); Jo. Georg. G 1199 O. (post Greg. Naz.); *Corp. Par.* f. 63^{r-v}
= Greg. Nyss. *Or. de beat.* 7 (*PG*, 44 1284 C)

136. Γρηγόριος ὁ θεολόγος ἔφη 'τὸ ποιεῖν εὖ τοῦ πάσχειν τιμιώτερον. καὶ περισπουδαστότερον κέρδους ἔλεος.'

[WBVLPC Al.] Γρηγόριος ὁ θεολόγος ἔφη] ὁ αὐτὸς BVP Al. | τὸ] τοῦ BP a. corr. V | πάσχει B

Max. 7 p. 75 S.; Max. 7.12; Max. 7 765 A
= Greg. Naz. *Or.* 14.29 (*PG*, 35 896 C)

137. Γρηγόριος ὁ Νυσσεὺς εἶπεν 'ὁ τῷ πτωχῷ κοινωνήσας εἰς τὴν μερίδα τοῦ δι' ἡμᾶς πτωχεύσαντος ἑαυτὸν καταστήσει.'

[W Al.] Γρηγόριος ὁ Νυσσεὺς εἶπεν om. Al.

Max. 7 p. 83 S.; Max. 7.31 (Nil.); Max. 7 769 B; Jo. Dam. 1468 D (amplior); *Corp. Par.* f. 66^{r}
= Greg. Nyss. *Or. de beat.* 2 (*PG*, 44 1202 B).

138. Γρηγόριος ὁ θεολόγος εἶπε
δῶρον θεῷ κάλλιστόν ἐστιν ὁ τρόπος.
κἂν πάντ' ἐνέγκῃς, οὐδὲν οἴσεις ἄξιον.
ὃ καὶ πένης δίδωσι, τοῦτο πρόσφερε.

[W]

Max. 8.7 (e 138 et 155 una sententia facta est); cf. *Gnom. Bas.* 155
= Greg. Naz. *Carm.* 1.2 33 vv. 25–27 (*PG*, 37 930 A)

139. Ὁ αὐτὸς 'ἡ μὲν ἀταξία' φησὶ 'ἀναρχίας ἐστὶ γνώρισμα, ἡ δὲ τάξις τὸν ἡγεμονεύοντα δείκνυσιν.'

[WBVLPC Al.] ὁ αὐτὸς et φησὶ om. Al. | τῆς ante ἀναρχίας add. Al.

Max. 9 p. 97 S. (anon.); Max. 9.10 (post Bas.); Max. 9 777 A; Ant. 2.1 1001 A; *Flor. Bar.* c. 28 f. 85^{v} (amplior); Jo. Dam. 1209 C (Athan.)
= Athan. *Gent.* 38 (*PG*, 25 76 B)

140. Ὁ αὐτὸς ἔφη 'ἅπτεται οὐ τῶν πολλῶν μόνον, ἀλλὰ καὶ τῶν ἀρίστων ὁ μῶμος.'

[WBVLPC Al.] ὁ αὐτὸς ἔφη om. Al. | ἕπεται WBP a. corr. V

Max. 10 p. 114 S. (post Greg. Naz.); Max. 10.11; Max 10 784 C; Ant. 1.53 944 C (post Bas.); *Flor. Bar.* c. 30 f. 89^{v}; Jo. Georg. G 39 O. (amplior); *Corp. Par.* f. 47^{r}
= Greg. Naz. *Or.* 43.28 (*PG*, 36 533 C)

141. Ὁ αὐτὸς εἶπεν 'εἴ με ὄντα κακὸν ⟨ἄριστον⟩ ὑπελάμβανες, τί με ποιεῖν ἐχρῆν; εἶναι μᾶλλον ⟨κακόν⟩, ἵνα πλεῖον
ἀρέσκω σοι; οὐκ ἂν τοῦτο ἐμαυτῷ συνεβούλευσα.'

[W] ⟨ἄριστον⟩ et ⟨κακόν⟩ supplevi

Max. 11.9 (amplior); Max. 11 788 D
= Greg. Naz. *Or.* 36.8 (*PG*, 36 276 B)

142. Γρηγόριος ὁ Νυσσεὺς εἶπε 'τὸ καλῶς ἔχειν ὀλίγα πολὺ τιμιώτερον τοῦ κακῶς ἔχειν πολλά.'

[WB Al.] Γρηγόριος ὁ Νυσσεὺς εἶπε] ὁ αὐτὸς εἶπεν B om. Al.

Max.12 p. 129 S. (post Bas.); 13 p. 139 S. (Greg. Naz.); Max. 12.24; 13.7 (Greg. Naz.); Max. 12 793 C; 13 804 C (Greg. Naz.); Ant. 1.31 884 B; *Flor. Bar.* c. 10 f. 31^{r}; Jo. Dam. 1224 B (amplior; Jo. Chr.); *Corp. Par.* f. 65^{r}

143. Ὁ αὐτὸς ἔφη 'βαρύ τι χρῆμα τὸ χρυσίον ἐστί, κοῦφον δέ τι καὶ ἀνωφερὲς πρᾶγμα ἡ ἀρετή.'

[WBVLPC Al.]

Max. 12 p. 129 S. (amplior; post Bas.); Max. 12.26 (amplior); Max. 12 793 D (amplior); Ant. 1.34 893 D (amplior; post Jo. Chr.); *Corp. Par.* f. 65^{v} (amplior)
= Greg. Nyss. *Or. de beat.* 2 (*PG*, 44 1208 B)

144. Ὁ αὐτὸς ἔφη 'εὔηχός ἐστιν ἐκείνη ἡ φωνὴ καὶ μέχρι τῆς θείας ἀναβαίνουσα ἀκοῆς, οὐχ ἡ μετά τινος διατάσεως γινομένη κραυγή, ἀλλ' ἡ ἀπὸ καθαρᾶς συνειδήσεως ἀναπτομένη ἐνθύμησις.'

[W Al.] ὁ αὐτὸς ἔφη om. Al. | οὐχ ἡ] οὐχὶ Al. | κραυγή om. Al.

Max. 14 p. 144 S.; Max. 14.16; Max. 14 809 C (post Jo. Chr.); *Flor. Bar.* c. 3 f. 10^{r-v}; Jo. Dam. 1440 D; *Corp. Par.* f. 65^{r}
= Greg. Nyss. *De vita Mos.* 2 (*PG*, 44 361 A)

145. Γρηγόριος ὁ θεολόγος φησὶ 'οὐ γὰρ ὁ ἐν λόγῳ σοφὸς οὗτος ἐμοὶ σοφός, οὐδ' ὅστις γλῶσσαν εὔστροφον ἔχει, ψυχὴν δὲ ἄστατον καὶ ἀπαίδευτον, ἀλλ' ὅστις ὀλίγα μὲν ⟨περὶ⟩ ἀρετῆς φθέγγεται, πολλὰ δὲ οἷς ἐνεργεῖ παραδείκνυσι καὶ τὸ ἀξιόπιστον τῷ λόγῳ διὰ τοῦ βίου προστίθησιν.'

[WBVLPC Al.] Γρηγόριος ὁ θεολόγος φησὶ] ὁ αὐτὸς BVP om. Al | ἔχοι WB Al. | ⟨περὶ⟩ supplevi

Max. 15 p. 148 S.; Max. 15.9
= Greg. Naz. *Or.* 16.2 (*PG*, 35 936 D–937 A)

146. Γρηγόριος ὁ Νυσσεὺς εἶπεν 'βουλοίμην δ' ἂν ἐγὼ τῶν ἀγαθόν τι λεγόντων ἀκούειν μᾶλλον ἢ λέγειν αὐτός. τῷ παντὶ γὰρ εὐτυχέστερον ἀμείνοσιν ἐντυγχάνειν ἢ χείροσιν.'

[W Al.] Γρηγόριος ὁ Νυσσεὺς εἶπεν om. Al | ἀγαθόν scripsi ἀγαθῶν cod. Al.

Max. 15 p. 149 S.; Max. 15.17; Ant. 1.48 929 A (brevior)

147. Γρηγόριος ὁ θεολόγος εἶπε 'μὴ ἄλλους ἰατρεύειν ἐπιχειρήσωμεν, αὐτοὶ βρύοντες ἕλκεσιν.'

[WBVLPC Al.] Γρηγόριος ὁ θεολόγος] ὁ αὐτὸς BVP Al. | ἐπιχειρήσομεν W | βρύοντες] βένοντες BP a. corr. V | ἕλκωσιν BP a. corr. V

Max. 16 p. 157 S.; Max. 16.8; Max. 16 817 A (Jo. Chr.; post Greg. Naz.); *Flor. Bar.* c. 16 f. 55ᵛ
= Greg. Naz. *Or.* 2.13 (*PG*, 35 424 A)

148. Γεννάδιος ἔφη 'ποιήσατε δικαιοσύνης ὅπλον καὶ μὴ θανάτου τὴν παίδευσιν.'

[W Al.] τὴν om. Al.

Max. 17 p. 162 S. (Greg. Naz.); Max. 17.9 (Greg. Naz.); Max. 17 821 B (post Greg. Naz.); *Flor. Bar.* c. 38 f. 105ᵛ (post Greg. Naz.)
= Greg. Naz. *Or.* 19.10 (*PG*, 35 1053 D)

149. Γελάσιος ὁ ῥήτωρ εἶπεν 'ἡ τῶν ἐν φιλοσοφίᾳ δογμάτων δύναμις τοῖς μὲν ἐπιεικέσιν ἀρετῆς ὅπλον, τοῖς δὲ μοχθηροτέροις κέντρον κακίας γίνεται.'

[WBVLPC Al.]

Max. 17 pp. 162–163 S. (post Greg. Naz.); Max. 17.10 (post Greg. Naz.)
= Greg. Naz. *Or.* 4.33 (*PG*, 35 556 C)

150. Γλύκων ὁ σοφὸς τὴν παιδείαν ἔλεγεν ἱερὸν ἄσυλον εἶναι.

[WBVLPC Al.] Γλύκων scripsi Λύκων codd. Al.

Max. 17 p. 169 S. (Glycon); Max. 17.52 (Glycon); Max. 17 825 A (Glycon); *Exc. Flor.* 2.13.140 (Lycon); *Corp. Par.* f. 148ᵛ (Glycon); *Gnom. Vat.* 164 (Glycon)
= Lycon fr. 21 *SA* 6

151. Γρηγόριος ὁ θεολόγος ἔφη 'μήτε ἀθυμῶν ἀπελπίσῃς εὐημερίαν, μήτε καλῶς πράττων ἀθυμίαν. εἷς ἐνιαυτὸς τέσσαρας ὥρας ἔχει, καὶ μία καιροῦ ῥοπὴ πολλὰς πραγμάτων μεταβολάς.'

[WBVLPC Al.] ὁ θεολόγος om. BVP Al. | καὶ om. Al.

Max. 18 p. 174 S.; Max. 18.7; Max. 18 908 C (brevior); Max. 18 p. 7 W. (ap. *Flor. Lips.*); Jo. Dam. 1528 A; Jo. Georg. M 195 O.; *Corp. Par.* f. 50ʳ (brevior)
= Greg. Naz. *Or.* 44.8 (*PG*, 36 616 C)

152. Ὁ αὐτὸς εἶπε 'τυφλὸν ὁ θυμὸς καὶ ἐπίλυπον καὶ μάλιστα, ὅταν τὸ δικαίως ἀγανακτεῖν παρῇ.'

[WBVLPC Al.] μὴ ante παρῇ add. Al. | παρῇ e corr. V παρεῖ BP

Max. 19 pp. 182–183 S.; Max. 19.9; Max. 19 837 B; Ant. 2.53 1133 A; *Corp. Par.* f.49ʳ
= Greg. Naz. *Ep.* 78 (*PG*, 37 148 A)

153. Ὁ αὐτὸς ἔφη 'ἐρωτᾷς τί βούλεται ἡμῖν ἡ σιγή; βούλεται λόγου μέτρα καὶ σιωπῆς. ὁ γὰρ τοῦ παντὸς κρατήσας ῥᾷον κρατήσει τοῦ μέρους. πρὸς δὲ θυμὸν ἥμεροῖ μὴ λαλούμενον ἀλλ' ἐν αὐτῷ δαπανώμενον.'

[W] ἡμεροῖ scripsi ἡμερῶν cod.

Max. 20 pp. 191–192 S.; Max. 20.8; *Flor. Bar.* c. 25 f. 81ʳ⁻ᵛ
= Greg. Naz. *Ep.* 107 (*PG*, 37 208 A)

154. Ἀριστείδης ὁ φιλόσοφος εἶπεν 'ἔστι γὰρ τῆς ἄκρας κακοδαιμονίας μὴ ἐν τοῖς ἰδίοις ἰσχυροῖς τὸ ἀσφαλὲς ἔχειν ἀλλ' ἐν τοῖς ἀλλοτρίοις σαθροῖς.'

[W]

Max. 22 p. 208 S. (post Greg. Naz.); Max. 22.12 (post Greg. Naz.); Max. 22 856 B (post Greg. Naz.); *Corp. Par.* f. 50ʳ (post Greg. Naz.)
= Greg. Naz. *Or.* 23.12 (*PG*, 35 1165 A)

155. Γρηγόριος ὁ θεολόγος ἔφη
μίσθωμα πόρνης ἁγνὸς οὐ μερίζεται.

[W]

Max. 22 p. 208 S.; Max. 8.7 (e 138 et 155 una sententia facta est); 22.11; Max. 22 865 B; *Corp. Par.* f. 45ᵛ; cf. *Gnom. Bas.* 138
= Greg. Naz. *Carm.* 1.2 33 v. 28 (*PG*, 37 930 A)

156. Διαγόρας ποτὲ πλέων καὶ κινδυνεύων, τῶν οὖν συμπλεόντων λεγόντων ὅτι δι' αὐτὸν ἀπόλλυνται, δείξας αὐτοῖς ἕτερα πλοῖα ἐπίσης χειμαζόμενα ἔφη 'μὴ κἀκεῖ Διαγόρας;'

[WBVLPC Al.] μὴ om. BVP

Flor. Leid. 179; *Flor. Mon.* 190; *Corp. Par.* f. 151ᵛ; *APM* Schenkl 38
= Diagoras T 35 A–B W.

157. Ὁ αὐτὸς ληφθεὶς ὑπὸ Ἀθηναίων καὶ μέλλων ὑπ' αὐτῶν ἐπὶ θάνατον ἄγεσθαι ἐπὶ τῷ θεοὺς μὴ ὀνομάζειν, ἀνατείνας τὰς χεῖρας εἰς τὸν οὐρανὸν ἔφη 'ὦ θεοί, εἰ ἐστὲ θεοί, σώσατέ με.'

[WBVLPC Al.] ληφθεὶς p. corr. V λειφθεὶς codd. Al. | ἐπὶ^{1} om. P | θάνατον scripsi θανάτῳ codd. Al.
= Diagoras T 25 V.

158. Διογένης εἰπόντος τινὸς 'τί μάλιστα γηράσκει παρ' ἀνθρώποις;' εἶπε 'χάρις.'

[WBVLPC Al.]

Max. 8 p. 93 S. (post Lysandr.); Max. 8.48 (post Lysandr.); Max. 8 776 A (post Lysandr.); Ant. 1.29 877 C (post. Socr.); *Flor. Bar.* c. 4 f. 13ᵛ (post Lysandr.); *Exc. Flor.* 2.12.23; Apostol. 7.77d; Favorin. 7 (in cod. Bar. gr. 50 f. 108ʳ; = Schenkl p. 468 n. 1; = Callanan–Bertini Malgarini p. 173 et p. 182) (Arist.): D.L. 5.18 (Arist.); Stob. 2.46.13; *Gnom. Vat.* 138 (post Arist.); 212 (post Demosth.); *Wien. Apophth.* 73 (post Arist.); *Gnom. Byz.* 97 (Pal. 76; Bar. 62; Par. 36; Leid. 50; Mon. 50) (anon.); *GB* Ath. 147; *GB* Clark. 85; *GB* Vind. 63
= Diog. fr. V B 328 G.

159. Ὁ αὐτὸς θεασάμενος μειράκιον μεμυρισμένον εἶπεν 'ἡ περὶ τῆς κεφαλῆς σου μυρωδία καὶ εὐωδία δυσωδίαν σου τῷ βίῳ ἐμποιεῖ.'

[WBVLPC Al.] σου² om. P

D.L. 6.66; *Corp. Par.* f. 110ʳ; Bertini Malgarini 73
= Diog. fr. V B 325 G.

160. Δημοσθένης ὁ ῥήτωρ ἐρωτηθεὶς ὑπό τινος 'τί περιποιεῖ ἡ ῥητορικὴ τοῖς μανθάνουσιν;' εἶπεν
ἄνδρ' ἐπαμύνασθαι ὅτε τις πρότερον χαλεπήνῃ (Ω 369; π 72; φ 133).

[WBVLPC Al.] Δημοσθένης ὁ ῥήτωρ] ὁ αὐτὸς Al. | ῥητορικὴ in lin. et in mg. V | εἶπεν] εἰ a. corr. V | ἐπαμήνασθαι BP

Script. Prog. 19 pp. 311–312 H.-O'N.; Doxopater *Hom. in Aphth.* p. 122 W. 2 (anon.); Eust. *ad. Od.* 16.72 p. 1794.29 sq. (anon.); Eust. *Opusc.* p. 102 T. (anon.); *Gnom. Vat.* 360 (Isoc.)

161. Διογένης θεασάμενος νεανίσκον οἰήματος πλήρη, ὃς ἦν ἐξ αὐλητρίδος, εἶπε 'νεανίσκε, μεῖζον ἔχεις τὸ φύσημα τῆς μητρός.'

[W Al.] πλήρη scripsi πλήρου W πλήθη Al.

Ath. 13.591 F (Hyp.); Eust. *ad Il.* 18.412 p. 1151.9 sqq.; *Gnom. Vat.* 173
= Diog. fr. V B 207 G.; = Hyp. fr. 91 K.; = fr. 90 J.

162. Ὁ αὐτὸς ἐρωτηθεὶς ὑπό τινος 'διατί κύων καλῇ;' εἶπε 'διότι τοὺς μὴ διδόντας ὑλακτῶ, τοὺς δὲ διδόντας σαίνω, τοὺς δὲ πονηροὺς διώκω.'

[WBVLPC Al.] καλῆται p. corr. V καλεῖται Al. | διδόντας¹] δόντας B Al.

D.L. 6.60
= Diog. fr. V B 143 G.

163. Ὁ αὐτὸς ἐρωτηθεὶς ὑπό τινος, διὰ τίνα αἰτίαν ἄνθρωποι τοῖς μὲν προσαιτοῦσι διδόασι, τοῖς δὲ φιλοσοφοῦσιν οὔ, 'πάνυ τι' εἶπεν 'ὅτι χωλοὶ μὲν ἴσως καὶ τυφλοὶ ἐλπίζουσι γενέσθαι, φιλόσοφοι δὲ οὔ.'

[WBVLPC Al.] ἀνθρώποις Al. | μὲν] μὴ B Al. om. VP

Max. 8 pp. 92–93 S.; Max. 8.45; Max. 8 773 D; D.L. 6.56; *Gnom. Vat.* 413 (Xenoph.); *App. Vat.* 2: 116 (Xenoph.); Sbordone 2: 37 (Xenoph.); Kindstrand 31 (Zeno); *Corp. Par.* f. 156ʳ⁻ᵛ (Xenoph.)
= Diog. fr. V B 366 G.

164. Δημοσθένης λοιδωρούμενος ὑπὸ ἀσώτου εἶπεν 'ᾧ οὐδέν ἐστιν ἱκανόν, τούτῳ οὐδὲ εἰπεῖν αἰσχρὸν οὐδέν ἐστιν'.

[WBVLPC Al.] ἀσώπου B | ἐστιν¹ om. P

Gnom. Par. 296 (Timotheus)

165. Ὁ αὐτὸς ἐρομένου τινὸς αὐτὸν πρεσβύτην ὄντα εἰ ἔτι γυναικὶ χρῆται 'εὐφήμει,' ἔφη 'ἐπὶ τούτῳ γὰρ τῷ γήρᾳ πλείστην ἔχω χάριν, ὅτι με ἐξελύσατο τῶν τοιούτων ἐπιθυμιῶν.'

[WBVLPC Al.] ὁ αὐτὸς] Διογένης VP | ἐφήμει BP a. corr. V | γὰρ om. V | τῷ om. V

Pl. *R.* 1.329 B–C (Soph.); Aeschin. *Ep.* 5.5 (Soph.); Plu. *Mor.* 525 A (Soph.); 788 E (Soph.); 1094 E (Soph.); Ath. 12.510 B (Soph.); Philostr. *VA* 1.13 (Soph.); Stob. 3.6.42 (Soph.); Cic. *Cato mai.* 14.47 (Soph.); Amm. Marc. 25.4.2 (Soph.); Val. Max. 4.3 ext. 2 (Soph.); *Gnom. Par.* 311 (Soph.)
= Soph. T 80a–1 *TrGF* 4 pp. 63–65

166. Δίδυμος ὁ σοφὸς εἶπε 'πᾶσα πρακτικὴ ἀρετὴ ἐν τῷ γίνεσθαι καὶ οὐκ ἐν τῷ γεγονέναι τὸ εἶναι ἔχει.'

[W] -αι (verbi γενέσθαι) e corr. cod.

Max. 1 p. 5 S.; Max. 1.27; Max. 1 725 D; Max. 1 p. 11 W. (ap. *Flor. Lips.*); Apostol. 13.100b; *Corp. Par.* f. 78ᵛ (amplior)

167. Διογένης ὁ κύων ἔφη 'οὐκ ἔστι κυνὸς ἀντάξιος οὐδ' ὄνου δειλὸς ἀνὴρ καὶ ἄναλκις, ὑπὸ πλούτου καὶ μαλακίας διερρυηκώς.'

[W Al.] ὄνου] ὃν Al. | δειλὸς scripsi δεινὸς cod. Al.

Max. 1 p. 9 S. (post Plu.; ante Diog.); Max. 1.43 (post. Plu.; ante Diog.); Max. 1 728 B (post Plu.); *Flor. Bar.* c. 40 f. 110ʳ (Plu.); cf. *Gnom. Bas.* 377b (anon.)
= Plu. *Mor.* 32 F

168. Ὁ αὐτὸς θεασάμενος Δημοσθένην ἐν καπηλείῳ αἰσχυνόμενον καὶ ὑποχωροῦντα εἶπεν 'ὅσον μᾶλλον ὑποχωρεῖς, τοσοῦτον μᾶλλον ἐν τῷ καπηλείῳ ὑπάρχεις.'

[W Al.]

Max. 1 pp. 9–10 S.; Max. 1.44; Plu. *Mor.* 82 C–D; 847 F; D.L. 6.34
= Diog. fr. V B 502 G.

169. Δημοσθένης εἴρηκεν ‘ὥσπερ οἰκίας, οἶμαι, καὶ πλοίου καὶ τῶν ἄλλων τῶν τοιούτων τὰ κάτωθεν ἰσχυρότατα εἶναι δεῖ, οὕτω καὶ τῶν πράξεων τὰς ἀρχὰς καὶ τὰς ὑποθέσεις ἀληθεῖς καὶ δικαίας.’

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς BVP Al. | οἰκείας BP a. corr. V | τῶν[2] om. BVP Al.

Max. 1 p. 10 S.; Max. 1.46; Max. 1 728 B–C; Max. 1 p. 12 W. (ap. *Flor. Lips.*); *Exc. Flor.* 2.31.7 (anon.); Stob. 3.9.48; *Corp. Par.* f. 127ᵛ (Lycurg.)
= Demosth. 2.10

170. Ἰωάννης ὁ Κλίμαξ ἔφη ‘ἔθος γὰρ τῇ ἀπιστίᾳ τὴν ὠφέλειαν λυμαίνεσθαι.’

[W] ὠφέλειαν e corr. in lin. et in. mg. cod.

= Jo. Clim. *Scal.* 4 (*PG*, 88 688 D)

171. Δίων ὁ Χρυσόστομος ἔφη ‘μηδεὶς με ἡγείσθω πρὸς τὸ σχῆμα ἀφορῶντα λέγειν καὶ πρὸς τὸ ὄνομα. οὔτε γὰρ τὸν οἶνον ἐκ τοῦ κεράμου κρίνουσιν οἱ νοῦν ἔχοντες. πολλάκις γὰρ εὑρήσεις ἐν σπουδαίῳ κεράμῳ τὸν ἐκ τῶν καπηλείων οἶνον ἐξεστηκότα.’

[W]

Max. 1 pp. 10–11 S. (Dio Chronographus); Max. 1.51
= D. Chr. 49.11

172. Δημῶναξ ἔφη ‘τοσοῦτον εἰς ἀρετὴν προσθήσεις, ὅσον ἂν ὑφέλῃς τῶν ἡδονῶν.’

[WBVLPC Al.] προσθήσῃς V | ἀφέλῃς BVP Al.

Max. 1 p. 11 S.; Max. 1.53; Max. 1 p. 181 R.; Max. 1 p. 12 W. (ap. *Flor. Lips.*); Ant. 1.7 796 A; *Corp. Par.* f. 104ᵛ (= *Exc. Par.* Demonax 3)
= Demonax fr. 12 F.

173. Ὁ αὐτὸς ἔφη ‘αἰσχρὸν ἐν ἄλλοις μὲν ἀποδέχεσθαι τὰς ἀρετάς, ἐν ἑαυτοῖς δὲ ἔχειν τὰς κακίας.’

[WBVLPC Al.] μὲν] μὴ B Al. | αὐτοῖς P

Max. 1 p. 11 S.; Max. 1.54; Max. 1 p. 181 R.; Max. 1 p. 12 W. (ap. *Flor. Lips.*); Ant. 1.7 796 A; *Corp. Par.* f. 104ᵛ (= *Exc. Par.* Demonax 2)
= Demonax fr. 13 F.

174. Ὁ αὐτὸς ὠνείδιζε τοὺς τῶν σωμάτων ἐπιμελουμένους, ἑαυτῶν δὲ ἀμελοῦντας, ὡς τῶν μὲν οἴκων ἐπιμελουμένους, τῶν δὲ ἐνοίκων ἀμελοῦντας.

[WBVLPC Al.] ὠνείδισε Al. | τῶν[1] iter. B

Max. 1 p. 12 S.; Max. 1.55; Max. 1 728 D; Max. 1 p. 12 W. (ap. *Flor. Lips.*); *Corp. Par.* f. 105ʳ (= *Exc. Par.* Demonax 15)
= Demonax fr. 14 F.

175. Δημόκριτος ἔφη ‘τὰς μὲν γραμμὰς ἀσφαλεστέρας, τὰς δὲ πράξεις λαμπροτέρας ἔχειν δεῖ.’

[W]

Max. 1 p. 12 S.; Max. 1.56; Max. 1 728 D; Max. 1 p. 12 W. (ap. *Flor. Lips.*); *Corp. Par.* f. 94ʳ (= *Exc. Par.* Democritus 13); *Gnom. Byz.* 90 (Pal. 72; Bar. 81) (anon.); *GB* Ath. 141; *GB* Clark. 80; *Gnom. Hom.* 142
= Democr. fr. B 302.175 *FVS* 68

176. Ὁ αὐτὸς εἶπε ‘θεοῦ ἄξιον σὲ ποιήσει τὸ μηδὲν ἀνάξιον αὐτοῦ πράττειν.’

[WBVLPC Al.] ὁ αὐτὸς] Δημόκριτος BVP Al. | εἶπε] ἔφη Al. | ποιήσεις V | τὸ exp. V | πράττων p. corr. V

Max. 1 p. 12 S.; Max. 1.57; Max. 1 729 A; Max. 1 p. 12 W. (ap. *Flor. Lips.*); Jo. Georg. G 479 O. (Sext.); Apostol. 8.891 (anon.); Agap. *Cap. admon.* 3 (*PG*, 86: 1 1165 A); Sext. 4; Porph. *Marc.* 15 p. 284.20–21 N. (anon.); Men. *Mon.* App. 7 J.; *Corp. Par.* f. 94ᵛ (= *Exc. Par.* Democritus 22); *Pyth.* Schenkl 40; *Gnom. Byz.* 12 (Pal. 12; Bar. 5; Leid. 8; Mon. 8) (anon.); *GB* Clark. 12; *GB* Vind. 12
= Democr. fr. B 302.185 *FVS* 68

177. Διογένης ὀνειδίσαντος αὐτόν τινος ὡς εἰς ἀκαθάρτους τόπους εἰσέρχεται ἔφη ‘καὶ ὁ ἥλιος, ἀλλ’ οὐ μιαίνεται.’

[WBVLPC Al.] εἰς] εἰ W

Max. 1 p. 12 S.; Max. 1.60; Max. 1 729 A; Max. 1 p. 13 W. (ap. *Flor. Lips.*); D.L. 6.63; *Corp. Par.* f. 111ʳ
= Diog. fr. V B 269 G.

178. Διόδωρος εἶπε ‘πάντες ἄνθρωποι διὰ τὴν τῆς φύσεως ἀσθένειαν βιοῦσι μὲν ἀκαριαῖόν τι μέρος τοῦ παντὸς αἰῶνος, τετελευτήκασι δὲ πάντες τὸν ὕστερον χρόνον, καὶ τοῖς μὲν ἐν τῷ ζῆν μηδὲν ἀξιόλογον πράξασιν ἅμα ταῖς τῶν σωμάτων τελευταῖς συναποθνήσκει καὶ τὰ ἄλλα πάντα τὰ κατὰ τὸν βίον, τοῖς δὲ δι’ ἀρετὴν περιποιησαμένοις δόξαν αἱ πράξεις ἅπαντα τὸν αἰῶνα μνημονεύονται, διαβοώμεναι τῷ θειοτάτῳ τῆς ἱστορίας στόματι.’

[W]

Max. 1 p. 15 S.; Max. 1.71; Max. 1 730 C
= D.S. 1.2.3

179. Δίων ὁ Ῥωμαῖος ἔφη ‘ἀδύνατόν ἐστι τὰ ἐναντία τινὰ τοῖς [οὐκ] ὀρθῶς ἔχουσι πράττοντα καὶ ἀγαθοῦ τινος ἀπ’ αὐτῶν ἀπολαῦσαι.’

[WBVLPC Al.] οὐκ exp. V seclusi

Max. 1 p. 15 S.; Max. 1.72
= D.C. fr. 110.1 B. 1 p. 357

180. Ὁ αὐτὸς εἶπε ‘τὴν παρρησίαν παντὶ τῷ βουλομένῳ καὶ ὁτιοῦν συμβουλεῦσαί σοι μετὰ ἀναιδείας νέμε. ἄν τε γὰρ ἀρεσθῇς τοῖς λεχθεῖσιν ὑπ’ αὐτοῦ, πολλὰ ὠφεληθήσῃ, ἄν τε καὶ μὴ πεισθῇς, οὐδὲν βλαβήσῃ. καὶ τοὺς μὲν τυχόντας τῆς γνώμης καὶ ἐπαίνει καὶ τίμα (τοῖς γὰρ ἐκείνων ἐξευρήμασιν αὐτὸς εὐδοκιμήσεις), τοὺς δ’ ἁμαρτόντας μὴ ἀτιμάσῃς ποτὲ μήτ’ αἰτιάσῃ. τὴν γὰρ διάνοιαν αὐτῶν δεῖ σκοπεῖν, ἀλλ’ οὐκ ἀποτυχίαν μέμφεσθαι.’

[W] μήτ’ scripsi μὴ δ’ cod.

Max. 2 p. 18 S.; Max. 2.12
= D.C. 52.33.6–7

181. Δημῶναξ ἔφη ‘ἐν ἀλλοτρίοις παραδείγμασι παίδευε σεαυτόν, καὶ ἀπαθὴς τῶν κακῶν ἔσῃ.’

[WBVLPC Al.] καὶ ἀ- e corr. W

Max. 2 p. 21 S.; Max. 2.27; Max. 2 733 B; Max. 2 p. 15 W. (ap. *Flor. Lips.*) (post Clitarch.); Ant. 1.10 801 B; Apostol. 7.16g; *Corp. Par.* f. 104^{v} (= *Exc. Par.* Demonax 5)
= Demonax fr. 10 F.

182. a. Διόδωρος εἶπε ‘σοφὸν βούλευμα ὑπὲρ χεῖρας πολλάς, καὶ κρείσσων σοφὸς ἰσχυροῦ.’ b. ‘καλὸν γὰρ τὸ δύνασθαι τοῖς τῶν ἄλλων ἀγνοήμασι πρὸς διόρθωσιν χρῆσθαι παραδείγμασιν, καὶ πρὸς τὰ συγκυροῦντα ποικίλως κατὰ τὸν βίον ἔχειν μὴ ζήτησιν τῶν πρασσομένων, ἀλλὰ μίμησιν τῶν ⟨ἐπι⟩-τετευγμένων.’ c. ‘τοῖς μὲν γὰρ νεωτέροις τὴν τῶν γεγηρακότων περιποιεῖ σύνεσιν ἡ φρόνησις, τοῖς δὲ πρεσβυτέροις πολλαπλασιάζει τὴν ὑπάρχουσαν ἐμπειρίαν, καὶ τοὺς μὲν ἰδιώτας ἀξίους ἡγεμονίας κατασκευάζει, τοὺς δὲ ἡγεμόνας τῷ διὰ τῆς δόξης ἀθανατισμῷ προτρέπεται τοῖς καλλίστοις τῶν ἔργων ἐπιχειρεῖν.’

[W] ⟨ἐπι⟩ supplevi | e περιποιεῖσθαι in περιποιεῖ corr. cod.

a. Max. 2 p. 21 S.; Max. 2.29; Max. 2 p. 183 R.; Ant. 1.10 801 B; *Flor. Bar.* c. 9 f. 27^{r}; *Corp. Par.* f. 115^{r}
= D.S. fr. dub. 1 F. 6 p. 189
b. Max. 2 p. 21 S.; Max. 2.30
= D.S. 1.1.4
c. Max. 2 pp. 21–22 S.; Max. 2.31; *Flor. Bar.* c. 9 f. 28^{r}
= D.S. 1.1.5

183. Δίων ὁ Χρυσόστομος εἶπε ‘ταῦτα δεῖν οἶμαι συμβουλεύειν. μὴ πρότερον τί χρὴ παθεῖν ἐκεῖνο ὁρᾶν, πρὶν ἡμῖν τι πρᾶξαι καλόν, μὴ τῷ θέλειν ἡμᾶς εὐβουλοτέρους εἶναι σὺν βραδυτῆτί τινες ἄλλοι σὺν ταχυτῆτι φανῶσιν ἡμῶν εὐτυχέστεροι.’

[W] Χρυσόστομος] fortasse χρονογράφος | ἐκεῖνο scripsi ἐκείνους cod. | τῷ scripsi τὸ cod. | ἄλλοι scripsi ἀλλὰ cod.

Max. 2 p. 22 S. (Dio Chronographus)

184. Δίων ὁ Ῥωμαῖος ἔφη ‘αἰσχρὸν γάρ ἐστιν ἤτοι τὸ κατ’ ἀρχὰς μὴ ὀρθῶς δόξαι τι πεποιηκέναι ἢ αὖθις μὴ δεόντως μετεγνωκέναι. τό τε γὰρ ἀπ’ ἀρχῆς προπετῶς ἃ μὴ χρὴ πράττειν δεινόν ἐστι καὶ τὸ τὰ ἀρέσαντα ἅπαξ ἐμπλήκτως λύειν δεινότερον.’

[W] γάρ ἐστιν scripsi ἀρετὴ cod. | δεόντως scripsi δὲ ὄντως cod. | τό τε scripsi τῷ τε cod. | τὸ^{2} scripsi τῷ cod. | -τερον (verbi δεινότερον) e corr. in lin. et in mg. iter. cod.

Max. 2 p. 23 S.; Max. 2.35 (post Arist.)
= D.C. 13 fr. 55.3a B. 1 p. 196

185. Ὁ αὐτὸς ἔφη ‘δεῖ τοὺς ὀρθῶς καὶ καλῶς βιοῦντας καὶ τοῖς πράγμασιν χρωμένους προδιασκοπεῖν πρότερον ἃ δεῖ ποιεῖν, εἶθ’ οὕτω τοῖς ἀρέσασι χρήσασθαι. αἰσχρὸν γάρ ἐστι ⟨πρὸς⟩ τὰ ἔργα πρὸ τῶν λόγων χωρεῖν, ἐν ᾧ κατορθώσαντες μὲν εὐτυχηκέναι μᾶλλον ἢ καλῶς βεβουλεῦσθαι δόξετε, σφαλέντες δέ τι τὴν σκέψιν ἀπρονοήτως, ὅτ’ οὐδὲν ὄφελός ἐστι, ποιήσασθαι.’

[W] ⟨πρὸς⟩ supplevi | ὅτ’ scripsi ὅταν cod. | ποιήσασθαι scripsi ποιήσεσθε cod.

Max. 2 pp. 23–24 S.; Max. 2.36 (post Arist.)
= D.C. 13 fr. 55.3b B. 1 p. 196

186. Δημόκριτος εἶπε ‘φρονήσεως ἔργον μέλλουσαν ἀδικίην φυλάξασθαι, ἀναλγησίης δὲ γενομένην καὶ μὴ ἀμύνασθαι.’

[WBVLPC Al.] Δημόκριτος εἶπε] Δημόκριτος ἔφη BVP om. Al. | μέλλουσιν Al. | ἀναλγησίης ... γενομένην scripsi ἀναλγησίην ... γινομένης codd. Al. | μὴ om. WB Al. | ἀμύνεσθαι P

Max. 2 p. 24 S.; Max. 2.39; Max. 2 733 B–C; Max. 2 p. 15 W. (ap. *Flor. Lips.*); Stob. 3.3.43
= Democr. fr. B 193 *FVS* 68

187. Διογένης ‘δεινὸν’ ἔλεγεν ‘εἰ οἱ μὲν ἀθληταὶ καὶ οἱ κιθαρῳδοὶ γαστρὸς κρατοῦσι καὶ ἡδονῶν, οἱ μὲν τῆς φωνῆς χάριν, οἱ δὲ τοῦ σώματος. σωφροσύνης δὲ ἕνεκα πῶς τούτων οὐ καταφρονήσομεν;’

[WBVLPC Al.] μὲν^{1}] μὴ B | καταφρονήσομεν scripsi καταφρονήσωμεν codd. Al.

Max. 3 p. 35 S.; Max. 3.30; Max. 3 741 C–D; Max. 3 p. 22 W. (ap. *Flor. Lips.*) (post Clitarch.); *Flor. Bar.* c. 41 f. 112r; Stob. 3.5.39
= Diog. fr. V B 451 G.

188. Δημόκριτος ἔφη 'ἔνιοι πόλεων μὲν δεσπόζουσι, γυναιξὶ δὲ δουλεύουσι.'

[WBVLPC Al.] Δημόκριτος ἔφη om. Al. | πόλεων scripsi πολέμω BP a. corr. V πολέμων W p. corr. V

Max. 3 pp. 35–36 S.; Max. 3.32; Max. 3 744 A (Demonax); Ant. 1.12 804 C (amplior; post Arist.); Apostol. 7.48a; Stob. 3.6.26; 3.7.25 (amplior); *Corp. Par.* ff. 125v–126r
= Democr. fr. B 214 *FVS* 68; = Demonax fr. 27 F.

189. Ὁ αὐτὸς εἴρηκε 'πατρὸς σωφροσύνη μέγιστον τέκνοις παράγγελμα.'

[WBVLPC Al.] ὁ αὐτὸς εἴρηκε om. Al.

Max. 3 p. 36 S.; Max. 3.33; Max. 3 p. 185 R. (post Democraten); Max. 3 p. 22 W. (ap. *Flor. Lips.*) Ant. 1.14 812 D; *Flor. Bar.* c. 41 f. 112r; Stob 3.5.24; *Gnom. Byz.* 61 (Pal. 53; Bar. 45; Leid. 37; Mon. 35) (anon.); *GB* Clark. 58
= Democr. fr. B 208 *FVS* 68

190. Ὁ αὐτὸς εἴρηκε 'τράπεζαν πολυτελέα μὲν τύχη παρατίθησιν, αὐταρκέα δὲ σωφροσύνη.'

[WBVLP Al.] ὁ αὐτὸς ἔφη BVP om. Al.

Max. 3 p. 36 S.; Max. 3.34; Max. 3 p. 185 R. (post Democraten); Max. 3 p. 22 W. (ap. *Flor. Lips.*); Ant. 1.14 812 D; *Flor. Bar.* c. 41 f. 112r; Stob. 3.5.26; *Corp. Par.* f. 125v
= Democr. fr. B 210 *FVS* 68

191. Ὁ αὐτὸς ἔφη 'μὴ ταχὺ ἐπὶ σεαυτῷ μέγα φρονήσῃς, ὅταν τινὰ ἡδονὴν προιοῦσαν παραιτήσῃ. πολλὰ γὰρ λανθάνομεν ἑαυτοὺς οὐ δεδαμακότες τὴν ἐπιθυμίαν, ἀλλ' ὑπ' αὐτῆς μᾶλλον ἐνοχλούμενοι.'

[WBVLPC Al.] ὁ αὐτὸς ἔφη om. Al. | ὅταν ... παραιτήσῃ om. BVP Al.

Max. 3 p. 36 S.; *Flor. Bar.* c. 41 f. 112r; *Gnom. Byz.* 186 (Pal. 136; Bar. 137; Leid. 78; Mon. 82) (anon.); *GB* Ath. 80; *GB* Clark. 152

192. Δημοσθένης ἔφη 'δεῖ τὸν εὖ φρονοῦντα τὸν λογισμὸν ἀεὶ τῶν ἐπιθυμιῶν κρείττω πειρᾶσθαι ποιεῖν.'

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς Al.

Max. 3 p. 38 S.; Max. 3.43; Max. 3 744 B; Stob. 3.17.20; *Corp. Par.* f. 129r
= Demosth. *Prooem.* 28.1

193. Δημόκριτος εἶπεν 'ἡδονὴν οὐ πᾶσαν, ἀλλὰ τὴν ἐπὶ τὸ καλὸν αἱρεῖσθαι δεῖ.'

[WBVLPC Al.] Δημόκριτος εἶπεν om. Al. | ἡδονῆς BVP

Max. 3 p. 38 S. (DIE); Max. 3.46 (DIE); Max. 3 p. 186 R. (Isoc.); Max. 3 p. 23 W. (ap. *Flor. Lips.*) (Isoc.); Ant. 1.14 812 D (post Epict.); *Flor. Bar.* c. 41 f. 112r (post Pythag.); Stob. 3.5.22; *Gnom. Byz.* 187 (Pal. 137; Par. 77; Bar. 135; Leid. 79; Mon. 83) (anon.); *GB* Ath. 76; *GB* Clark. 153; *GB* Vind. 136; Bertini Malgarini 76
= Democr. fr. B 207 *FVS* 68

194. Ὁ αὐτὸς ἔφη 'ἀνδρεῖος οὐχ ὁ τῶν πολεμίων κρατῶν μόνον, ἀλλὰ καὶ ὁ τῶν ἡδονῶν κρείσσων.'

[WBVLPC Al.] κρείσσων om. V

Max. 4 p. 42 S. (anon.); Max. 4.11; Max. 4 p. 186 R.; Ant. 1.12 804 C (amplior; post Arist.); Stob. 3.7.25 (amplior); 3.17.39; *Corp. Par.* f. 95v (= *Exc. Par.* Democritus 37); Boissonade, 3 p. 468 (anon.)
= Democr. fr. B 214 *FVS* 68

195. Δαρεῖος ὁ τῶν Περσῶν βασιλεὺς μετὰ τριάκοντα μυριάδων ἐν Μαραθῶνι ἐστρατοπεδεύσατο. Ἀθηναῖοι δὲ χιλίους ἔπεμψαν στρατηγοὺς δόντες αὐτοῖς Πολύζηλον, Καλλίμαχον, Κυναίγειρον, καὶ Μιλτιάδην. συμβληθείσης δὲ τῆς μάχης καὶ τῆς παρατάξεως Πολύζηλος μὲν ὑπεράνθρωπον φαντασίαν θεασάμενος τὴν ὅρασιν ἀπέβαλε καὶ τυφλὸς ὢν ἀνεῖλε τεσσαράκοντα καὶ ὀκτώ. Καλλίμαχος δὲ πολλοῖς περιπεπαρμένος δόρασι νεκρὸς ἐστάθη. Κυναίγειρος δὲ Περσικὴν ἀγομένην ναῦν κατέχων ἐχειροκοπήθη, ὅθεν καὶ εἰς αὐτοὺς ⟨ὑπὸ⟩ Παντελείου τοιάδε γεγράφθαι λέγεται

> ὦ κενεοῦ καμάτοιο καὶ ἀπρήκτου πολέμοιο
> ἡμετέρῳ βασιλῆι τί λέξομεν ⟨ἀντιάσαντες⟩;
> ὦ βασιλεῦ, τί μ' ἔπεμπες ἐπ' ἀθανάτους πολεμιστάς;
> βάλλομεν, οὐ πίπτουσιν. τιτρώσκομεν, οὐ φοβέονται.
> μοῦνος ἀνὴρ σύλησεν ὅλον στρατόν. ἐν δ' ἄρα μέσσῳ
> αἱματόεις ἕστηκε, ⟨ἀτερέος Ἄρεος εἰκών,
> δένδρον δ' ὡς ἕστηκε⟩ σιδηρείαις ὑπὸ ῥίζαις,
> κοὐκ ἐθέλει πεσέειν, τάχα δ' ἔρχεται [δ'] ἔνδοθεν νηῶν.
> λῦε, κυβερνῆτα, νέκυος προσφύγωμεν ἀπειλάς.

[W] ⟨ὑπὸ⟩ supplevi | βασιλῆι scripsi βασιλεῖ cod. | ⟨ἀντιάσαντες⟩ supplevi | ⟨ἀτερέος ... ἕστηκε⟩ supplevi | [δ'] seclusi | προσφύγωμεν scripsi προσφύγομεν cod.

Max. 4 pp. 45–46 S. (Plu.); Max. 4.27 (Plu.); Max. 4 748 D–749 B (Plu.); *Flor. Bar.* c. 40 f. 110v (Plu.); Stob. 3.7.63 (Plu.); *Corp. Par.* ff. 126r–127r (Plu.); *Gnom. Par.* 101; *Sch. ad. Aristid.* 1.101 L.-B. pp. 126–127 D. 3
= Plu. *Mor.* 305 B–C (Δαρεῖος ... ἐχειροκοπήθη); = *AP* 16.6* p. 607 D. 3

196. Δημοσθένης ἔφη 'ἐγὼ νομίζω πάντας ἀνθρώπους ἐράνους εἰσφέρειν παρὰ πάντα τὸν βίον αὑτοῖς, οὐ τοὺς μόνους οὓς συλλέγουσι τινες καὶ ὧν πληρωταὶ γίνονται, ἀλλὰ καὶ ἄλλους. οἷον ἔστι τις μέτριος καὶ φιλάνθρω-

πος ἡμῶν καὶ πολλοὺς ἐλεῶν. τούτῳ ταὐτὸ δίκαιον ὑπάρχειν εἰκὸς παρὰ πάντων.

[W] μόνους scripsi νόμους cod. | τούτῳ scripsi τοῦτο cod.

Max. 5 p. 50 S.
= Demosth. 21.184–185

197. Δημοσθένης ὁ μικρὸς ἔφη 'δεῖ μήτε πλείω τοῖς δικασθεῖσι προστιθέναι φιλανθρωπίας ἕκαστον τῆς τεταγμένης ἀνάγκης ὑπὸ τῶν νόμων μήτ' αὖ πικροτέρους εἶναι τῶν νενομισμένων. ἑκάτερον γάρ ἐστιν ἄτοπον. καὶ τὸ προστιθέναι τῷ κατεψηφισμένῳ καὶ τὸ τοῖς οὕτω πράττουσιν ἐπιεικείας ἀφελεῖν παρὰ τοὺς νόμους.'

[W] ἀνάγκῃ Förster | τὸ^1 scripsi τῷ cod. | κατεψηφισμένῳ scripsi καταψηφισμένῳ cod. | τὸ^2 scripsi τῷ cod. | παρὰ scripsi περὶ cod.

Max. 5 p. 51 S.; *Flor. Bar.* c. 5 f. 16^v
= Lib. *Decl.* 2.11 F. 5 p. 132

198. Δημῶναξ καταιτιωμένου τινὸς τῶν ἑταίρων αὐτὸν καὶ φήσαντος 'οὐκ ἐχρῆν σὲ τῷ ἐχθρῷ μου φίλον εἶναι' 'σὲ μὲν οὖν' ἔφη 'οὐκ ἐχρῆν τῷ φίλῳ μου ἐχθρὸν εἶναι.'

[WBVLPC Al.] αὐτὸν scripsi αὐτῷ codd. Al. | ἐχθὸν εἶναι] εἶναι ἐχθρόν BVP εἶναι Al.

Max. 6 p. 58 S.; Max. 6.38; Max. 6 p. 4 W. (ap. *Flor. Lips.*); *Flor. Bar.* c. 11 f. 36^r; *Gnom. Par.* 103; Miller 16 p. 222; Bertini Malgarini 97 (anon.)
= Demonax fr. 21 F.

199. Διόδωρος ὁ Σικελιώτης ἔφη ὅτι τις τῶν Πυθαγορείων Διονυσίου τοῦ νεωτέρου τυραννοῦντος ἐν Συρακούσαις κατεδικάσθη ἐπιβεβουλευκὼς τῷ τυράννῳ. μέλλων δὲ τῆς τιμωρίας τυγχάνειν ᾐτήσατο χρόνον εἰς τὸ περὶ τῶν ἰδίων πρότερον ἃ βούλεται διοικῆσαι. δώσειν δέ φησιν ἐγγυητὴν τοῦ θανάτου τῶν φίλων ἕνα. τοῦ δὲ δυνάστου θαυμάσαντος, εἰ τοιοῦτός ἐστι τις φίλος ὃς ἑαυτὸν εἰς τὴν εἱρκτὴν ἀντ' ἐκείνου παραδώσει, προσεκαλέσατο ἕνα τῶν γνωρίμων Πυθαγορείων, ὃς οὐ διστάσας εὐθὺς ἔγγυος ἐγενήθη τοῦ θανάτου. πρὸς δὲ τὴν τεταγμένην ὥραν ἅπας ὁ δῆμος συνέδραμε καραδοκῶν εἰ φυλάξει τὴν πίστιν ὁ καταστήσας. ἤδη δὲ τῆς ὥρας συγκλειούσης πάντες μὲν ἀπεγίνωσκον, ὁ δὲ Φιντίας δρομαῖος παρεγενήθη τοῦ Δάμονος ἀπαγομένου πρὸς τὴν ἀνάγκην. θαυμαστῆς δὲ τῆς φιλίας φανείσης ἅπασιν ἀπέλυσεν ὁ Διονύσιος τῆς τιμωρίας τὸν ἐγκαλούμενον καὶ παρεκάλεσε τοὺς ἄνδρας τρίτον ἑαυτὸν εἰς τὴν φιλίαν προσλαβέσθαι.

[W] Φιντίας scripsi φὴ τίνας cod.

Max. 6 pp. 58–59 S.; Max. 6.39; *Flor. Bar.* c. 11 f. 36^v
= D.S. 10.4.3–6

200. Δίων ὁ Χρυσόστομος εἴρηκεν 'ὅσῳ δ' ἄν τις τοὺς φίλους ἰσχυροτέρους ποιῇ, οὗτος ἰσχυρότερος γίνεται.'

[WBVLPC Al.] ποιεῖ BVP ποιοῖ Al. | οὗτος] fortasse οὕτως

Max. 6 p. 64 S.; Max. 6.81 (anon.); Max. 6 764 A; *Flor. Bar.* c. 11 f. 37^r; Apostol. 13.10h
= D. Chr. 3.89

201. Ὁ αὐτὸς εἶπε 'ῥᾷον ἄν τις συμφορὰν τὴν χαλεπωτάτην φέροι μετὰ φίλων ἢ μόνος εὐτυχίαν τὴν μεγίστην.'

[WBVLPC Al.] φέρει codd. | -στην (verbi μεγίστην) om. Al.

Max. 6 p. 64 S.; Max. 6.82 (anon.); Max. 6 764 B; Ant. 1.24 849 C; *Flor. Bar.* c. 11 f. 37^r
= D. Chr. 3.102

202. Ὁ αὐτὸς ἔφη 'ὁ τοῖς φίλοις χαριζόμενος ἅμα μὲν ὡς χαριζόμενος ἥδεται διδούς, ἅμα δὲ ὡς αὐτὸς κτώμενος.'

[WBVLPC Al.] τοῖς] τῆς Al. | ἅμα μὲν ὡς χαριζόμενος om. Al. | ὡς^2] καὶ BVP

Max. 6 pp. 64–65 S.; Max. 6.84 (anon.); Max. 6 764 B; *Flor. Bar.* c. 11 f. 37^r; Apostol. 13.13o
= D. Chr. 3.110

203. Δημοσθένης ὀνειδιζόμενος ὅτι πονηροῖς συνδιατρίβει 'ἐκεῖνος' ἔφη 'ἄριστος ἰατρός ἐστιν, ὃς τοὺς ὑπὸ πάντων ἀπεγνωσμένους ἀναλαμβάνει.'

[WBVLPC Al.]

Max. 6 p. 65 S.; Max. 6.93; Max. 6 760 C (post Arist.); *Corp. Par.* f. 108^r; *Gnom. Par.* 104

204. Ὁ αὐτὸς ἔλεγεν ὅτι 'τὸ πᾶσιν ἀρέσαι δυσχερέστατόν ἐστιν.'

[WBVLPC Al.] ἔλεγεν ὅτι] ἔλεγε VP | ἀρέσαι scripsi ἀρέσον W Al. a. corr. B ἀρέσκειν VP p. corr. B

Max. 6 p. 65 S.; Max. 6.94; Max. 6 760 D (post Arist.); Stob. 4.4.22; *Corp. Par.* f. 114^r; *Gnom. Vat.* 221
= Demosth. fr. 24 B.-S.

205. Ὁ αὐτὸς ἔφη 'ὥσπερ ὁ οἶνος κιρνᾶται τοῖς τῶν πινόντων τρόποις, οὕτω καὶ ⟨ἡ⟩ φιλία τοῖς τῶν χρωμένων ἤθεσι.'

[WBVLPC Al.] κιρρᾶται W | πινόντον Al. | ⟨ἡ⟩ supplevi | φιλία scripsi φιλ W φίλοις BVP φίλος Al.

Max. 6 p. 65 S.; Max. 6.92; Max. 6 p. 191 R.; Ant. 1.24 849 C; *Flor. Bar.* c. 11 f. 37^r; *Exc. Flor.* 1.10.12 (Arist.); Stob. 2.33.12 (Arist.); Phot. *Opusc. paraen.* 194 S. p. 22;

Corp. Par. f. 89ᵛ; *Gnom. Hom.* 193 (Arist.); Cramer (Par.), 1 p. 167 (Pl. Com.)
= Demosth. fr. 27 B.-S.; = Arist. Sent. 20 R. p. 610; = Pl. Com. fr. 295 *PCG* 7 pp. 545–546

206. Δημώναξ εἴρηκεν 'ἐλάσσω κακὰ πάσχουσιν οἱ ἄνθρωποι ὑπὸ τῶν ἐχθρῶν ἢ ὑπὸ τῶν φίλων. τοὺς μὲν γὰρ ἐχθροὺς δεδιότες φυλάσσονται, τοῖς δὲ φίλοις ἀνεῳγμένοι εἰσὶ καὶ γίνονται σφαλεροὶ καὶ εὐεπιβούλευτοι.'

[WBVLPC Al.] ἐχθρῶν et φίλων transp. codd. | γὰρ om. B | γίνωνται W | εὐεπιβούλευτοι scripsi ἐπιβούλευτοι codd. Al. εὐβούλευτοι p. corr. V

Max. 6 p. 68 S.; Max. 6.115; Max. 6 p. 192 R.; Ant. 1.25 853 B; Apostol. 7.7a; *Corp. Par.* f. 105ᵛ (= *Exc. Par.* Demonax 18); *Gnom. Vat.* 424 (Pl.); *App. Vat.* 1: 107 (brevior; Pl.)
= Demonax fr. 18 F.; = Pl. Sent. 15 S.

207. Ὁ αὐτὸς ἔλεγε 'φεύγειν δεῖ κακῶν φιλίαν καὶ ἀγαθῶν ἔχθραν.'

[W Al.]

Max. 6 p. 70 S. (Epict.); Max. 6.124 (post DIE); Max. 6 761 C (Epict.); Ant. 1.25 853 C (post Philist); *Flor. Bar.* c. 11 f. 38ʳ (post DIE); Jo. Georg. G 1078 O. (anon.); *Gnom. Vat.* 460 (post Pythag.); *Wien. Apopth.* 122 (Hyp.); *Flor. Leid.* 243 (post Hyp.); *Flor. Mon.* 257 (post Hyp.); *App. Gnom.* 82 (post Pl.); *App. Vat.* 2: 134 (Pythag.); *Gnom. Byz.* 166 (Pal. 124; Leid. 73; Mon. 74) (anon.); *GB* Ath. 226; *GB* Clark. 139; *GB* Vind. 108; Boissonade, 3 p. 469 (anon.)
= Pl. Sent. 21 S.; = Hyp. fr. 209 K.; = fr. 209 J.

208. Ὁ αὐτὸς ἔφη 'ἀπ' οὐδενὸς δοκήσει φιλεῖσθαί τις μηδένα φιλῶν'.

[WBVLPC Al.] ἀπ'] ἐπ' codd.

Max. 6.125 (post DIE); Max. 6 p. 192 R. (post DIE); Ant. 1.24 852 B (post Epict.); *Gnom. Byz.* 168 (Pal. 126; Par. 53; Leid. 74; Mon. 75) (anon.); *GB* Cas. 53; *GB* Clark. 141; *GB* Vind. 125

209. Ὁ αὐτὸς εἶπεν 'ἰατρὸν καὶ φίλον οὐ τὸν ἴδιον, ἀλλὰ τὸν ὠφελιμώτερον ἐκλέγεσθαι δεῖ.'

[WBVLPC Al.] εἶπεν] ἔφη BVP Al.

Max. 6 p. 70 S. (post Epict.); Max. 6.126 (post DIE); Max. 6 p. 192 R. (post DIE); Ant. 1.24 852 B (post Epict.); 1.56 953 B (post Demetr.); *Flor. Bar.* c. 11 f. 38ʳ (post DIE); *Gnom. Byz.* 170 (Pal. 128; Par. 55; Bar. 154; Leid. 75; Mon. 76) (anon.); *GB* Cas. 55; *GB* Clark. 143; *GB* Vind. 127

210. Δημοσθένης ἔφη 'δίκαιόν ἐστιν ἐλεεῖν οὐ τοὺς ἀδίκους τῶν ἀνθρώπων, ἀλλὰ τοὺς παρὰ λόγον δυστυχοῦντας.'

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς Al. | ἀθρώπων a. corr. P

Max. 7 pp. 83–84 S.; Max. 7.35; Max. 7 769 C; Stob. 4.5.66
= Demosth. 27.68

211. Ὁ αὐτὸς ἐγκαλούντων αὐτῷ τινων φίλων, ὅτι πονηρῷ τινι κρινομένῳ συνεῖπε, τοὺς χρηστοὺς ἔφη μὴ δεῖσθαι βοηθείας.

[WBVLPC Al.] βοήθειαν W

Max. 7 p. 84 S.; Max. 7.36

212. Δημόκριτος εἶπε 'ξένοις μεταδίδου καὶ τοῖς δεομένοις ἐκ τῶν ἐνόντων. ὁ γὰρ μὴ διδοὺς δεομένῳ οὐδ' αὐτὸς λήψεται δεόμενος.'

[W Al.]

Max. 7 p. 84 S. (DIE); Max. 7.40 (DIE); Max. 7 769 D (DIE); Ant. 1.27 872 D (Democr.); Jo. Georg. G 733 O.; Apostol. 12.21b; Sext. 378 (brevior); *Gnom. Byz.* 117 (Pal. 92; Par. 68; Bar. 63; Leid. 56; Mon. 56) (anon.); *GB* Ath. 43; *GB* Clark. 102; *GB* Vind. 79; *Pyth.* Schenkl 70a–b

213. Διονύσιος ὁ πρεσβύτερος αἰτιωμένων τινῶν αὐτὸν ὅτι τιμᾷ καὶ προσάγεται πονηρὸν ἄνθρωπον καὶ δυσχεραινόμενον ὑπὸ τῶν πολιτῶν 'ἀλλὰ καὶ βούλου⟨μαι⟩' εἶπεν 'εἶναι τὸν ἐμοῦ μᾶλλον μισούμενον.'

[W] ex αὐτῶν in αὐτὸν corr. cod. | προσάγεται scripsi προάγεται cod. | ⟨μαι⟩ supplevi

Max. 8 pp. 88–89 S.; Max. 8.19; Plu. *Mor.* 176 B (Dionysius 11)

214. Δημοσθένης ἐρωτηθεὶς 'τί ἄνθρωπος ἔχει ὅμοιον θεῷ;' ἔφη 'τὸ εὐεργετεῖν καὶ ἀληθεύειν.'

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς BVP Διονύσιος ὁ πρεσβύτερος Al. | ἔχῃ Al. | ἀληθεύειν e corr. P

Max. 8 p. 89 S.; Max. 8.26; Max. 8 773 B (Democr.); Ant. 1.29 877 B; *Flor. Bar.* c. 4 f. 13ᵛ; Jo. Georg. G 505 O.; Clitarch. 63; *Corp. Par.* f. 89ᵛ (post Demosth.); ff. 94ᵛ–95ʳ (= *Exc. Par.* Democritus 23); *Gnom. Vat.* 53 (post Arist.); *Wien. Apophth.* 71 (Arist.); *App. Gnom.* 13 (Arist.); *App. Vat.* 1: 195 (Praxagoras); *Gnom. Byz.* 10 (Pal. 10; Bar. 8; Leid. 6; Mon. 6) (anon.); 98 (Pal. 77) (anon.); *GB* Cas. 9; *GB* Clark. 10; *GB* Vind. 10; *Pyth.* Schenkl 43; Boissonade, 1 p. 131 (anon.); Bertini Malgarini 172 (anon.); cf. *Gnom. Bas.* 390 (Epict.)
= Democr. fr. B 302.186 *FVS* 68

215. Ὁ αὐτὸς ἔλεγε 'χαρίζεται μὲν οὐδὲν ὁ διδοὺς ἀπὸ ὀλίγων μικρὰ τοῖς πολλὰ κεκτημένοις. ἀπιστούμενος δὲ ἀντὶ μηδενὸς διδόναι κακοηθείας καὶ ἀνελευθερίας ⟨προσ⟩λαμβάνει δόξαν.'

[W] ⟨προσ⟩ supplevi

Max. 8 p. 89 S. (brevior); Max. 8.27

216. Δημόκριτος ἔφη ‘αἱ μικραὶ χάριτες ἐν καιρῷ μέγισταί εἰσι τοῖς λαμβάνουσι ταύτας ἐν περιστάσει.’

[WBVLPC Al.]

Max. 8 p. 90 S.; Max. 8.32; Max. 8 p. 195 R.; Ant. 1.29 877 B; *Flor. Bar.* c. 4 f. 13ᵛ; Jo. Georg. G 692 O.; *Corp. Par.* f. 94ᵛ (= *Exc. Par.* Democritus 16); *Gnom. Byz.* 92 (Pal. 73; Bar. 58; Leid. 49; Mon. 58) (anon.); *GB* Ath. 143; *GB* Clark. 82; *GB* Vind. 61; *Exc. Vind.* 17 (anon.)
= Democr. fr. B 94; B 302.179 *FVS* 68

217. Ὁ αὐτὸς εἶπε ‘μικρὰ διδόναι βούλου μᾶλλον ἢ μεγάλα ἐγγυᾶν. ὅ τε γὰρ κίνδυνος ἄπεστι καὶ ὁ λαβὼν ἔργου, οὐ λόγου χρείαν ἔχει.’

[W Al.] ὁ αὐτὸς εἶπε om. Al.

Max. 8 p. 90 S.; Max. 8.33; Max. 8 p. 195 R.; Ant. 1.29 877 B; *Corp. Par.* f. 95ʳ (= *Exc. Par.* Democritus 29)
= Democr. fr. B 302.192 *FVS* 68

218. Ὁ αὐτὸς ἔλεγεν ‘ᾧτινι τὴν χάριν καταθῇς, θᾶττον τὴν χάριν δίδου. ἡ γὰρ βραδυτὴς λυμαίνεται τὴν δόσιν.’

[WBVLPC Al.] καταθῇς p. corr. V καταθείς codd. Al.

Max. 8 p. 90 S.; Max. 8.34; Max. 8 p. 195 R.; Ant. 1.29 877 B; *Flor. Bar.* c. 4 f. 13ᵛ; *Corp. Par.* f. 98ʳ⁻ᵛ (= *Exc. Par.* Socrates 22)

219. Ὁ αὐτὸς ‘κρεῖσσον τοῦ λέγειν τὸ πράττειν ἐστὶν’ ἔφη.

[W Al.] ἐστιν om. Al.

Exc. Flor. 1.7.41 (Demosth.); Stob. 2.15.41 (Demosth.)
= Demosth. 3.15

220. Ὁ αὐτὸς ἰδών τινα προχείρως πᾶσι χαριζόμενον καὶ ἀνεξετάστως ὑπηρετούμενον ‘κακῶς’ ⟨εἶπεν⟩ ‘ἀπόλοιο, ὅτι τὰς χάριτας παρθένους οὔσας πόρνας ἐποίησας.’

[WBVLPC Al.] ⟨εἶπεν⟩ supplevi | ἀπόλλοις W ἀπόλλοιο BVP

Max. 8 pp. 90–91 S.; Max. 8.35; Max. 8 773 B; *Flor. Bar.* c. 4 f. 14ʳ⁻ᵛ; Stob. 3.15.8 (Socr.); *Corp. Par.* f. 128ᵛ (Socr.); *Gnom. Vat.* 492 (post Socr.); *Gnom. Par.* 116

221. Ὁ αὐτὸς εἶπε ‘δυνάμενος χαρίζεσθαι, μὴ βράδυνε, ἀλλὰ δίδου, ἐπιστάμενος μὴ εἶναι τὰ πράγματα μόνιμα.’

[WBVLPC Al.] πράματα B

Max. 8 p. 91 S.; Max. 8.36; Max. 8 p. 195 R.; Ant. 1.29 877 B; Apostol. 6.38b (anon.)

222. Διογένης ἐρωτηθεὶς πῶς ἄν τις πολιτεύηται ἔφη καθάπερ πυρί, μήτε λίαν ἐγγὺς εἶναι, ⟨ἵνα μὴ κατακαῇ⟩, μήτε πόρρω, ἵνα μὴ ῥιγώσῃ.

[WBVLPC Al.] πολιτεύεται BP a. corr. V πολιτεύοιτο Al. πολιτεύοιται p. corr. V | ⟨ἵνα μὴ κατακαῇ⟩ supplevi | πόρρα B | ῥιγώσῃ scripsi ῥιγῶσιν codd. Al.

Max. 9 p. 105 S.; Max. 9.45; Max. 9 780 B; Ant. 2.1 1005 D–1008 A; *Flor. Bar.* c. 28 f. 87ʳ; Stob. 4.4.28 (Antisth.); *Corp. Par.* f. 111ᵛ; *Gnom. Vat.* 8 (post Antisth.); *Wien. Apophth.* 98 (post Antisth.); *App. Gnom.* 24 (post Antisth.); *Gnom. Par.* 69 (Antisth.); 123
= Diog. fr. V B 357 G.; = Antisth. fr. V A 70 G.; = Aesopus Sent. 18 P. p. 252

223. a. Δημοσθένης ἔλεγεν ‘τὸν μὲν διδόντα χάριν χρὴ παράχρημα ἐπιλανθάνεσθαι, τὸν δὲ λαβόντα διὰ παντὸς μεμνῆσθαι’. b. ‘ὥσπερ ἐπὶ τῆς τῶν χρημάτων κτήσεως. ἂν μὲν ὅσα ἄν τις λάβῃ, καὶ σώσῃ, μεγάλην ἔχει τῇ τύχῃ τὴν χάριν, ἂν δὴ ἀναλώσας λάθῃ, συνανήλωσε καὶ τὸ μεμνῆσθαι τῇ τύχῃ τὴν χάριν. καὶ περὶ τῶν πραγμάτων οὕτως οἱ μὴ χρησάμενοι τοῖς καιροῖς ὀρθῶς, οὐδὲ εἰ συνέβη τι παρὰ τοῦ θεοῦ χρηστόν τι μνημονεύουσι. πρὸς γὰρ τὸ τελευταῖον ἐκβὰν ἕκαστον τῶν προυπαρξάντων ὡς τὰ πολλὰ κρίνεται.’

[W] τύχῃ et τύχῃ scripsi ψυχῇ et ψυχῇ cod. | παρὰ scripsi περὶ cod.

a. Max. 8 pp. 93–94 S.; Max. 8.51; Max. 8 776 A; *Flor. Bar.* c. 4 f. 13ᵛ (post Sext.)
b. Max. 8.52
= Demosth. 1.11

224. Ὁ αὐτὸς εὐχερῶς αὐτῷ ἀργύριον χρήσαντός τινος, ἐπεὶ ἑώρα πολλοῖς τὸ αὐτὸν ποιοῦντα, ‘οὐκ ἔτι σοι’ ἔφη ‘χάριν ἔχω, νόσῳ γὰρ καὶ οὐ κρίσει τοῦτο ποιεῖς.’

[W] ποιοῦντα e corr. in lin. del. et in mg. add. cod.

Max. 8 p. 94 S.; Max. 8.54; *Gnom. Vat.* 223; *Gnom. Par.* 119; Miller 17 p. 222

225. Δίων ὁ Ῥωμαῖος ἔλεγεν ‘πάντα ὅσα ἀρχομένους καὶ φρονεῖν καὶ πράττειν βούλει καὶ λέγε καὶ πράττε. οὕτω γὰρ ἂν μᾶλλον παιδεύσειας αὐτοὺς ἢ ταῖς ἐκ τῶν νόμων τιμωρίαις. τὸ μὲν γὰρ ζῆλον, τὸ δὲ φόβον ἔχει. καὶ ῥᾷόν τις μιμεῖται τὰ κρείττω ὁρῶν ἔργῳ γινόμενα ἢ φυλάττεται τὰ χείρω ἀκούειν λόγῳ κωλυόμενα.’

[W] βούλει scripsi βούλου cod.

Max. 9 pp. 101–102 S.; Max. 9.22; Ant. 2.1 1005 A–B
= D.C. 52.34.1

226. Ὁ αὐτὸς εἴρηκε ‘πέφυκε γὰρ ὡς ἀεὶ πρὸς τὰς γνώμας [τῶν ἀνθρώπων λέγω δὴ] τῶν ἀρχόντων τυποῦσθαι καὶ τὸ ὑποχείριον.’

[W] [τῶν … δὴ] seclusi

Max. 9 p. 102 S.; Max. 9.29; Ant. 2.1 1005 B
= D.C. fr. 110.3 B. 1 p. 358

227. Ὁ αὐτὸς ἔλεγεν 'δεῖ τὸν ἑτέρων μέλλοντα ἄρξειν αὐτὸν ἑαυτοῦ πρῶτον ἄρχειν.'

[WBVLPC Al.] ὁ αὐτὸς ἔλεγεν] Δίων ὁ Ῥωμαῖος ἔλεγε(ν) BVP om. W | τὸν] τῶν BVP | ex ἑταῖρον in ἑταίρων corr. W ἑταίρων Al.

Max. 9 p. 103 S. (post Democr.); Max. 9.33 (post Democr.); Max. 9 780 B (post Democr.); *Flor. Bar.* c. 28 f. 87ʳ (post Democr.); *Corp. Par.* f. 94ʳ⁻ᵛ (= *Exc. Par.* Democritus 15)
= Democr. fr. B 302.178 *FVS* 68

228. Διόδωρος ἔλεγεν ὅτι 'μηδεὶς ἐλπιζέτω τῶν τυχόντων ὑπεροχῆς τινος, ἂν ἐξαμαρτάνῃ μεγάλα, λήσεσθαι διὰ τέλους ἀνεπιτίμητος. καὶ γὰρ ἂν ⟨ἐν⟩ τῷ καθ' ἑαυτὸν βίῳ διαφύγῃ τὸν ⟨ἀπὸ⟩ τῆς ἐπιτιμήσεως λόγον, ὕστερον ἥξειν ἐπ' αὐτὸν προσδεχέσθω τὴν ἀλήθειαν μετὰ παρρησίας κηρύττουσαν τὰ πάλαι σιωπώμενα.'

[W] ὑπεροχῆς scripsi ὑπεροχῇ cod. | ⟨ἐν⟩ supplevi | ἑαυτὸν scripsi ἑαυτῷ cod. | βίῳ e corr. in lin. et βίῳ in mg. add. cod. | ⟨ἀπὸ⟩ supplevi | σιωπώμενα scripsi σιωπούμενα cod.

Max. 9 p. 108 S. (post Isoc.); Max. 9.59; Ant. 2.1 1008 C–D
= D.S. 14.1.2

229. Δεῖ τὸν καλῶς βασιλεύοντα δίκαιον καὶ μεγαλόψυχον καὶ ἀληθῆ καὶ μεταδοτικὸν εἶναι καὶ πάσης ἐπιθυμίας κρείττονα, καὶ τὰς μὲν τιμωρίας ἐλάττους τῆς ἀξίας, τὰς δὲ χάριτας μείζους τῆς εὐεργεσίας ἀποδιδόναι τοῖς ὑπηκόοις καὶ φίλοις.

[W]

Max. 9 pp. 108–109 S. (post Isoc.); Max. 9.60 (post D.S.); Ant. 2.1 1008 D (post D.S.)
= D.S. 1.70.6

230. Ἰωάννης ὁ Κλίμαξ ἔφη 'διὰ ταπεινώσεως πᾶν ἀγαθὸν ἐπεισέρχεται.'

[W]

= Jo. Clim. *Scal.* 5 Sch. 26 (*PG*, 88 792 B)

231. Δημόκριτος εἶπε 'πονηρὰ φύσις ἐξουσίας ἐπιλαβομένη δημοσίας ἀπεργάζεται συμφοράς.'

[WBVLPC Al.] ἐπιλαμβανομένη BVP Al.

Max. 9 p. 112 S.; Max. 9.76; Max. 9 781 D; Ant. 2.2 1012 C; *Flor. Bar.* c. 28 f. 87ʳ; Stob. 4.1.35 (Aeschin.; post Democr.); *Corp. Par.* f. 93ᵛ (= *Exc. Par.* Democritus 5); Boissonade, 1 p. 118
= Democr. fr. B 302.167 *FVS* 68; = Aeschin. 3.147

232. Δημοσθένης ἔφη 'τὸ εὖ πράττειν παρὰ τὴν ἀξίαν ἀφορμὴ τοῦ κακῶς φρονεῖν τοῖς ἀνοήτοις γίνεται.'

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς Al.

Max. 9 p. 112 S.; Max. 9.80; Max. 9 781 D–784 A; Ant. 2.2 1012 C–D; *Flor. Bar.* c. 28 f. 87ʳ; cf. *Gnom. Bas.* 279
= Demosth. 1.23

233. Ὁ αὐτὸς ἔλεγεν 'ἡ μάχαιρα μὲν τέμνει, ἡ δὲ διαβολὴ χωρίζει φίλους.'

[WBVLPC Al.] μὲν om. P | τέμνῃ B | διαρολὴ P a. corr. V

Max. 10 p. 116 S (Democr.); Max. 10.25 (Democr.); Max. 10 785 A (Democr.); Ant. 2.69 1165 B (post Chabr.); *Flor. Bar.* c. 30 f. 90ᵛ (Democr.): Apostol. 8.55c; *Corp. Par.* f. 95ʳ (= *Exc. Par.* Democritus 26); *Gnom. Byz.* 157 (Pal. 117; Bar. 181); *GB* Cas. 49; *GB* Clark. 131; *GB* Vind. 102; *Gnom. Hom.* 179d
= Democr. fr. B 302.189 *FVS* 68

234. Ὁ αὐτός τινος σοφιστοῦ αἰτιωμένου αὐτὸν καὶ φήσαντος 'διὰ τί με κακῶς λέγεις;' ἔφη 'ὅτι ⟨μὴ⟩ καταφρονεῖς τῶν κακῶς λεγόντων.'

[W] με κακῶς scripsi μὴ καλῶς cod. | ⟨μὴ⟩ supplevi

Max. 10 p. 116 S. (Demonax); Max. 10.29 (Demonax); Max. 10 785 B (Demonax); Ant. 1.53 945 B (Demonax); *Flor. Bar.* c. 30 ff. 90ᵛ–91ʳ (post Moschion.); *Corp. Par.* f. 105ʳ (= *Exc. Par.* Demonax 14)
= Demonax fr. 16 F.

235. Διογένης λοιδορούμενος ὑπό τινος φαλακροῦ εἶπεν 'σὲ μὲν οὐχ ὑβρίζω, τὰς δὲ τρίχας σου ἐπαινῶ, ὅτι κακὸν κρανίον ἐξέφυγον.'

[WBVLPC Al.] ὑβρίσω W | ἐπαινέσω in lin. et ἐπαινῶ in mg. W | κακοῦ κρανίου BVP Al.

Max. 10 pp. 116–117 S.; Max. 10.30; Max. 10 785 B; Ant. 1.53 948 B–C; 2.69 1165 C–D (post Democr.); *Flor. Bar.* c. 30 f. 91ᵛ; Aesopus *Fab.* 248 P.; *Corp. Par.* f. 111ᵛ; f. 148ʳ (post Biant): *Flor. Leid.* 202 (Eur.); *Flor. Mon.* 214 (Eur.); *App. Gnom.* 74 (Eur.); Kindstrand 12 (Eur.); *Gnom. Par.* 131; *APM* Schenkl 79 (anon.); Boissonade, 3 p. 468 (anon.)
= Diog. fr. V B 458 G.

236. Ὁ αὐτός τινος προδότου κακῶς αὐτὸν λέγοντος ἔφη 'χαίρω ἐχθρός σου γενόμενος, σὺ γὰρ οὐ τοὺς ἐχθροὺς ἀλλὰ τοὺς φίλους κακῶς ποιεῖς.'

[WBVLPC Al.] αὐτοῦ BVP αὐτῷ Al.

Max. 10 p. 117 S.; Max. 10.31; Max. 10 785 B; Ant. 1.53 948 C; *Flor. Bar.* c. 30 f. 91^{r}; *Corp. Par.* f. 112^{r}; *Gnom. Vat.* 354 (post Theodect.); *App. Vat.* 2: 40 (Hdt. phil.); *Gnom. Par.* 132
= Diog. fr. V B 28 G.

237. Ὁ αὐτὸς ἔλεγεν ‘πολλοὶ γοῦν ⟨ἤδη⟩ μείζω κακὰ πεπόνθασιν ὑπὸ τῶν διαβολῶν ἢ τῶν πολεμίων. καὶ πολλοὶ ἤδη μείζω ἠδίκηνται ὑπὸ τῆς τῶν ὤτων ἀσθενείας ἢ ὑπὸ τῆς τῶν ἐχθρῶν ἐπιβουλῆς.’

[W] ⟨ἤδη⟩ supplevi

Max. 10 p. 118 S.; Max. 10.39 (Rheginus); Max. 10 785 D–788 A (Rheginus); Ant. 1.53 945 C (Rheginus); *Flor. Bar.* c. 30 f. 91^{r} (post Men.); Stob. 3.42.11 (Rheginus); *Corp. Par.* ff. 136^{v}–137^{r} (Rheginus)
cf. Rheginus *FHG* 2 p. 12 n.

238. Δίων ὁ Ῥωμαῖος εἶπεν ‘ὥσπερ γὰρ ἡ τῶν ὀφθαλμῶν νόσος τὴν ὅρασιν συγχέουσα κωλύει τὰ ἐμποδὼν κείμενα θεωρεῖν, οὕτως ἄδικος παρεισδύνων λόγος εἰς τὰς τῶν δικαίων γνώμας οὐκ ἐᾷ δι’ ὀργὴν συνορᾶν τὴν ἀλήθειαν.’

[W]

Max. 10 p. 119 S. (post Chrysipp.); Max. 10.49
= D.C. fr. 93 M. pp. 556–557; = Demad. fr. 26; fr. 87.3 De F.

239. Διονύσιος ὁ βασιλεὺς ἀκούσας δύο νεανίσκους πολλὰ βλάσφημα περὶ αὐτοῦ καὶ τῆς τυραννίδος εἰρηκέναι παρὰ πότον ἀμφοτέρους ἐκάλεσε περὶ δεῖπνον. ὁρῶν δὲ παροινοῦντα τὸν μὲν καὶ ληροῦντα πολλά, τὸν δὲ κοσμίως μετ’ εὐλαβείας ταῖς πόσεσι χρώμενον, ἐκεῖνον μὲν ἀπέλυσεν ὡς φύσει παροινήσαντα, τοῦτον δὲ ἀνεῖλεν ὡς δύσνουν καὶ πολέμιον ἐκ προαιρέσεως.

[W]

Max. 10 p. 119 S.; Max. 10.50; Ant. 1.53 948 A; Plu. *Mor.* 176 A (Dionysius 10)

240. Διογένης ‘ἐπὶ τῆς κολακείας’ ἔφη ‘ὥσπερ ἐπὶ μνήματος αὐτὸ μόνον τὸ ὄνομα τῆς φιλίας ἐπιγέγραπται.’

[W Al.] κολακείας scripsi κολακίας cod. Al.

Max. 11 p. 123 S.; Max. 11.30; Max. 11 792 A; Ant. 1.52 941 B–C; *Flor. Bar.* c. 24 f. 80^{r}; Stob. 3.14.14; *Gnom. Hom.* 60
= Diog. fr. V B 422 G.

241. Ὁ αὐτὸς ἐρωτηθεὶς ‘τί τῶν θηρίων κάκιστα βλάπτει;’ ἔφη ‘τῶν μὲν ἀγρίων συκοφάντης, τῶν δὲ ἡμέρων κόλαξ.’

[WBVLPC Al.] ἀγρίων scripsi ἀγροίων codd. ἀγροίκων Al. | ἡμερῶν B

Max. 11 p. 123 S.; Max. 11.31; Max. 11 792 A–B; Ant. 1.52 941 C; *Flor. Bar.* c. 24 f. 80^{r-v}; D.L. 6.51; *Corp. Par.* f. 111^{v}
= Diog. fr. V B 423 G.

242. Δημοσθένης ἔφη τὸν κόλακα τούτῳ διαφέρειν τοῦ κόρακος, ὅτι ὁ μὲν ζῶντας, ὁ δὲ νεκροὺς ἐσθίει.

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς Al. | τοῦτον a. corr. V τοῦτο P | διαφέρειν scripsi διαφέρει codd. Al.

Max. 11 p. 122 S. (post Plu.); p. 123 S. (bis: Demosth.; Antisth.); p. 124 S. (Epict.); Max. 11.16 (post Plu.); 11.32; 11.33 (Antisth.); 11.39 (Epict.); Max. 11 789 B (post Plu.); 789 D (Epict.); 792 B (bis: Demosth.; Antisth.); Ant. 1.52 941 A–B (post Plu.); 941 C (ter: Demosth.; Antisth.; Epict.); *Flor. Bar.* c. 24 f. 79^{v} (post Plu.); f. 80^{v} (ter: Demosth.; Antisth.; Epict.); Ath. 6.254 C (Diog.); D.L. 6.4 (Antisth.); Stob. 3.14.17 (Antisth.); *Corp. Par.* f. 114^{r}; ff. 114^{v}–115^{r} (Antisth.); *Gnom. Vat.* 206; *Flor. Leid.* 174; 253 (anon.); *Flor. Mon.* 185; 267 (anon.); *Gnom. Byz.* 179 (Bar. 162; Par. 56) (anon.); *Gnom. Hom.* 69a (post Phocion.); Boissonade, 3 p. 467 (anon.); Bertini Malgarini 41 (Antisth.)
= Demosth. fr. 63 B.-S.; = Antisth. fr. V A 131 G.; = Diog. fr. V B 425 G.

243. Δίων ὁ Χρυσόστομος εἶπε ‘πασῶν ὡς ἔπος εἰπεῖν τῶν κακιῶν αἰσχίστην ἄν τις εὕροι τὸ κολακεύειν. πρῶτον μὲν γὰρ τὸ κάλλιστον καὶ δικαιότατον διαφθείρει, φημὶ τὸν ἔπαινον, ὥστε μηκέτι δοκεῖν πιστὸν μηδ’ ἀληθῶς γενόμενον καί, τό γε πάντων δεινότατον, τὰ τῆς ἀρετῆς ἔπαθλα τῇ κακίᾳ δίδωσιν.’

[W] κακιῶν et αἰσχίστην scripsi κακῶν et αἴσχιστον cod.

Max. 11 pp. 125–126 S. (amplior); Max. 11.44 (amplior; anon.); Max. 11 792 A (amplior); Ant. 1.52 944 A (brevior); *Flor. Bar.* c. 24 f. 80^{v} (amplior)
= D. Chr. 3.17–18

244. Δημόκριτος εἶπε ‘διηνεκὴς ἐπὶ πᾶσιν ἀνθρώποις ἡ τοῦ πλούτου ἐπιθυμία. μὴ κτηθεῖσα μὲν γὰρ τρύχει, κτηθεῖσα δὲ βασανίζει ταῖς φροντίσιν, ἀποκτηθεῖσα δὲ ταῖς λύπαις.’

[WBVLPC Al.] ἐπιθυμία] ἀθυμία in mg. add. V

Max. 12 p. 131 S.; Max. 12.55; Max. 12 p. 202 R.; Ant. 1.31 884 C; Stob. add. in ed. Frob. p. 205 = 8 p. 142 M.; *Corp. Par.* f. 94^{v} (= *Exc. Par.* Democritus 21); *Gnom. Byz.* 204 (Bar. 124) (anon.); *GB* Ath. 183
= Democr. fr. B 302.184 *FVS* 68

245. Ὁ αὐτὸς ἔλεγε ‘μηδέποτε μακαρίσῃς ἄνθρωπον ἐπὶ πλούτῳ καὶ δόξῃ. πάντα γὰρ τὰ τοιαῦτα τῶν ἀγαθῶν ἐλάττονι πίστει δέδεται.’

[W]

Max. 12 p. 131 S. (Democrat.); Max. 12.56; Max. 12 796 D (post Arist.); *Flor. Bar.* c. 10 f. 32r (post Plu.); *Corp. Par.* f. 138v
= Democr. fr. B 302.745 *FVS* 68

246. Ὁ αὐτὸς εἴρηκεν 'οὐχ ὁ πλουτῶν ἀλλ' ὁ μὴ χρῄζων πλούτου μακάριος.'

[WBVLPC Al.] εἴρηκεν] ἔλεγε(ν) BVP Al. | πλούτου om. BVP

Max. 12 p. 131 S. (post Democrat.); Max. 12.57; Max. 12 796 D (post Arist.); *Flor. Bar.* c. 10 f. 32r (post Plu.); Jo. Georg. G 804 O. (Sext.); *Corp. Par.* f. 138v; *Gnom. Byz.* 193 (Pal. 143; Bar. 111; Leid. 83; Mon. 87) (anon.); *GB* Ath. 176; *GB* Clark. 159; *GB* Vind. 140
= Democr. fr. B 302.746 *FVS* 68

247. Ὁ αὐτὸς ἔφη 'εἰ μὴ πολλῶν ἐπιθυμεῖς, τὰ ὀλίγα πολλὰ δοξάζεις. μικρὰ γὰρ ὄρεξις πενίαν ἰσοσθενῆ πλούτου ποιήσει.'

[WBVLPC Al.] τὰ] τὸ V | δοξάσεις BVP Al. | ἰσοσθενῆ e corr. V ἰσοσθενεῖ BP | πλούτῳ p. corr. V

Max. 12.59; Max. 12 797 A (post Arist.); Ant. 1.33 892 D–893 A; Stob. 4.33.24–25; *Corp. Par.* f. 138v
= Democr. fr. B 284; B 302.748 *FVS* 68

248. Ὁ αὐτὸς εἶπεν 'ὁ κατὰ φύσιν πλοῦτος ἄρτῳ καὶ ὕδατι καὶ τῇ τυχούσῃ τοῦ σώματος σκέπῃ συμπεπλήρωται, ὁ δὲ περιττὸς κατὰ ψυχὴν ἀπέραντον ἔχει καὶ τῆς ἐπιθυμίας τὴν βάσανον.'

[W]

Max. 12 p. 131 S. (post Democrat.); Max. 12.60; Max. 12 797 A (post Arist.); Ant. 1.31 884 C; Jo. Georg. G 749 O. (anon.); *Gnom. Byz.* 189 (Pal. 139; Bar. 113; Leid. 81; Mon. 85) (anon.); *GB* Ath. 174; *GB* Cas. 64; *GB* Clark. 155; *GB* Vind. 138

249. Ὁ αὐτὸς ἐρωτηθεὶς πῶς ἄν τις γένηται πλούσιος ἔφη 'ἐὰν τῶν ἐπιθυμιῶν ἔσται πένης.'

[WBVLPC Al.]

Max. 12 p. 132 S. (post Democrat.); Max. 12.61; Max. 12 797 A (post Arist.); Clem. Al. *Paed.* 2.3.39.4 (anon.); Stob. 3.17.30 (Socr.); 4.31.124 (Cleanth.); *Corp. Par.* f. 95r (= *Exc. Par.* Socrates 25); f. 120v (Cleanth.); *Gnom. Vat.* 463 (post Pythag.); *Flor. Leid.* 229 (post Socr.); *Flor. Mon.* 242 (post Socr.); *App. Vat.* 2: 135 (post Pythag.); *Gnom. Par.* 285 (post Socr.); Bertini Malgarini 140 (anon.)
= Cleanth. fr. 617 *SVF* 1 p. 137

250. Ὁ αὐτὸς ἔφη 'ὁ τῷ κατὰ φύσιν ἀρκούμενος πλούτῳ τοῦ πολλὰ κεκτημένου, πλείονα δὲ ἐπιθυμοῦντος πολύ ἐστι πλουσιώτερος. τῷ μὲν γὰρ οὐδὲν ἐλλείπει, τῷ δὲ καὶ ὧν κέκτηται πολλῷ πλείονα.'

[W]

Max. 12 p. 132 S. (post Democrat.); Max. 12.63; Max. 12 797 A–B (post Arist.); Apostol. 13.13p (anon.); *Gnom. Byz.* 191 (Pal. 141; Bar. 115; Leid. 86; Mon. 90) (anon.); *GB* Ath. 175; *GB* Cas. 66; *GB* Clark. 157; *GB* Vind. 139

251. Ὁ αὐτὸς εἴρηκε 'τὰ μέγιστα τῶν κακῶν οἱ πένητες ἐκπεφεύγασιν, ἐπιβουλήν, φθόνον καὶ μῖσος, οἷς οἱ πλούσιοι καθ' ἡμέραν συνοικοῦσιν.'

[WBVLPC Al.]

Max. 12 p. 132 S. (post Democrat.); Max. 12.65; Max. 12 797 B (post Arist.); Ant. 1.33 893 A; *Flor. Bar.* c. 10 f. 32r (post Plu.); Jo. Georg. G 973 O. (anon.); Apostol. 16.10e; *Gnom. Byz.* 200 (Pal. 151; Bar. 118) (anon.); *GB* Ath. 182; *GB* Cas. 71; *GB* Clark. 168; *GB* Vind. 124

252. Ἰωάννης ὁ Κλίμαξ ἔφη 'ἐν συγκρίσει κακῶν δεῖ ἡμᾶς τὸ κουφότερον ἐξελέξασθαι.'

[W Al.] ἐν συγκρίσει] ἐκ συγκρίας Al.

= Jo. Clim. *Scal.* 26 (= *PG*, 88 1028 B)

253. Διογένης ἐρωτηθεὶς 'τί γῆ βαρὺ βαστάζει;' ἔφη 'ἄνθρωπον ἀπαίδευτον.'

[WBVLPC Al.] Διογένης] ὁ αὐτὸς P Al.

Max. 17 p. 168 S.; Max. 17.48; Max. 17 824 D; Ant. 1.50 937 A (post Demad.); *Flor. Bar.* c. 38 f. 106r (Demonax.); *Exc. Flor.* 2.13.75; Stob. 2.31.75; *Corp. Par.* f. 111r
= Diog. fr. V B 377 G.

254. Ὁ αὐτὸς ἰδὼν τοὺς Ἀναξιμένους οἰκέτας πολλὰ σκεύη παραφέροντας ἤρετο 'τίνος ταῦτα;' τῶν δὲ εἰπόντων ''Αναξιμένους' ἔφη 'οὐκ αἰδεῖται ταῦτα ἔχων ἅπαντα αὐτὸς ἑαυτὸν μὴ ἔχων;'

[WBVLPC Al.] Ἀνεξιμένου[1 et 2] W

Max. 12.67; Max. 12 797 B–C; *Gnom. Par.* 141
= Diog. fr. V B 507 G.

255. Δίων καταγελάστους εἶναι ἔλεγεν τοὺς σπουδάζοντας περὶ τὸν πλοῦτον, ὃν τύχη μὲν παρέχει, ἀνελευθερία δὲ φυλάττει, χρηστότης δὲ ἀφαιρεῖται.

[WBVLPC Al.] Δίων] fortasse Βίων | χρηστότης δὲ ἀφαιρεῖται om. BVP

Max. 12 pp. 134–135 S. (Bion); Max. 12.88 (Bion); Max. 12 800 C (Bion); *Flor. Bar.* c. 10 f. 32r (Bion); Stob. 4.31.87 (Bion); *Corp. Par.* f. 120r–v (Bion)
= Bion fr. 38 K.

256. Δημοσθένης θεασάμενός τινα ἐκφερόμενον φιλάργυρον ἔφη 'οὗτος βίον ἀβίωτον βιώσας ἑτέροις βίον κατέλιπεν.'

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς Al. | ἑτέρους P

Max. 12 p. 136 S.; Max. 12.101; Max. 12 801 B; *Flor. Bar.* c. 10 f. 32v; *Corp. Par.* ff. 113v–114r; *Gnom. Vat.* 213; *Wien. Apophth.* 158 (post Chilon.); *Flor. Leid.* 250 (Chilon); *Flor. Mon.* 264 (Chilon); *Gnom. Par.* 144; *APM* Schenkl 143 (Chilon); Boissonade, 3 p. 469 (post Diog.); Bertini Malgarini 93 (anon.)
= Diog. fr. V B 231 G.

257. Δημόκριτος ἔφη 'αὐταρκείῃ τροφῆς μικρὰ νὺξ οὐ γίνεται οὐδέποτε.'

[WBVLPC Al.]

Max. 13.16; Max. 13 805 A; Ant. 1.36 901 D; Stob. 3.5.25; *Corp. Par.* f. 93v (= *Exc. Par.* Democritus 2); *APM* Schenkl 6 (anon.); Boissonade, 1 p. 118
= Democr. fr. B 209; B 302.164 *FVS* 68

258. Ὁ αὐτὸς εἶπε 'τράπεζαν πολυτελέα μὲν τύχη παρατίθησιν, αὐταρκέα δὲ σωφροσύνη.'

[W]

cf. *Gnom. Bas.* 190

259. Δίδυμος ὁ σοφὸς εἶπε 'τότε ἀνύει διδάσκαλος καὶ πιστεύεται λέγων, ὅταν ἀφ' ὧν πράττει παιδεύῃ κατὰ τὸ "ὧν ἤρξατο ὁ Ἰησοῦς παιδεύειν τε καὶ τ.λ. (*Act. Ap.* 1.1)".'

[W]

Max. 15 p. 150 S.; Max. 15.21; Max. 15 813 C; Ant. 1.48 929 A; Jo. Dam. 1548 D; *Corp. Par.* f. 78r

260. Δημόκριτος εἶπεν 'ἐν μὲν τοῖς ἐσόπτροις ὁ τῆς ὄψεως, ἐν δὲ ταῖς ὁμιλίαις ὁ τῆς ψυχῆς χαρακτὴρ βλέπεται.'

[WBVLPC Al.] Δημόκριτος] ὁ αὐτὸς BVP Al.

Max. 15 p. 153 (post Charicl.); Max. 15.48; Max. 15 p. 208 R.; Ant. 1.48 929 B (post Thgn.); *Flor. Bar.* c. 26 f. 84v (post Pythag.); Jo. Georg. G 369 O. (anon.); Apostol. 7.16i (anon.); Phot. *Opusc. paraen.* 18 S. p. 3; *Corp. Par.* f. 94v (= *Exc. Par.* Democritus 18); *App. Gnom.* 123 (anon.); *Gnom. Byz.* 20 (Pal. 20; Bar. 19; Leid. 22; Mon. 19) (anon.); *GB* Cas. 15; *GB* Clark. 20; *GB* Vind. 18; *Gnom. Hom.* 119a
= Democr. fr. B 302.181 *FVS* 68

261. Ὁ αὐτὸς ἔφη 'ὁ λόγος ὥσπερ πλάστης ἀγαθὸς τῇ ψυχῇ περιτίθησι σχήματα.'

[WBVLPC Al.] ὁ αὐτὸς ἔφη] ὁ αὐτὸς BVP om. Al. | τῆς P | σχῆμα W

Max. 15 p. 154 (Demonax); Max. 15.51 (Demonax); Max. 15 813 D (Demonax); Stob. 2.4.14 (post Socr.); *Corp. Par.* f. 104v (= *Exc. Par.* Demonax 8); *Gnom. Hom.* 47a (post Diog.)
= Demonax fr. 22 F.

262. Ὁ αὐτὸς ἔλεγεν 'αἱ μὲν χελιδόνες εὐδείαν ἡμῖν προσημαίνουσιν, οἱ δὲ ἐκ φιλοσοφίας λόγοι ἀλυπίαν.'

[WBVLPC Al.] ὁ αὐτὸς ἔλεγεν om. Al. | αἱ] οἱ codd. | εὐδίαν p. corr. V

Max. 15 p. 154 S. (Democr.); Max. 15.52 (post Demonact.); Max. 15 p. 208 R. (post Demonact.); Ant. 1.48 929 C (post Clitarch.); Apostol. 1.60c (Demonax); *Corp. Par.* f. 105r (= *Exc. Par.* Demonax 10); *Gnom. Hom.* 128 (post Democr.)
= Demonax fr. 11 F.

263. Διογένης ἔφη τοὺς ῥήτορας τὰ δίκαια μὲν ἐσπουδακέναι λέγειν, πράττειν δὲ οὐδαμῶς.

[WBVLPC Al.] τοὺς om. P | τὰ om. BVP Al. | μὲν post ῥήτορας transp. BVP

Max. 15 p. 154 S.; Max. 15.55; Max. 15 816 A; *Exc. Flor.* 1.2.2; D.L. 6.28 (amplior); *Corp. Par.* f. 111r
= Diog. fr. V B 504 G.

264. Ὁ αὐτὸς εἴρηκε 'νεκρὸν ἰατρεύειν καὶ γέροντα νουθετεῖν ταὐτόν ἐστιν.'

[WBVLPC Al.] εἴρηκε] εἶπε BVP Al.

Max. 16 p. 159 S.; Max. 16.22; Max. 16 817 B; Ant. 1.49 932 A; *Flor. Bar.* c. 16 f. 57r; Jo. Georg. δ 20 O. p. 262 (anon.); *Corp. Par.* f. 93v (= *Exc. Par.* Democritus 6); *Gnom. Byz.* 134 (Pal. 105; Bar. 172; Leid. 62; Mon. 63) (anon.); *GB* Clark. 118; *GB* Vind. 92; *Gnom. Hom.* 199a (Democr.); *Exc. Vind.* 21 (anon.)
= Diog. fr. V B 383 G; = Democr. fr. B 302.168 *FVS* 68

265. Δημοσθένης πυνθανομένου τινὸς πῶς ἂν τις ἑαυτοῦ διδάσκαλος γένοιτο '⟨εἰ⟩ ὑπὲρ ὧν ἐπιτιμᾷ τοῖς ἄλλοις' ἔφη 'καὶ ἑαυτῷ ἐπιτιμῴη μάλιστα.'

[WBPC Al.] Δημοσθένης] ὁ αὐτὸς Al. | γένοιτο scripsi γένηται codd. Al. | ⟨εἰ⟩ supplevi | ἑαυτῷ] ἑαυτὸν BP | ἐπιτιμῴη scripsi ἐπιτιμῶν codd. Al.

Max. 16 p. 159 S.; Max. 16.23; Max. 16 817 B; *Flor. Bar.* c. 18 f. 57r (in mg.)

266. Δίδυμος ἔφη 'τὸ εἰδέναι τινὰ ὅτι ἀγνοεῖ σοφίας ἐστίν, ὡς καὶ τὸ εἰδέναι ὅτι ἠδίκησε δικαιοσύνης.'

[WBVLPC Al.] ἔφη om. BVP Al. | εἶπε(ν) post ἐστίν add. BVP Al.

Max. 17.13; 56.14; Max. 17 821 C; 56 968 C; Ant. 1.50 933 D; *Flor. Bar.* c. 38 f. 106r; Jo. Dam. 360 D; *Corp. Par.* f. 78r; cf. *Gnom. Bas.* 329

267. Ὁ αὐτὸς εἶπεν 'τὸν γνωστικὸν οὐδὲ τὸ χρημάτων ἀπορεῖν εἰς ταπείνωσιν ἄγει, τῆς ἀρετῆς καὶ τῆς σοφίας αὐτὸν ὑπερυψούσης καὶ ὑπεράνω αὐτῶν ἵστασθαι παρασκευαζούσης.'

[W] οὐδὲ τὸ scripsi οὐδὲν τῶν cod. | ex αὐτῶν in αὐτὸν corr. cod.

Max. 17 pp. 163–164 S.; Max. 17.14; Max. 17 821 C; Ant. 1.50 933 D; Jo. Dam. 1297 B (amplior; post Clem. Al.) (cf. Holl 328 pp. 124–125); *Corp. Par.* f. 77v

268. Δημόκριτος τὴν μὲν ῥίζαν τῆς παιδείας ἔφη εἶναι πικράν, τοὺς δὲ καρποὺς γλυκεῖς.

[WBVLPC Al.] τὴν s. lin. P | ῥίζειν VP

Max. 17 p. 168 S. (Demosth.); Max. 17.40 (Isoc.); Max. 17 824 B (Demosth.); Ant. 1.50 936 A (Arist.); *Flor. Bar.* c. 38 f. 106r (Demosth.); *Exc. Flor.* 2.13.29 (Demosth.); Jo. Georg. δ 19 O. p. 262 (anon.); D.L. 5.18 (Arist.); *Script. prog.* 43 H.-O'N. pp. 325–326 (Isoc.); Stob. 2.31.29 (Demosth.); *Gnom. Vat.* 59 (post Arist.); *Corp. Par.* f. 90v (Demosth.); *Gnom. Byz.* 54 (Bar. 39) (anon.); *GB* Clark. 51; *GB* Vind. 41; Bertini Malgarini 183 (anon.)
= Isoc. fr. III β' 4 B.-B.; = Demosth. fr. 28 B.-S.

269. Ὁ αὐτὸς ἔφη 'ἡ παιδεία εὐτυχοῦσι μέν ἐστι κόσμος, ἀτυχοῦσι δὲ καταφύγιον.'

[WBVLPC Al.] παιδία BP a. corr. V

Max. 17 p. 168 S.; Max. 17.41; Max. 17 824 C; Ant. 1.50 936 A; *Flor. Bar.* c. 38 f. 106r; *Exc. Flor.* 2.13.35 (Arist.); 2.13.58; Jo. Georg. G 455 O. (anon.); D.L. 5.19 (Arist.); Stob. 2.31.35 (Arist.); 2.31.58; *Corp. Par.* f. 94v (= *Exc. Par.* Democritus 17); *Gnom. Vat.* 50 (post Arist.); *App. Vat.* 2: 4 (post Arist.); *Gnom. Byz.* 51 (Pal. 45; Bar. 36; Leid. 33; Mon. 31) (anon.); *GB* Ath. 155; *GB* Clark. 48; *GB* Vind. 38
= Democr. fr. B 180; B 302.180 *FVS* 68

270. Ὁ αὐτὸς ἔλεγεν 'τὰς μὲν πόλεις ἀναθήμασιν, τὰς δὲ ψυχὰς μαθήμασι δεῖ κοσμεῖν.'

[W]

Max. 17 p. 168 S.; Max. 17.42; Max. 17 824 C; Ant. 1.50 936 A; *Flor. Bar.* c. 38 f. 106r (brevior); *Exc. Flor.* 2.13.53; Iamb. *Protr.* 2 p. 10 P.; Stob. 2.31.53 (Demonax; Socr.); *Corp. Par.* f. 94v (= *Exc. Par.* Democritus 19); *Gnom. Byz.* 18 (Pal. 18; Bar. 21; Leid. 20; Mon. 17) (anon.); *GB* Ath. 235; *GB* Cas. 14; *GB* Clark. 18; *GB* Vind. 16; *Gnom. Hom.* 34
= Democr. fr. B 302.182 *FVS* 68; = Demonax fr. 7 F.

271. Δημώναξ ἔφη 'οἱ ἀπαίδευτοι καθάπερ οἱ ἁλιευόμενοι ἰχθύες ἑλκόμενοι σιγῶσιν.'

[WB Al.] Δημώναξ ἔφη] Δημώναξ (ὁ αὐτὸς Al.) ἔλεγεν B Al.

Max. 17 p. 168 S.; Max. 17.47; Max. 17 824 D; *Flor. Bar.* c. 38 f. 106r (post Isoc.; ante Demonact.); *Exc. Flor.* 2.13.137; *Corp. Par.* ff. 104v–105r (= *Exc. Par.* Demonax 9); *Gnom. Hom.* 61 (post Diog.)
= Demonax fr. 6 F.

272. Δημόκριτος ἔφη 'τῆς παιδείας ὥσπερ χρυσοῦ τὸ καλὸν ἐν παντὶ τόπῳ τίμιον.'

[WBVLPC Al.] Δημόκριτος] ὁ αὐτὸς BVP Al. | παιδίας P

Max. 17 p. 171 S. (DIE); Max. 17.61 (DIE); Max. 17 825 C (DIE); *Gnom. Byz.* 47 (Pal. 40; Par. 20; Bar. 32) (anon.); *GB* Cas. 37; *GB* Clark. 43; *Gnom. Hom.* 49 (post Diog.)

273. Δημάδης ἐρωτηθεὶς τίς αὐτοῦ διδάσκαλος εἴη 'τὸ τῶν Ἀθηναίων' ἔφη 'βῆμα', ἐμφαίνων ὅτι ἡ διὰ τῶν πραγμάτων ἐμπειρία κρείττων πάσης σοφιστικῆς διδασκαλίας ἐστί.

[W] κρείττων scripsi κρεῖττον cod.

Max. 17 p. 172 S. (brevior; Demonax); Max. 17.73; Max. 17 828 D (Demonax); Ant. 1.50 936 D (brevior); *Exc. Flor.* 2.13.157; Stob. 3.29.91; *Corp. Par.* f. 133r; *Gnom. Vat.* 230 (brevior; post Demosth.); Cramer (Ox.), 4 p. 253 (anon.)
= Demad. fr. 59 De F.; = Demonax fr. 28 F.

274. Δημώναξ ἔλεγεν 'οὔτε οἱ ἄμουσοι τοῖς ὀργάνοις οὔτε οἱ ἀπαίδευτοι ταῖς τύχαις δύνανται συναρμόσασθαι.'

[W Al.] Δημώναξ] ὁ αὐτὸς Al.

Max. 18.40; Max. 18 833 A; Ant. 1.70 984 A; *Flor. Bar.* c. 31 f. 92r; Stob. 3.4.58 (post Socr.); *Corp. Par.* f. 104v (= *Exc. Par.* Demonax 7); *Gnom. Hom.* 12 (post Pythag.)
= Demonax fr. 25 F.

275. Ὁ αὐτός φησι ὅτι 'δείκνυσιν ἡ μὲν τροπὴ τὸν κατὰ ἀλήθειαν ἀνδρεῖον, ἡ δὲ ἀτυχία τὸν φρόνιμον.'

[W]

Max. 18 p. 178 S.; Max. 18.41; Max. 18 833 B; Ant. 1.70 984 A; *Flor. Bar.* c. 31 f. 92r; Apostol. 5.90f (Moschion); *Corp. Par.* f. 105r (= *Exc. Par.* Demonax 13); *Gnom. Hom.* 154b (post Democr.)
= Demonax fr. 15 F.

276. Δημήτριος ὁ Φαληρεὺς [εἶπε] τὸν μὴ δυνάμενον γενναίως φέρειν ἀτυχίαν μηδὲ εὐτυχίαν ἔφη δύνασθαι.

[WBVLPC Al.] Δημόκριτος B | [εἶπε] seclusi s. lin. B | γενεαίως B

Max. 18 p. 178 S.; Max. 18.45; Max. 18 833 C (Demosth.); Ant. 1.70 984 B; *Flor. Bar.* c. 31 f. 92r; *Corp. Par.* f. 115v; *Gnom. Vat.* 256; *Gnom. Byz.* 105 (Pal. 83; Bar. 106; Leid. 52; Mon. 52) (anon.); *GB* Clark. 93; *GB* Vind. 71
= Demetr. Phal. fr. 122 III *SA* 4

277. Δίων ὁ Ῥωμαῖος εἶπεν 'αἱ εὐπραγίαι ἐπειδὰν ἔξω τοῦ συμμέτρου τισὶ

γένωνται, συμφορῶν σφίσιν αἴτιαι καθίστανται. προάγουσι γὰρ αὐτοὺς εἰς τὸ ἔκφρον. οὐ γὰρ ἐθέλει τὸ σῶφρον τῷ χαύνῳ συνεῖναι.'

[W] αἴτιαι scripsi αἰτίαι cod. | ἔκφρον scripsi ἔκφορον cod. | τῷ scripsi τὸ cod.

Max. 18.68; *Flor. Bar.* c. 31 f. 92ᵛ
= D.C. 9 fr. 39.3 B. 1 p. 114

278. Διόδωρος εἶπε 'ταῖς εὐτυχίαις εἴωθεν ὥσπερ ἐπίπαν ἀκολουθεῖν ῥαθυμία καὶ καταφρόνησις. διόπερ ἔνιοι προσηκόντως ὑπολαμβάνουσιν εὐχερέστερον ὑπάρχειν συμφορὰς ἐνεγκεῖν ἐπιδεξίως ἢ τὰς εὐμεγέθεις εὐημερίας ἐμφρόνως. αἱ μὲν γὰρ διὰ τὸν περὶ τοῦ μέλλοντος φόβον συναναγκάζουσιν ἐπιμελεῖσθαι, αἱ δὲ διὰ τὸ προγεγονὸς εὐτύχημα προτρέπονται καταφρονεῖν πάντων.'

[W] ῥαθυμία e corr. cod. | τὸν περὶ … ἐπιμελεῖσθαι et τὸ προγεγονὸς … πάντων transposui | μέλλοντος scripsi μεσότητος cod.

Max. 18 p. 181 S.; Max. 18.73; Ant. 1.70 984 D (brevior); *Flor. Bar.* c. 31 f. 92ᵛ
= D.S. 19.95.6–7

279. Δημοσθένης εἶπε 'τὸ εὖ πράττειν παρὰ τὴν ἀξίαν ἀφορμὴ τοῦ κακῶς φρονεῖν τοῖς ἀνοήτοις γίνεται.'

[W]

cf. *Gnom. Bas.* 232

280. Δημῶναξ ἔφη 'κόλαζε κρίνων ἀλλὰ μὴ θυμούμενος.'

[W]

Max. 19 p. 189 S.; Max. 19.48; Max. 19 844 A; Ant. 2.53 1133 D (Democr.); *Flor. Bar.* c. 34 f. 98ʳ; Men. *Mon.* 429 J.; *Corp. Par.* f. 104ᵛ (= *Exc. Par.* Demonax 1); *Gnom. Byz.* 254 (Bar. 219) (anon.); Boissonade, 1 p. 118
= Demonax fr. 2 F.; = Demonax fr. 2 *TrGF* 1 207 p. 320

281. Διονύσιος εἶπε 'λέγε σιγῆς τι κρεῖττον ἢ σιγὴν ἔχε.'

[W]

Max. 20 p. 193 S.; Max. 20.13; Max. 20 845 A (post Greg. Naz.); Ant. 1.73 992 A (S. Dionys.); *Flor. Bar.* c. 25 f. 81ᵛ; Apostol. 8.48; Men. *Mon.* 292 J.; Mac. 4.44; Greg. Cypr. M 3.61; *App. Prov.* 3.7; *Corp. Par.* f. 133ᵛ
= Dionysius fr. 6 *TrGF* 1 76 p. 244

282. Δημόκριτος θεασάμενός τινα πολλὰ ἀπαίδευτα ὁμιλοῦντα εἶπε 'διαλέγεσθαι μοι δοκεῖ δυνατός, ἀλλὰ σιωπᾶν ἀδύνατος.'

[WBVLPC Al.] Δημόκριτος] ὁ αὐτὸς BVP Al. | ἀπαίδευτα scripsi ἀπαίδευτον codd. Al. | διαλέγειν W

Max. 20 p. 200 S.; Max. 20.50; Max. 20 848 D; *Flor. Bar.* c. 25 f. 82ᵛ; Gell. 1.15.15 (Epich.); *Gnom. Par.* 181
= Epich. fr. B 29 *FVS* 23

283. Δημοσθένης λέγοντος αὐτῷ τινος ὅτι 'τοῦ ἀγροῦ ἀμελεῖς, ἑαυτῷ δὲ σχολάζεις' εἶπε 'τούτου ἐπιμελοῦμαι δι' οὗ καὶ τὸν ἀγρὸν ἐκτησάμην.'

[W Al.] Δημοσθένης] ὁ αὐτὸς Al. | ἑαυτῷ scripsi ἑαυτοῦ cod. ἑαυτὸν Al.

Max. 21 p. 205 S.; Max. 21.24; Max. 21 852 D; Ant. 2.76 1192 B; *Corp. Par.* f. 114ʳ; *Gnom. Par.* 184

284. Δημῶναξ ἄλλων ἐξεταζόντων εἰ ὁ κόσμος [ἐμφρόνως] ἔμψυχος καὶ σφαιροειδὴς 'ὑμεῖς' εἶπε 'περὶ μὲν τοῦ κόσμου πολυπραγμονεῖτε, περὶ δὲ τῆς αὐτῶν ἀκοσμίας οὐ φροντίζετε.'

[W Al.] [ἐμφρόνως] seclusi ἐκφρόνως Al. | σαυτῶν Al. | φροντίζεται cod.

Max. 21 p. 206 S.; Max. 21.29; Max. 21 853 B; Ant. 2.76 1192 B–C; *Flor. Bar.* c. 54 f. 126ᵛ; Stob. 2.1.11; *Corp. Par.* f. 105ʳ⁻ᵛ (= *Exc. Par.* Demonax 17)
= Demonax fr. 4 F.

285. Δημόκριτος ⟨ἔφη⟩ 'πλοῦτος μὲν ἀπὸ κακῆς ἐργασίας ἐπιγενόμενος ἐπιφανέστερον ὄνειδος κέκτηται.'

[W] ⟨ἔφη⟩ e.g. supplevi

Max. 22 p. 212 S.; Max. 22.21; Max. 22 856 C; Ant. 1.31 885 A (post Chilon.); 1.35 900 C; *Flor. Bar.* c. 10 f. 31ᵛ; Stob. 3.10.36; 4.3b.50; *Corp. Par.* f. 95ʳ (= *Exc. Par.* Democritus 31)
= Democr. fr. B 218; B 302.194 *FVS* 68; = Demonax fr. 23 F.

286. Ὁ αὐτὸς 'χρήματα μὲν πορίζειν οὐκ ἀχρεῖον, ἐξ ἀδικίας δὲ πάντων μακρὸν κάκιον.'

[WBVLPC Al.] ὁ αὐτὸς] Δημόκριτος B | κάκιον e corr. in lin. et in mg. add. W

Max. 22 p. 212 S.; Max. 22.22; Max. 22 856 C; Ant. 1.29 877 D (post Thesp.); 1.35 900 C; *Flor. Bar.* c. 10 f. 31ᵛ; Stob. 4.31d.121; *Corp. Par.* ff. 95ᵛ–96ʳ (= *Exc. Par.* Democritus 39); *Gnom. Byz.* 197 (Pal. 148; Bar. 117) (anon.); *GB* Clark. 164
= Democr. fr. B 78; B 302.202 *FVS* 68; = Demonax fr. 24 F.

287. Διογένης ἐρωτηθεὶς ποῖα θηρία εἴη χαλεπώτερα εἶπεν 'ἐν μὲν τοῖς ὄρεσιν ἄρκτοι καὶ λέοντες, ἐν δὲ ταῖς πόλεσι τελῶναι καὶ συκοφάνται.'

[WBVLPC Al.] ἄρκοι WVP Al.

Max. 22 p. 212 S.; Max. 22.24; Max. 22 856 D; Ant. 1.35 900 D; Stob. 3.2.33 (Theoc.); *Corp. Par.* f. 112ʳ; *Gnom. Vat.* 344 (post Theoc.); *App. Vat.* 2: 39 (post Theoc.)
= Diog. fr. V B 424 G.

288. Δίων ὁ Ῥωμαῖος εἶπε ‘πῶς γὰρ οὐχ ἡδὺ ⟨ἂν⟩ ελέσθαι τέκνον ἐξ ἀμφοῖν πεφυκὸς καὶ θρέψαι καὶ παιδεῦσαι εἰκόνα μὲν τοῦ σώματος, εἰκόνα δὲ καὶ τῆς ψυχῆς ὥστε ἐν ἐκείνῳ αὐξηθέντι ἕτερον αὐτὸν γενέσθαι. πῶς δ’ οὐ μακαριστὸν ἀπαλαττόμενον ⟨ἐκ⟩ τοῦ βίου διάδοχον καὶ κληρονόμον οἰκεῖον ἐξ αὐτοῦ γεγονότα καὶ τοῦ γένους καὶ τῆς οὐσίας καταλιπεῖν καὶ τῇ μὲν φύσει τῇ ἀνθρωπίνῃ διαλυθῆναι, τῇ δὲ ἐκείνου διαδοχῇ ζῆσαι.’

[W] ⟨ἂν⟩ et ⟨ἐκ⟩ supplevi

Max. 23 pp. 219–220 (post Plu.); Max. 23.19 (post Plu.)
= D.C. 56.3.4–5

289. Δίδυμος εἶπε ‘οὐ δυνατὸν τὸν ἀληθῶς φοβούμενον τὸν θεὸν δειλίαν ἔχειν, εἰρημένου τοῦ “πλὴν αὐτοῦ μὴ φοβοῦ ἄλλον (LXX *Pr.* 7.1a)”.’

[W]

Max. 24 p. 225 S.; Max. 24.17; Max. 24 864 A; *Flor. Bar.* c. 43 f. 114ᵛ; *Corp. Par.* f. 77ᵛ

290. Δημοκράτης εἶπε ‘μὴ διὰ φόβον, ἀλλὰ διὰ τὸ δέον ἀπέχεσθαι χρεὼν ἁμαρτημάτων.’

[W] Δημοκράτης] fortasse Δημόκριτος

Max. 24 p. 227 S. (Democritus); Max. 24.24; Max. 24 864 B–C (Democritus); *Flor. Bar.* c. 43 f. 114ᵛ (Democritus); Stob. 3.1.95 (Democritus); *Corp. Par.* f. 117ʳ; *APM* Schenkl 84 (anon.)
= Democr. fr. B 41; B 302.563 *FVS* 68

291. Δίδυμος ἔφη ‘ἐπίτασις κακίας τὸ μὴ μόνον αὐτὸν ἁμαρτάνειν, ἀλλὰ καὶ συνηγορεῖν ἀλλήλοις.’

[W] αὐτὸν scripsi αὐτὸ cod.

Max. 26 p. 243 S.; Max. 26.24; Max. 26 p. 223 R.; Ant. 1.16 824 D; *Flor. Bar.* c. 13 f. 47ʳ; Apostol. 7.60a; *Corp. Par.* f. 78ᵛ

292. Δημοσθένης εἶπεν ‘ὥσπερ σωματικὸν πάθος οὐ κρυπτόμενον οὐδὲ ἐπαινούμενον ὑγιάζεται, οὕτως οὐδὲ ψυχὴ κακῶς φρουρουμένη καὶ συναγορευομένη θεραπεύεται.’

[W] φρουρουμένη scripsi φρονουμένη cod.

Max. 26 p. 244 S.; Max. 26.31; Max. 26 872 A–B; *Flor. Bar.* c. 20 f. 69ᵛ; Moschion *Hyp.* 15a S. p. 490 = *Sent.* 20a E.; Stob. 3.13.55 (post Pythag.); *Corp. Par.* f. 108ʳ.
= Demosth. fr. 32 B.-S.

293. Δημόκριτος εἶπεν ‘ὑγιείαν εἰ ἔχειν παρὰ θεοῦ ἀπαιτοῦνται οἱ ἄνθρωποι, τὴν δὲ ταύτην δύναμιν παρ’ ἑαυτοῖς ἔχοντες οὐκ ἴσασιν. ἀκρασίῃ γὰρ τὰ ἐναντία πράσσοντες αὐτοὶ προδόται τῆς ὑγιείας γίνονται.’

[W] ὑγιείαν scripsi ὑγίαν cod.

Max. 27 p. 249 S.; Max. 27.20; Max. 27 876 A; Ant. 1.39 913 D; *Flor. Bar.* c. 18 f. 62ʳ⁻ᵛ; Stob. 3.18.30; *Corp. Par.* f. 93ᵛ (= *Exc. Par.* Democritus 3)
= Democr. fr. B 234; B 302.165 *FVS* 68

294. Ὁ αὐτὸς ἔφη ‘ὥσπερ ἄλειμμα οὐ τὸ ἡδὺ καλὸν οὐδὲ τὸ πικρὸν ἀλλὰ τὸ ὑγιαῖνον, οὕτω καὶ τροφὴ οὐχ ⟨ἡ⟩ ἡδεία καλὴ οὐδ’ ἡ πολλὴ ἀλλ’ ἡ ὑγιεινή.’

[WBVLPC Al.] ὑγιαίνων B ὑγιεινόν Al. | ⟨ἡ¹⟩ supplevi | ἡδύα BP | ἡ³ om. BVP Al.| ὑγιεινὴ scripsi ἠγιεινή codd. Al.

Max. 27 p. 249 S.; Max. 27.21; Max. 27 876 A; *Flor. Bar.* c. 18 f. 62ᵛ; *Corp. Par.* f. 95ᵛ (= *Exc. Par.* Democritus 34)
= Democr. fr. B 302.197 *FVS* 68

295. Ὁ αὐτὸς ἔλεγε ‘τάχος καὶ ἔπειξις ἀπέστω τοῦ ἐσθίειν. κυνῶδες γὰρ τοῦτο καὶ θηρίῳ μᾶλλον ἢ ἀνθρώπῳ πρέπον.’

[W]

Max. 27 p. 249 S.; Max. 27.22; Max. 27 876 B; Ant. 1.39 913 D; *Flor. Bar.* c. 18 f. 62ᵛ; *Corp. Par.* f. 95ᵛ (= *Exc. Par.* Democritus 33)
= Democr. fr. B 302.196 *FVS* 68

296. Διογένης ἔλεγεν ‘τῶν οἰκιῶν, ἔνθα πλείστη τροφή, πολλοὺς ⟨ἀνάγκη⟩ μῦς εἶναι καὶ γαλᾶς, καὶ σώματα δὲ ⟨τὰ⟩ πολλὴν τροφὴν δεχόμενα καὶ νόσους ἴσας ἐφέλκεσθαι.’

[W] ⟨ἀνάγκη⟩ et ⟨τὰ⟩ supplevi

Max. 27 p. 250 S.: Max. 27.27; Max. 27 876 C; *Flor. Bar.* c. 18 f. 62ᵛ; Stob. 3.6.37; *Corp. Par.* f. 125ᵛ
= Diog. fr. V B 195 G.

297. Ὁ αὐτὸς εἶπεν ὅτι ‘λύκος ἰδὼν ποιμένας ἐσθίοντας ἐν σκηνῇ πρόβατον ἐγγὺς προσελθὼν “ἡλίκος ἂν ἦν ὁ θόρυβος, εἰ ἐγὼ” εἶπεν “τοῦτο ἐποίουν”.’

[W] πρόβατον scripsi προβάτων cod.

Max. 27 p. 251 S.; Max. 27.29; Ant. 1.39 916 A; Plu. *Mor.* 156 A (Aesopus); Aesopus *Fab.* 453 P.
= Diog. fr. V B 471 G.

298. Ὁ αὐτὸς ἐν συμποσίῳ τινὶ πολλοῦ οἴνου αὐτῷ διδομένου τοῦτον ἐξέχεε. ἐπεὶ δέ τινες αὐτὸν ἐμέμφοντο, ἔφη ‘ἐὰν γὰρ αὐτὸν ἐκπίω, οὐ μόνον αὐτὸς ἀπόλλυται ἀλλὰ κἀμὲ προσαπόλλυσιν.’

[WBVLPC Al.] αὐτῷ] αὐτοῦ BP a. corr. V |ἐξέχεε scripsi ἐξέχειν W ἐξέχεινε BP a. corr. V ἐξέχει p. corr. V ἐξέχε Al. | αὐτὸν¹ om. BVP Al. | προσαπόλλυσιν scripsi πρὸς ἀπόλ(λ)υσιν codd. Al.

Max. 30 p. 261–262 S.; Max. 30.19; Max. 30 884 C; *Flor. Bar.* c. 35 f. 99^{v}; *Corp. Par.* ff. 98^{v}–99^{r} (= *Exc. Par.* Socrates 28); *Gnom. Vat.* 488 (Socr.); *Gnom. Par.* 196
= Diog. fr. V B 192 G.

299. Ὁ αὐτὸς μειράκιον ἐκστατικὸν ἰδὼν καὶ περιφρονοῦν ἔφη 'νεανίσκε, ὁ πατήρ μεθύων σὲ ἔσπειρε.'

[WBVLPC Al.]

Max. 30 p. 262 S.; Max. 30.20; Plu. *Mor.* 2 A; *Gnom. Par.* 197
= Diog. fr. V B 396 G.

300. Δημοσθένης 'οὐ γάρ ἐστι πικρῶς' ἔφη 'ἐξετάσαι τί πέπρακται τοῖς ἄλλοις, ἂν μὴ παρ' ἡμῶν αὐτῶν πρῶτον ὑπάρξῃ τὰ δέοντα.'

[W]

Max. 31 p. 267 S.; Max. 31.13
= Demosth. 2.27

301. Δημόκριτος ἔλεγε 'κρεῖσσον τὰ οἰκεῖα ἐλέγχειν ἁμαρτήματα ἢ τὰ ἀλλότρια.'

[WBVLPC Al.] Δημόκριτος] ὁ αὐτὸς BVP Al.

Max. 31 p. 267 S. (post Isoc.); Max. 31.16; Ant. 2.78 1196 C (post Isoc.); Stob. 3.13.46; *Corp. Par.* f. 95^{r-v} (= *Exc. Par.* Democritus 32)
= Democr. fr. B 60; B 302.195 *FVS* 68

302. Ὁ αὐτός ποτε πρεσβεύων ὑπὲρ Ἀθηναίων πρὸς Φίλιππον καὶ παρρησίᾳ διαλεγόμενος, ὁ Φίλιππος 'οὐ φοβῇ μὴ τὴν κεφαλήν σου' ⟨ἔφη⟩ 'προστάξω ἀφαιρεθῆναι;' φησὶν 'οὔ. ἐὰν γὰρ σύ μοι ταύτην ἀφέλῃς, ἡ πατρίς μου αὐτὴν ἀθάνατον ἀναθήσει.'

[WBVLPC Al.] ὁ αὐτὸς] Δημοσθένης BVP | διαλεγομένου W | ⟨ἔφη⟩ supplevi | γὰρ s. lin. V

Max. 31 pp. 267–268 S.; Max. 31.17; Max. 31 888 B–C; *Corp. Par.* f. 117^{r} (Democrat.); *Gnom. Vat.* 251 (post Democrat. Parrh.); *Gnom. Par.* 203 (Democrat.)

303. Ὁ αὐτὸς ἔφη 'δεῖ τοὺς πόνους διώκειν, ἀφ' ὧν τὰ μεγάλα καὶ λαμπρὰ γίνεται τοῖς ἀνθρώποις.'

[WBVLPC Al.] δεῖ e corr. V

Max. 32 pp. 270–271 S.; Max. 32.15; Ant. 2.45 1124 B; Plu. *Mor.* 1126 A (cf. *Mor.* 1100 C)
= Democr. fr. B 157 *FVS* 68

304. Δίων ὁ Χρυσόστομος 'αἱ μὲν ἡδοναὶ' ἔφη 'τοὺς ἀεὶ συνόντας τά τε ἄλλα

λυμαίνονται καὶ ταχὺ ποιοῦσιν ἀδυνάτους πρὸς αὐτάς, οἱ δὲ πόνοι τά τε ἄλλα ὠφελοῦντες ἀεὶ μᾶλλον παρέχουσι δυναμένους πονεῖν.'

[W] λυμαίνεται a. corr. cod.

Max. 32 p. 271 S. (post Isoc.); Max. 32.19
= D. Chr. 1.21

305. Δημοσθένης ἐρωτηθεὶς ὑπό τινος πῶς τῆς ῥητορικῆς περιεγένετο ἔφη 'πλέον ἔλαιον ἤπερ οἶνον συνδεδαπάνηκα.'

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς BVP Al. | διεγένετο BP a. corr. V παρεγένετο p. corr. V | οἶνον post πλέον add. et del. W | εἴπερ codd.

Max. 32 p. 272 S.; Max. 32.23; Max. 32 892 A; Ant. 2.45 1124 C; *Script. Prog.* 18 p. 311 H.-O'N.; Stob. 3.29.90 (ἐκ τῶν Ἀριστοτέλους Χρειῶν = Arist. fr. 780 G.); *Corp. Par.* f. 133^{r}; *Gnom. Vat.* 204; Bertini Malgarini 184 (anon.)

306. Δημόκριτος ἔφη 'γύμναζε τοῖς μὲν πόνοις τὸ σῶμα, τὴν δὲ ψυχὴν γενναίως ὑπομένειν τοὺς κινδύνους.'

[W]

Max. 32 p. 272 S. (DIE); Max. 32.24 (DIE); Max. 32 892 A (DIE); Ant. 2.45 1124 B (Socr.); *Flor. Bar.* c. 26 f. 84^{v} (post Pythag.); *Gnom. Byz.* 28 (Par. 17; Bar. 22) (anon.)
= Isoc. 1.9; = Lib. fr. 88 F. 11 p. 664

307. Ὁ αὐτὸς ἔφη 'οἱ ἑκούσιοι πόνοι τὴν τῶν ἀκουσίων ὑπομονὴν ἐλαφροτέραν παρασκευάζουσιν.'

[W]

Max. 32 p. 273 S.; Max. 32.30; Max. 32 892 A; Ant. 2.45 1124 C (post Xen.); Stob. 3.29.63
= Democr. fr. B 240 *FVS* 68

308. Δημοσθένης εἶπεν 'οὐ γάρ ἐστιν, οὐκ ἔστιν ἀδικοῦντα καὶ ἐπιορκοῦντα καὶ ψευδόμενον δύναμιν βεβαίαν κτήσασθαι, ἀλλὰ τὰ τοιαῦτα εἰς μὲν ἅπαξ καὶ βραχὺν χρόνον ἀντέχει, καὶ σφόδρα γε ἤνθησεν ἐπὶ ταῖς ἐλπίσιν, ἂν τύχῃ, τῷ χρόνῳ δὲ φωρᾶται καὶ περὶ αὐτὰ καταρρεῖ.'

[W] βραχὺν scripsi βραχὺ cod. | καταρρεῖ scripsi καρτερεῖ cod.

Max. 35 p. 283 S.; Max. 35.15
= Demosth. 2.10

309. Δίων ὁ Ῥωμαῖος εἶπεν 'ἔχει τι πικρὸν ὁ τῆς ἀληθείας λόγος, ἐπειδάν τις ἀκράτῳ παρρησίᾳ χρώμενος μεγάλων ἀγαθῶν προσδοκίαν ἀφαιρῆται. τὰ δὲ προσηνῆ ⟨κἂν ᾖ⟩ ψευδῆ, πείθει τοὺς ἀκούοντας.'

[W] ἀφαιρῆται scripsi ἀφαιρεῖται cod. | ⟨κἂν ᾖ⟩ supplevi

Max. 35 p. 284 S.; Max. 35.21
= D.C. fr. 52 M. p. 544; = Demad. fr. 97 De F.

310. Ὁ αὐτὸς εἶπε 'τὸ ἀληθὲς πικρόν ἐστι καὶ ἀηδὲς τοῖς ἀνοήτοις, τὸ ⟨δὲ⟩ ψεῦδος γλυκὺ καὶ προσηνές, ὥσπερ γε, οἶμαι, καὶ τοῖς νοσοῦσι τὰ ὄμματα τὸ μὲν φῶς ἀνιαρὸν ὁρᾶν, τὸ δὲ σκότος ἄλυπον καὶ φίλον οὐκ ἐῶν βλέπειν.'

[W] ⟨δὲ⟩ supplevi | γε scripsi γὰρ cod. | νοσοῦσι e corr. cod. | βλέπειν scripsi κλέπτειν cod.

Max. 35 p. 284 S.; Max. 35.22 (Diog.); Ant. 1.21 844 B (post Men.); *Flor. Bar.* c. 46 f. 117ᵛ (Diog.)
= Diog. fr. V B 330 C G. (addenda p. 778)

311. Διονύσιος ὁ Ἀρεοπαγίτης εἶπεν 'οὐ τὸ κολάζεσθαι ἐνταῦθα κακόν, ἀλλὰ τὸ ἄξιον τῆς ἀπὸ τοῦ ἐνταῦθα ⟨γενέσθαι⟩ κολάσεως.'

[W] ⟨γενέσθαι⟩ supplevi

Max. 45 p. 301 S.; Max. 45.14; Max. 45 932 B (post Ph.); *Corp. Par.* f. 77ʳ
= Dion. Ar. *DN* 4.22 (= *PG*, 3 724 B–C)

312. Δημῶναξ ἔλεγεν 'τοῖς ὠσὶ πλέον ἢ τῇ γλώττῃ χρῶ.'

[W Al.] Δημῶναξ] ὁ αὐτὸς Al.

Max. 47 p. 309 S.; Max. 47.28; Max. 47 940 C; *Corp. Par.* f. 104ᵛ (= *Exc. Par.* Demonax 4)
= Demonax fr. 17 F.

313. Δημοσθένης ἐν συμποσίῳ τινὶ πρὸς τὸν πολλὰ λαλοῦντα ἔφη 'εἰ τοσαῦτα ἐφρόνεις, οὐκ ἂν τοσαῦτα ἐλάλεις.'

[WBVLPC Al.] Δημοσθένης] ὁ αὐτὸς BVP Al.

Max. 47 p. 310 S.; Max. 47.29; Max. 47 940 C–D; *Flor. Bar.* c. 23 f. 78ʳ; *Corp. Par.* f. 108ʳ; f. 156ʳ (anon.); *Flor. Leid.* 206 (anon.); *Flor. Mon.* 218 (anon.); *APM* Schenkl 87 (anon.); Bertini Malgarini 149 (anon.)

314. Ὁ αὐτὸς ἐρωτηθεὶς 'διὰ τί μίαν γλῶτταν ἔχομεν, ὦτα δὲ δύο;' εἶπεν 'ὅτι διπλάσιον δεῖ ἀκούειν τοῦ λέγειν.'

[WBVLPC Al.]

cf. *Gnom. Bas.* 71 (D. Chr. (?))

315. Δημόκριτος εἶπε 'πλεονεξία τὸ πάντα λέγειν καὶ μηδὲν ἐθέλειν ἀκούειν.'

[W] πάντα scripsi πάντων cod.

Max. 47 p. 310 S.; Max. 47.33; Max. 47 941 A–B; Ant. 2.70 1169 A (Socr.); *Flor. Bar.* c. 23 f. 78ᵛ; Stob. 3.36.24; *Corp. Par.* f. 134ᵛ
= Democr. fr. B 86; fr. B 302.691 *FVS* 68

316. Δίδυμος ἔλεγεν 'πάντων λογικῶν ἐπιστάμενος τὸ κρυπτὸν ὁ δημιουργὸς προνοεῖται τῶν ὅλων, οὐ μόνον ἐξ ὧν διάκεινται ⟨καὶ⟩ πράττουσιν, ἀλλὰ καὶ ἐξ ὧν προγινώσκει ἄγων τὴν βελτίωσιν.'

[W] ⟨καὶ⟩ supplevi

Max. 48 p. 313 S.; Max. 48.11; Max. 48 944 A–B; Jo. Dam. 236 B (cf. Holl 501 p. 233); *Corp. Par.* f. 78ʳ

317. Δημάδης εἴρηκεν 'ὅσον τοῖς δικαίοις τὸ θεῖον ⟨συν⟩αγωνίζεται, τοσοῦτον τοῖς ἀδίκοις ἐναντιοῦται.'

[W] δικαίοις et θεῖον scripsi θείοις et δίκαιον cod. | ⟨συν⟩ supplevi

Max. 48 p. 314 S. (post Socr.); Max. 48.18; Max. 48 p. 244 R.; Ant. 1.45 924 C
= Demad. fr. 39 De F.

318. Δίων ὁ Ῥωμαῖος εἶπεν 'ἔοικεν τὸ πλεῖστον τοῦ ἀνθρωπίνου πρὸς μὲν τὸ [ἀνθρώπινον τὸ καὶ] ἀνθιστάμενον καὶ παρὰ τὸ συμφέρον φιλονεικεῖν, τοῖς δ' ὑπείκουσι καὶ παρὰ δύναμιν ἀνθυπουργεῖν.'

[W] ἀνθρωπίνου iter. et del. cod. | [ἀνθρώπινον τὸ καὶ] seclusi

Max. 49 p. 316 S. (post Isoc.); Max. 49.14
= D.C. 5 fr. 20.4 B. 1 p. 58

319. Δίδυμος 'τέλειον ἰατρὸν εἶναι λέγομεν' ἔλεγεν 'οὐ τὸν θεραπεύοντα πάντως ἀλλὰ τὸν μηδὲν ⟨τῶν⟩ εἰς ὠφέλειαν ἀνηκόντων καὶ θεραπείαν παραλείποντα.'

[W] τὸν² scripsi τῶν cod. | ⟨τῶν⟩ supplevi

Max. 50 p. 319 S.; Max. 50.13; Max. 50 948 D; Ant. 1.56 952 D–953 A; *Flor. Bar.* c. 52 ff. 124ᵛ–125ʳ; Jo. Dam. 61 B; 537 C–D (amplior); *Corp. Par.* f. 78ʳ⁻ᵛ

320. Δημόκριτος ἔφη 'ἀνθρώποις ἁρμόδιον ψυχῆς μᾶλλον ἢ σώματος λόγον ποιεῖσθαι. ψυχὴ μὲν γὰρ τελεωτάτη σκήνεος μοχθηρίαν ὀρθοῖ, σκήνεος δὲ ἰσχὺς ἄνευ λογισμοῦ ψυχὴν οὐδέν τι ἀμείνω τίθησιν.'

[W] μοχθηρίαν scripsi μοχθηρία cod.

Max. 53 p. 327 S.; Max. 53.19; Max. 53 957 A; Ant. 1.55 952 B (brevior); *Flor. Bar.* c. 26 f. 84ᵛ; Stob. 3.1.27; *Gnom. Byz.* 25 (Pal. 25; Par. 13; Bar. 15; Leid. 26; Mon. 23) (brevior; anon.); *GB* Ath. 240; *GB* Cas. 23; *GB* Clark. 25; *GB* Vind. 22
= Democr. fr. B 187 *FVS* 68

321. a. Δίων ὁ Ῥωμαῖος ἔφη ‘πολλῷ γάρ που κρεῖττόν ἐστι κατορθώσαντά τι ζηλοτυπηθῆναι ἢ πταίσαντα ἐλεηθῆναι.’ b. ‘μηδέποτε μήτ’ ἐπὶ δυστυχίᾳ ἀκουσίῳ χαλεπήνῃς τινί, μήτ’ ἐπ’ εὐτυχίᾳ φθονήσῃς, ἵνα καὶ προθύμως καὶ ἡδέως πάντες ὑπὲρ σοῦ κινδυνεύσωσι πιστεύοντες ὅτι οὔτε πταίσαντές τι κολασθήσονται οὔτε κατορθώσαντες ἐπιβουλευθήσονται. πολλοὶ γὰρ ⟨τὸν⟩ παρὰ τῶν τὸ κράτος ἐχόντων φθόνον φοβούμενοι σφαλῆναί τι μᾶλλον ἢ καὶ καταπρᾶξαι προείλοντο. καὶ τούτῳ τὸ μὲν ἀσφαλὲς αὐτοὶ ἔσχον, τὸ δὲ ζημίωμα ἐκείνοις προσετρίψαντο. μὴ γοῦν θελήσῃς λόγῳ μὲν ἄλλοις, ἔργῳ δὲ φθονῆσαι σαυτῷ.’

[W] πταίσαντα e corr. cod. | ⟨τὸν⟩ supplevi

a. Max. 50 p. 333 S.; Max. 54.30
= D.C. fr. 110.6 B. 1 p. 358
b. Max. 50 pp. 333–334 S.; Max. 54.31
= D.C. 52.33.8–9

322. Ὁ αὐτὸς ἔφη ‘ἡ τῶν ἀγαθῶν ἔρις ὠφελεῖ τὸν ζηλοῦντα μὴ βλάπτουσα τὸν ζηλούμενον.’

[W Al.]

cf. *Gnom. Bas.* 47b (post Anacharsin)

323. Ὁ αὐτὸς ἔφη ‘οὐκ ἂν ἐκώλυον οἱ νόμοι ζῆν ἕκαστον κατ’ ἰδίαν ἐξουσίαν, εἰ μὴ ἕτερος ἕτερον λυμαίνεται. φθόνος γὰρ στάσιος ἀρχὴν ἀπεργάζεται.’

[W Al.] λυμαίνεται] fortasse ἐλυμαίνετο

cf. *Gnom. Bas.* 47c (post Anacharsin)

324. Ὁ αὐτὸς φθόνον εἶπεν ἕλκος εἶναι τῆς ἀληθείας.

[W Al.]

cf. *Gnom. Bas.* 47a (Anacharsis)

325. Ὁ αὐτὸς ἰδών τινα φθονερὸν σφόδρα κεκυφότα εἶπεν ‘ἢ τούτῳ μέγα κακὸν συμβέβηκεν ἢ ἄλλῳ μέγα ἀγαθόν.’

[W Al.]

Max. 54 p. 335 S. (Bion); Max. 54.41 (Bion); Max. 54 961 B (Bion); Ant. 1.62 969 B (Bion); *Flor. Bar.* c. 36 f. 102^{v} (Bion); Jo. Georg. G 297 O. (Diagoras); D.L. 4.51 (Bion); Stob. 3.38.50 (Bion); *Corp. Par.* f. 120^{r} (Bion); *Gnom. Vat.* 158 (post Bion.); 266 (Democr.); *Flor. Leid.* 178 (Democr.); *Flor. Mon.* 189 (Democr.); *App. Gnom.* 48 (post Democr.); *Gnom. Par.* 242 (Dio); *Gnom. Bar.* 191 (Diagoras); Boissonade, 3 p. 468 (anon.); 3 p. 470 (bis; anon.)
= Bion frr. 47–48 K.; = Diagoras T 83 W.

326. Διονύσιος εἶπεν ‘οὐκ ἠναγκασμένην ζωὴν ἔχομεν οἱ ἄνθρωποι, οὐδὲ διὰ τὴν τῶν προνοουμένων αὐτεξουσιότητα τὰ θεῖα φῶτα τῆς προνοητικῆς ἐλλάμψεως ἀπαμβλύνεται.’

[W] οὐδὲ scripsi οὔτε cod.

Max. 55 pp. 338–339 S.; Max. 55.15; Max. 55 965 A; *Corp. Par.* f. 77^{r-v}
= Dion. Ar. *CH* 9.3 (= *PG*, 3 260 C)

327. Δίδυμος ‘τὰ μὲν ἀκούσια ἁμαρτήματα καὶ νόμος συγχωρεῖ’ ἔφη ‘καὶ θεὸς παρορᾷ φιλάνθρωπος ὢν καὶ οὐκ ἀπηνὴς [καὶ τῶν ἑκουσίων].’

[W] συγχωρεῖ scripsi συγχωρεῖν cod. | [καὶ τῶν ἑκουσίων] seclusi

Max. 55 p. 339 S.; Max. 55.16; Max. 55 965 A; Jo. Dam. 1560 B; *Corp. Par.* f. 78^{r}

328. Δίων ὁ Ῥωμαῖος ‘ἀνθρώπινόν ἐστι τὸ ἁμαρτάνειν’ ἔφη ‘τὸ δ’ ἀμύνασθαι τοὺς ἀδικήσαντας οὐκ ἀνθρώπινον, ὅτι πολλὰ ἄκοντες πολλοὶ πλημμελοῦσιν. οὐκοῦν οὐδὲ θαυμαστόν, εἰ καὶ ἄκοντες κολασθήσονται, ὅτι πολλὰ πολλοὺς ⟨ἀδικεῖν⟩ ἀναπείθουσιν, ἵν’ ἐξ ἑνός γε τοῦ τρόπου πάντες οἱ λοιποὶ τὰ προσήκοντα ποιεῖν ἐθέλωσι.’

[W] πλημμελοῦσιν scripsi πλημελῶσιν cod. | πολλὰ^{2} scripsi πολλαὶ cod.| ⟨ἀδικεῖν⟩ supplevi | ἐθέλωσι scripsi ἐθέλουσι cod.

Max. 55.20
= D.C. fr. 103 M. p. 558

329. Δίδυμος ‘τὸ εἰδέναι τινὰ ὅτι ἀγνοεῖ σοφίας ἐστίν,’ εἶπεν ‘ὡς καὶ τὸ εἰδέναι ὅτι ἠδίκησε δικαιοσύνης.’

[W]

cf. *Gnom. Bas.* 266

330. Δημοσθένης εἶπεν ‘ἀλλ’ οἶμαι καὶ τὸ μέλλον ἅπασιν ἀνθρώποις ἄδηλον. καὶ μικροὶ καιροὶ μεγάλων πραγμάτων αἴτιοι γίνονται. διὸ δεῖ μετριάζειν ἐν ταῖς εὐπραγίαις καὶ προορωμένους τὸ μέλλον φαίνεσθαι.’

[W] μεγάλων iter. et del. cod. | γίνονται scripsi γίνωνται cod. | δεῖ scripsi δὴ cod.

Max. 56.17; Max. 56 969 A; Ant. 1.59 960 C; Stob.3.21.19; *Corp. Par.* f. 131^{r}
= Demosth. 20.162

331. Διονύσιος ὁ Ἀρεοπαγίτης εἶπεν ‘τὸ κατὰ πάντα τρόπον τοῦ ἀγαθοῦ ἐστερημένον οὐδαμῇ οὔτε ἦν οὔτε ⟨ἐστὶν οὔτε⟩ ἔσται οὔτε εἶναι δύναται.’

[W] ⟨ἐστὶν οὔτε⟩ supplevi

Max. 57 p. 346 S.; Max. 57.14; Max. 57 972 C; *Corp. Par.* f. 77^{r}
= Dion. Ar. *DN* 4.20 (= *PG*, 3 720 B)

332. Δίων ὁ Ῥωμαῖος εἶπεν 'αἱ μὲν βίαιοι πράξεις ἀεὶ πάντας, κἂν δικαιότατοι ὦσι, παροξύνουσιν, αἱ δὲ ἐπιεικεῖς ἡμεροῦσι. πολλὰ μὲν καὶ τῶν ἰσχυροτάτων καὶ ἀγριωτάτων θωπείαις τισὶ τιθασεύεται καὶ δελεάσμασι χειροῦται, πολλὰ δὲ καὶ τῶν δειλοτάτων καὶ ἀσθενεστάτων λυπήμασί τε καὶ φόβοις καὶ ἐκταράττεται καὶ παροξύνεται.'

[W]

Max. 57 pp. 346–347 S.; Max. 57.16 (amplior)
= D.C. 55.17.3–4

333. Δημοσθένης εἴρηκε 'πολλῶν χρημάτων τὸ χρηστὸν εἶναι λυσιτελέστερόν ἐστιν.'

[W]

Max. 57 p. 347 S.; Max. 57.20; Max. 57 973 B (Perithus); Stob. 3.37.21; *Corp. Par.* f. 134ᵛ
= Demosth. 36.52

334. Ὁ αὐτὸς εἶπεν 'οὐ τοσοῦτον ὁ λόγος ὅσον χρηστὸς τρόπος πείθειν δυνάμενος.'

[WBVLPC Al.] πείθειν om. Al.

Max. 57 p. 347 S.; Max. 57.21; Max. 57 973 A; Ant. 2.83 1201 A (post Greg. Nyss.); Stob. 3.37.33 (amplior); cf. Plu. *Phoc.* 5.9–10; *Dem.* 10.4–5; *Mor.* 803 E
= Demosth. fr. 61 B.-S.

335. Δημόκριτος ἔφη 'οἷσιν ὁ τρόπος εὔτακτος, τουτέοισι καὶ ὁ βίος συντέτακται.'

[W Al.] Δημόκριτος ἔφη] ὁ αὐτὸς Al.

Max. 57 p. 347 S.; Max. 57.22; Max. 57 973 A (Posidippus); Ant. 2.83 1201 A–B (Posidippus); Stob. 3.37.25
= Democr. fr. B 61 *FVS* 68

336. Δίων ὁ Ῥωμαῖος ἔφη 'δεῖ τοὺς κειμένους νόμους ἰσχυρῶς φυλάττειν καὶ μηδένα αὐτῶν μεταβάλλειν. τὰ γὰρ ἐν ταὐτῷ μένοντα, κἂν χείρω ᾖ, συμφορώτερα τῶν ἀεὶ καινοτομουμένων, κἂν βελτίω εἶναι δοκῇ, ἐστίν.'

[W] συμφορώτερα scripsi συμφερώτερα cod. |δοκῇ scripsi δοκεῖ cod.

Max. 58 p. 350 S.; Max. 58.12
= D.C. 53.10.1

337. Δημοσθένης ὁ ῥήτωρ ἔφη πόλεως εἶναι ψυχὴν τοὺς νόμους. ὥσπερ γὰρ τὸ σῶμα στερηθὲν ψυχῆς πίπτει, οὕτω καὶ πόλιν μὴ ὄντων νόμων καταλύεσθαι.

[WBVLPC Al.] Δημοσθένης ὁ ῥήτωρ] ὁ αὐτός BVP | τὸ om. W

Max. 58 p. 350 S.; Max. 58.15; Max. 58 977 B; *Flor. Bar.* c. 5 f. 17ᵛ; Apostol. 18.66q; S.E. *M.* 2.31 (anon); Stob. 4.1.144 (ἐκ τῶν Ἀριστοτέλους χρειῶν = Arist. fr. 781 G.); *Corp. Par.* f. 89ᵛ; *Gnom. Vat.* 229; 427 (Pl.); *App. Vat.* 2: 121 (Pl.)
= Demosth. fr. 23 B.-S.; = Pl. Sent. 17 S.

338. Δημάδης ἔφη 'τοῖς μὲν δούλοις ἡ ἀνάγκη νόμος, τοῖς δὲ ἐλευθέροις νόμος ἀνάγκη.'

[WBVLPC Al.]

Max. 58 p. 352 S.; Max. 58.22; Max. 58 977 A; Ant. 1.67 977 A; *Mantiss. Prov.* 3.5; *Gnom. Byz.* 124 (Pal. 97; Par. 61; Bar. 169) (anon.); *GB* Ath. 62; *GB* Clark. 109; *GB* Vind. 84
= Demad. fr. 35 De F. (amplior)

339. Δίων ὁ Ῥωμαῖος εἶπεν 'οὐκ ἔστιν οὐδὲν ζῷον θνητὸν οὐδ' ἄμεινον οὐδ' ἰσχυρότερον ἀνθρώπου. ἢ οὐχ ὁρᾶτε ὅτι τὰ μὲν ἄλλα πάντα κάτω κέκυφε καὶ εἰς τὴν γῆν βλέπει, πράττει τε οὐδὲν ὃ μὴ τροφῆς καὶ ἀφροδισίων ἔχεται; οὕτω καὶ ὑπ' αὐτοῦ τῆς φύσεως εἰς ταῦτα κέκριται. μόνοι δὲ ⟨ἡμεῖς⟩ ἄνω ὁρῶμεν καὶ τῷ οὐρανῷ αὐτῷ ὁμιλοῦμεν. καὶ τὰ μὲν ἐπὶ τῆς γῆς ὑπερφρονοῦμεν. τοῖς δὲ δὴ θεοῖς αὐτοῖς ὡς καὶ ὁμοίοις οὖσιν ἡμῖν σύνεσμεν, ἅτε καὶ φυτὰ καὶ ποιήματα αὐτῶν οὐ γήινα ἀλλ' οὐράνια ὄντες, ὑφ' οὗ καὶ αὐτοὺς ἐκείνους πρὸς τὰ ἡμέτερα εἴδη καὶ γράφομεν καὶ πλάττομεν.'

[W] ⟨ἡμεῖς⟩ supplevi | εἴδη scripsi ἤδη cod.

Max. 59 pp. 355–356 S.; Max. 59.20 (amplior)
= D.C. 7.30.2–4

340. Δημόκριτος εἶπε 'παῖδας μὲν ὄντας ἡμᾶς οἱ γονεῖς παιδαγωγῷ παρέδοσαν ἐπιβλέποντι πανταχοῦ πρὸς τὸ μὴ βλάπτεσθαι, ἄνδρας δὲ γενομένους ὁ θεὸς παραδίδωσι τῇ ἐμφύτῳ συνειδήσει φυλάττειν. ταύτης οὖν τῆς φυλακῆς μηδαμοῦ καταφρονητέον, ἐπεὶ καὶ τῷ θεῷ ἀπάρεστοι καὶ τῷ ἰδίῳ συνειδότι ὑπεύθυνοι καθιστάμεθα.'

[WBVLPC Al.] ἐπιβλέποντα codd. | πανταχῇ (?) Al. | μηδαμοῦ W | ἀπάρεστι W παρέστοι BVP

Max. 59 p. 356 S.; Max. 59.21; Ant. 2.82 1199 B et 1200 B (Epict.); *Gnom. Byz.* 30 (Pal. 27; Bar. 25 [brevior]) (anon.); *GB* Ath. 194; *GB* Cas. 25; *GB* Clark. 28; *GB* Vind. 24

341. Δημάδης τοὺς Ἀθηναίους εἴκαζεν αὐλοῖς, ὧν εἴ τις ἀφέλοι τὴν γλῶτταν, τὸ λοιπὸν οὐδέν ἐστιν.

[W]

Max. 60 p. 360 S.; Max. 60.23; Max. 60 984 C; Stob. 3.4.67
= Demad. fr. 57 De F.

342. Δίων ὁ Ῥωμαῖος εἶπεν ‘μήποτε μάτην τὰ χρήματα σπούδαζε ἀναλίσκειν, ἐξ ὧν οὐδεμία προσγίνεται εὐκλεία. πλοῦτος γὰρ ἀκριβὴς οὐχ οὕτως ἐκ τοῦ πολλὰ λαμβάνειν ὡς ἐκ τοῦ μὴ πολλὰ ἀναλίσκειν ἀθροίζεται.’

[W]

Max. 61 p. 363 S.; Max. 61.10; Max. 61 985 C; Ant. 1.40 916 C
= D.C. 52.35.4

343. Διογένης προσελθὼν τινι μειρακίῳ καταβεβρωκότι τὰ πατρῷα ᾔτει αὐτὸν δέκα δραχμάς, τοῦ δὲ τὴν αἰτίαν ἐρομένου, δι’ ἣν παρὰ μὲν τοῖς ἄλλοις ὀβολὸν λαμβάνει, παρὰ δὲ αὐτοῦ δραχμὰς δέκα αἰτεῖ, εἶπεν ‘ὅτι παρὰ μὲν τῶν ἄλλων ἐλπίζω λήψεσθαι πολλάκις, παρὰ δὲ σοῦ οὐκέτι.’

[WBVLPC Al.] προσελθὼν scripsi προσελθόντος codd. Al. | τοῦ δὲ ... αἰτεῖ] τίνι αἰτίᾳ BVP δέκα τίαν Al. | παρὰ^{2} scripsi περὶ W | πολλάκις] πολλά V

Max. 61 pp. 363–364 S.; Max. 61.14; Max. 61 988 A–B; D.L. 6.67; Stob. 3.15.9 (brevior); *Corp. Par.* f. 149^{r} (anon.); *Gnom. Par.* 247
= Diog. fr. V B 253 G.

344. Δημοσθένης εἶπε ‘θαυμάζω γὰρ εἴ τῳ ποτε ἀνθρώπων ἢ γέγονεν ἢ γενήσεται, ἂν τὰ παρόντα ἀναλώσῃ πρὸς ἃ μὴ δεῖ, τῶν ἀπόντων εὐπορῆσαι ⟨πρὸς⟩ ἃ καὶ δεῖ.’

[W] ⟨πρὸς⟩ supplevi

Max. 61 p. 364 S.; Max. 61.15
= Demosth. 3.19

345. Δίων ὁ Χρυσόστομος εἶπε ‘πονηρίαν μὲν ἀρχομένην κωλῦσαι τάχ’ ἄν τις κολάζων δυνηθείη. ἐγκαταγεγηρακυῖαν δὲ καὶ γεγενημένην τῶν εἰθισμένων τιμωριῶν ἀδύνατον εἶναι λέγουσιν.’

[W] τάχ’ ἄν scripsi τάχα cod. | περιγεγενημένην Mai

Max. 62 p. 366 S.; Max. 62.15; *Flor. Bar.* c. 19 f. 63^{v}
= D. Chr. fr. 12 De B.; = Din. 2.3; = D.C. fr. 119 M. p. 562

346. Δημοσθένης ‘οὔτε σῖτον’ εἶπεν ‘τὸν ἄριστον ἐκ τοῦ καλλίστου πεδίου κρίνομεν, ἀλλὰ τὸν εὔθετον πρὸς τὴν τροφήν, οὔτε ἄνδρα σπουδαῖον ἢ φίλον εὔνουν τὸν ἐξ ἐπιφανοῦς ὄντα γένους, ἀλλὰ τὸν ὑπάρχοντα τῷ τρόπῳ κρείττονα.’

[W]

Max. 63 p. 370 S.; Max. 63.11; Max. 63 993 C–D; *Flor. Bar.* c. 50 f. 123^{v}; Stob. 4.29a23 (Socr.); *Corp. Par.* f. 108^{r}; *Gnom. Hom.* 99 (post Phocion.)
= Demosth. fr. 33 B.-S.

347. Ὁ αὐτὸς εἶπε ‘τοῖς εὐγενέσι καὶ καλοῖς μάλιστα κατεπείγει κάλλος μὲν ἐπὶ τῆς ὄψεως, σωφροσύνην δὲ ἐπὶ τῆς ψυχῆς, ἀνδρείαν δὲ ἐπ’ ἀμφοτέρων τούτων, χάριν δὲ ἐπὶ τῶν λόγων διατελεῖν ἔχουσι.’

[W] κατεπείγει scripsi κατεπείγοι cod. | δὲ^{3} scripsi τε cod.

Max. 63 p. 370 S.; Max. 63 993 D; *Flor. Bar.* c. 50 f. 123^{v}; Stob. 4.29d.56
= Demosth. 61.8

348. Διογένης πυνθανομένου τινὸς ‘τίνες τῶν ἀνθρώπων εὐγενέστατοι;’ ἔφη ‘οἱ καταφρονοῦντες δόξης, πλούτου, ἡδονῆς, ζωῆς, τῶν δὲ ἐναντίων ὑπεράνω ὄντες, πενίας, ἀδοξίας, πόνου, θανάτου.’

[W]

Max. 63 p. 370 S.; Max. 63.12; Max. 63 993 D; *Flor. Bar.* c. 50 f. 123^{v}; Epict. 1.24.6–7; Stob. 4.29a19; 4.29d.57
= Diog. fr. V B 302 G.

349. Δημόκριτος εἶπε ‘ταῖς τῶν καιρῶν μεταβολαῖς καὶ οἱ σφόδρα δυνατοὶ τῶν ἀσθενεστέρων ἐνδεεῖς γίνονται.’

[W]

Max. 67 p. 387 S.; Max. 67.19; Max. 67 1008 C; Ant. 1.71 985 D; *Flor. Bar.* c. 12 f. 43^{r}; *Corp. Par.* f. 93^{v} (= *Exc. Par.* Democritus 4)
= Democr. fr. B 302.166 *FVS* 68

350. Διογένης ἔφη
αἰσθητῶν καὶ ταλαιπόρων ἀνδρῶν γένος,
ὡς οὐδέν ἐσμεν πλὴν σκιᾷ ἐοικότες,
βάρος περισσὸν γῆς ἀναστρεφόμενοι.

[W] αἰσθητῶν] ὦ θνητὸν Gesner | ἀναστρεφόμενοι] ἀναστρωφώμενοι Gesner

Max. 67 p. 387 S.; Max. 67.20; Max. 67 1008 D; *Flor. Bar.* c. 12 f. 43^{r}; Apostol. 18.58 (brevior; anon.); Stob. 4.34.1 (Soph.); *Corp. Par.* f. 112^{r}
= Diog. fr. V B 309 G.; = Soph. fr. 945 *TrGF* 4 pp. 591–592

351. Δίων ὁ Ῥωμαῖος εἶπεν ‘οὔτε πάντας χρὴ κολάζειν εὐκόλως οὔτε περιορᾶν φανερῶς τινας ἀσελγαίνοντας, ἀλλὰ πλὴν τῶν πάνυ ἀνηκέστων πρᾴως μεταχειρίζεσθαι τὰ ἡμαρτημένα, τὰ δ’ ὀρθῶς ὑπ’ αὐτῶν γινόμενα καὶ ὑπὲρ τὴν ἀξίαν τῶν ἔργων τιμᾶν. οὕτω γὰρ ἂν μάλιστα ποιήσειας αὐτοὺς τῶν τε χειρόνων ἀπέχεσθαι, τῇ φιλανθρωπίᾳ, καὶ τῶν βελτιόνων ἐφίεσθαι, τῇ μεγαλοδωρίᾳ.’

[W] αὐτοὺς scripsi αὐτὰς cod. | μεγαλοδωρίᾳ scripsi μεγαλοδωρεᾷ cod.

Max. 68 p. 390 S.; Max. 68.11
= D.C. 52.34.8–9

352. Δημόκριτος ἔφη 'δύο ἀφορμαὶ κινοῦσιν ἄνθρωπον εἰς θεοῦ ἐπιμέλειαν, τιμωρία δυσσεβείας καὶ γνώμης εὐσεβοῦς ἀμοιβαί.'

[W]

Max. 68 p. 391 S.; Max. 68.17; Max. 68 1009 D (Sext.); Ant. 1.68 977 D (Sext.); Jo. Georg. M 96 O. (Chor.); Apostol. 6.37b (Lib.)
= Chor. 38 (= *Decl.* 10) *Patrocl.* 22 F.-R. p. 449

353. Διογένης ἡμέρας οὔσης ποτὲ λύχνον ἅψας περιῄει τὴν ἀγοράν. πυνθανομένων δέ τινων πρὸς τί τοῦτο ποιεῖ ἔλεγεν ἄνθρωπον ζητεῖν.

[WBVLPC Al.] Διογένης] ὁ αὐτὸς BVP Al. | περιῄει p. corr. V περιείη codd. Al.

Max. 69 p. 394 S.; Max. 69.17; Max. 70 1016 C; Ph. *De gig.* 8.33 (anon.); D.L. 6.41; *Script. Prog.* 35 p. 321 H.-O'N.; Tert. *Adv. Marc.* 1.1; *Corp. Par.* f. 111r; Bertini Malgarini 62; 168 (anon.)
= Diog. fr. V B 272 G.

354. Ὁ αὐτὸς τῶν ἀνθρώπων ἔφη ἐνίους τὰ δέοντα λέγοντας ἑαυτῶν οὐκ ἀκούειν, ὥσπερ καὶ τὰς λύρας καλὸν φθεγγομένας οὐκ αἰσθάνεσθαι.

[WBVLPC Al.] τῶν om. BVP | ἑαυτῶν p. corr. V ἑαυτοῦ codd. Al. | αἰσθάνεσθαι p. corr. V αἰσθάνεται WB Al. αἰσθάνονται P a. corr. V

Max. 70 p. 397 S.; Max. 70.19; Max. 69 1013 A; Ant. 2.75 1188 B; *Flor. Bar.* c. 51 f. 124r–v (in mg.); D.L. 6.64; 7.173 (Cleanth.); Stob. 3.23.10
= Diog. fr. V B 320 G.; = Cleanth. fr. 606 *SVF* 1 p. 135

355. Ὁ αὐτὸς ὀδυρομένου τινὸς ὅτι ἐπὶ ξένης ἔμελλε τελευτᾶν ἔφη 'τί ὀδύρῃ, ὦ μάταιε; πανταχόθεν γὰρ ἡ αὐτὴ ὁδὸς εἰς Ἅιδην.'

[WBVLPC Al.] τί ὀδύρῃ, ὦ μάταιε om. P | ὀδύνῃ Al.

Max. 36 p. 408 S.; Max. 36.22; Max. 36 904 A–B; Ant. 1.58 957 C; *Flor. Bar.* c. 47 f. 120r; Phld. *Mort.* col. XXVII 13 p. 337 B. (anon.); Epict. 2.6.18 (anon.); D.L. 2.11 (Anaxag.); 4.31 (Arcesil.); Stob. 3.40.8 (Aristipp.); *Corp. Par.* f. 113v; *Gnom. Vat.* 115 (Anaxag.); *Wien. Apophth.* 33 (Anaxag.); *App. Gnom.* 8 (Anaxag.); Kindstrand 13; *Corp. Par.* f. 148r (anon.); *Gnom. Par.* 212; Miller 52 p. 229 (Anaxag.); Bertini Malgarini 23 (Anaxag.)
= Diog. fr. V B 86 G.; = Anaxag. fr. A 34 *FVS* 59; = Aristipp. fr. IV A 103 G.

356. Δίων ὁ Ῥωμαῖος 'τίς οὐκ ἂν ἕλοιτο σώφρων ὢν ἐν τοῖς κόλποις τῆς πόλεως ἀποθανὼν κεῖσθαι μᾶλλον ἢ πορθουμένην ταύτην ἐπιδεῖν;'

[W]

Max. 36 p. 408 S.; Max. 36.23; *Flor. Bar.* c. 47 f. 119v
= D.C. fr. 94 M. p. 557

357. Ὁ αὐτὸς 'εἰ μέν τίς σοι' ἔφη 'κατεσκεύαζεν οἰκίας, ἔνθα μὴ ἔμελλες ῥέξειν, ζημίαν τὸ πρᾶγμα ἐνόμισας ⟨ἄν⟩. νῦν δὲ ἐνταῦθα βούλει πλουτεῖν, ὅθεν καὶ πρὸ τῆς ἑσπέρας πολλάκις μέλλεις ἀποδημεῖν;'

[W] οἰκίας scripsi οἰκείας cod. | ἔμελλες scripsi ἔμελλεν cod. | ῥέξειν] fortasse μένειν | ⟨ἄν⟩ supplevi | μέλλεις scripsi μέλλοις cod.

Max. 36 p. 408 S.; Max. 36.24; *Flor. Bar.* c. 47 f. 119v
= D.C. fr. 95 M. p. 557

358. Δημόκριτος νοσήσας καὶ ληθάργῳ περιπεσὼν ὡς ἀνένηψεν 'οὐδέν με' ἔφη 'ἐξαπατήσει ἡ φιλοζωία' καὶ ἐξήγαγεν αὐτὸν τοῦ βίου.

[W]

Max. 36 p. 409 S.; Max. 36.37; Max. 36 904 C; Ant. 1.58 957 D; *Flor. Bar.* c. 47 f. 120r; Stob. 3.7.55 (Clitom.); *Corp. Par.* f. 126r (Clitom.; Democr.)
= Democr. fr. B 302.595 *FVS* 68

359. Δημοσθένης 'δεῖ τοὺς ὀρθῶς πολέμῳ χρωμένους οὐκ ἀκολουθεῖν τοῖς πράγμασιν' εἶπεν 'ἀλλ' αὐτοὺς ἔμπροσθεν εἶναι τῶν πραγμάτων.'

[W] πολέμῳ scripsi πολέμων cod.

Max. 37 p. 412 S.; Max. 37.16; Max. 37 905 D; *Flor. Bar.* c. 42 f. 113r (post Xenoph.); Apostol. 5.90h
= Demosth. 4.39

360. Ὁ αὐτὸς εἶπε 'πόλεμος ἔνδοξος εἰρήνης αἰσχρᾶς αἱρετώτερον.'

[W]

Max. 37 p. 412 S.; Max. 37.17; Max. 37 905 D; Ant. 1.26 861 A (post Greg. Nyss.); Phot. *Opusc. paraen.* 184 S. p. 20; Stob. 4.9.9; *Corp. Par.* f. 108r
= Demosth. fr. 26 B.-S.

361. Δημόκριτος τὸ νικᾶν αὐτὸν ἑαυτὸν ἔφη πασῶν πρώτην νικῶν καὶ ἀρίστην εἶναι, τὸ δὲ ἡττᾶσθαι αὐτὸν ὑφ' ἑαυτοῦ αἴσχιστόν τε καὶ κάκιστον.

[W]

Max. 37 pp. 413–414 S.; Max. 37.23; Ant. 1.26 861 C

362. Δίων ὁ χρονογράφος ἔφη 'κινδύνων γὰρ ἐλπὶς ἄνευ κινδύνων τίθησιν τὸν ἐλπίζοντα τῷ προησφαλίσθαι τῶν δυσχερῶν τῇ δοκήσει τὰ πράγματα.'

[W] τῷ scripsi τὸ cod.

Max. 38 pp. 416–417 S.; Max. 38.21 (D. Chr.); Ant. 1.5 789 A–B (D. Chr.); *Flor. Bar.* c. 17 f. 59r (D. Chr.)
= D. Chr. fr. 11 De B.

363. Δημόκριτος εἶπεν 'ὑπὸ γυναικὸς ἄρχεσθαι ὕβρις ἂν εἴη ἐσχάτη.'

[W Al.] εἶπεν] ἔφη Al. | εἴη om. Al.

Max. 39 p. 422 S. (amplior); Max. 39.15; Max. 39 912 B; Ant. 2.34 1089 D (Ph.); *Flor. Bar.* c. 56 f. 130ᵛ; Apostol. 17.61f; Stob. 4.23.39; *Corp. Par.* f. 96ʳ (= *Exc. Par.* Democritus 41); *App. Vat.* 1: 45 (post Democr. Parrh.); Sbordone 1: 57; *Gnom. Byz.* 268 (Bar. 252) (anon.); *APM* Schenkl 131 (anon.)
= Democr. fr. B 111; B 302.204 *FVS* 68

364. Διογένης κοινολογουμένας γυναῖκας θεασάμενος ἔφη 'ἀσπὶς παρ' ἐχίδνης φάρμακον δανείζεται.'

[WBVLPC Al.] Διογένης] ὁ αὐτὸς BVP Al. | ἐχίδνης p. corr. V ἐχίδνοις codd. Al. | δονείζεται B

Max. 39 p. 422 S.; Max. 39.17; Max. 39 912 B; Ant. 2.34 1092 A; *Flor. Bar.* c. 56 f. 130ᵛ; *PSorb.* 826 (cf. p. 386 G.); *Script. Prog.* 32 pp. 319–320 H.-O'N.; Corp. Par. f. 111ʳ; *Gnom. Par.* 220
= Diog. fr. V B 204 G.

365. Δίων ὁ Ῥωμαῖος 'οἱ φιλόμουσοι τῶν βασιλέων' φησὶ 'πολλοὺς μουσικοὺς ποιοῦσιν, οἱ δὲ φιλόλογοι λογίους, οἱ φιλαθληταὶ γυμναστικούς. οὕτως ἀνὴρ φιλοσώματος καλλωπίστριαν γυναῖκα ποιεῖ, φιλήδονος ἑταιρικὴν καὶ ἀκόλαστον, φιλάγαθος καὶ φιλόκαλος σώφρονα καὶ κοσμίαν.'

[W]

Max. 39 p. 423 S.; Max. 39.20; Apostol. 2.100c (brevior; anon.); 12.53g; Plu. *Mor.* 140 B–C (17); Stob. 4.28.10 (brevior; post Plu.)
= D.C. fr. 100 M. p. 558

366. Ὁ αὐτὸς εἴρηκε 'τοῖς περὶ τὸν Κῦρον Ἕλλησι παρήγγειλαν οἱ στρατηγοὶ τοὺς πολεμίους ἐὰν μὲν βοῶντες ἐπίωσι, δέχεσθαι μετὰ σιωπῆς, ἂν δὲ ἐκεῖνοι σιωπῶσιν, αὐτοὺς μετὰ βοῆς ἀνεξελαύνειν. αἱ δὲ νοῦν ἔχουσαι γυναῖκες ἐν ταῖς ὀργαῖς τῶν ἀνδρῶν κεκραγότων μὲν ἡσυχάζουσι, σιωπώντων δὲ προσλαλοῦσι καὶ παραμυθούμεναι καταπραΰνουσιν.'

[W] πολεμίους scripsi πολέμους cod. | ἐπίωσι scripsi ἐπιῶσι cod.

Max. 39 p. 423 S.; Max. 39.21; Plu. *Mor.* 143 C (37); Stob. 4.23.51 (post Plu.)
= D.C. fr. 101 M. p. 558

367. Διογένης ἐρωτηθεὶς τί νομίζει τὸ γῆρας εἶναι ἀπεκρίνατο 'τοῦ ζῆν χειμῶνα.'

[WBVLPC Al.] Διογένης] ὁ αὐτὸς BVP Al. | ἐρωτώμενος W | τοῦ] τὸ p. corr. V

Max. 41 p. 435 S. (Eratosth. ap. Favorin.); 41 p. 436 S. (Diog.); Max. 41.31 (Eratosth. ap. Favorin.); 41.33 (Diog.); Max. 41 917 D (bis: Eratosth. ap. Favorin.; Diog.); *Flor. Bar.* c. 49 f. 123ʳ (Eratosth. ap. Favorin.); Stob. 4.50b.78 (Eratosth.); 4.50b.84 (Metrocles); *Corp. Par.* f. 107ʳ (Eratosth. ap. Favorin. = Favorin. fr. 10 B.); *Gnom. Vat.* 291 (amplior; Eratosth.); *App. Gnom.* 52 (Eratosth.); *Gnom. Par.* 224 (Diog.)
= Diog. fr. V B 85 G.; = Metrocles fr. V L 4 G.; = Eratosth. fr. 47 *FGrHist* 241

368. Ὁ αὐτὸς ἰδὼν γραῦν καλλωπιζομένην εἶπεν 'εἰ μὲν πρὸς τοὺς ζῶντας, πεπλάνησαι, εἰ δὲ πρὸς νεκρούς, μὴ βράδυνε.'

[WBVLPC Al.] γρᾶν P | πεπλάνησαι p. corr. V πεπλάνησο codd. Al.

Max. 41 p. 436 S.; Max. 41.34; Max. 41 917 D–920 A; Ant. 2.18 1057 B–C; *Corp. Par.* f. 111ʳ⁻ᵛ; *Gnom. Par.* 225
= Diog. fr. V B 217 G.

369. Δημόκριτος ἔφη 'ὁ γέρων νέος ἐγένετο, ὁ δὲ νέος ἄδηλον ⟨εἰ⟩ εἰς γῆρας ἀφίξεται. τὸ τέλειον οὖν ἀγαθὸν ⟨τοῦ⟩ μέλλοντος καὶ ἀδήλου κρεῖσσον.'

[W] ⟨εἰ⟩ et ⟨τοῦ⟩ supplevi | μέλλοντος scripsi μεσότητος cod.

Max. 41 p. 436 S.; Max. 41.35; Stob. 4.50a.22
= Democr. fr. B 295 *FVS* 68

370. Ὁ αὐτὸς ἔφη 'εἰ μὲν ἦν μαθεῖν ἃ δεῖ παθεῖν καὶ μὴ παθεῖν, καλὸν τὸ μαθεῖν. εἰ δὲ παθεῖν δεῖ, ⟨ἃ δεῖ μαθεῖν⟩, τί δεῖ μαθεῖν; παθεῖν γὰρ χρή.'

[WBVLPC Al.] ⟨ἃ δεῖ μαθεῖν⟩ supplevi

Max. 42 p. 444 S.; Max. 42.15; Max. 42 924 A; *Flor. Bar.* c. 8 f. 25ʳ; Apostol. 6.67d; *Corp. Par.* f. 93ᵛ (= *Exc. Par.* Democritus 1); Boissonade, 1 pp. 117–118
= Democr. fr. B 302.163 *FVS* 68

371. Εὔπολις ὁ τῶν κωμῳδιῶν ποιητὴς πυνθανόμενος ὅτι Ἀλκιβιάδης τὰς τῶν πολιτῶν γυναῖκας μοιχεύει ἔφη 'Ἀλκιβιάδης μὴ ὢν ἀνὴρ πολλῶν γυναικῶν ἐστιν ἀνήρ.'

[WBVLPC Al.] μοιχεύῃ Al.

Favorin. 1 (in cod. Bar. gr. 50 f. 108ʳ; = Schenkl p. 468 n. 1; = Callanan–Bertini Malgarini pp. 172 et 175–176); Ath. 12.535 B (Pherecr.)
= Eup. fr. 171 *PCG* 5 p. 390; = Pherecr. fr. 155 *CAF* 1 p. 194

372. Εὔκριτος ὁ Χῖος ἐρωτηθεὶς ὑπό τινος πότερον ἂν θέλοι γενέσθαι Κροῖσος ἢ Σωκράτης ἔφη 'ζῶν μὲν Κροῖσος, ἀποθανὼν δὲ Σωκράτης.'

[WBVLPC Al.] Εὔκριτος] fortasse Θεόκριτος | θέλει a. corr. V

Favorin. 2 (in cod. Bar. gr. 50 f. 108ʳ; = Schenkl p. 468 n. 1; = Callanan–Bertini Malgarini pp. 172 et 176–177)

373. Εὐριπίδης ὁ τῶν τραγῳδιῶν ποιητὴς παρακαλούμενος ὑπ' Ἀρχελάου τοῦ βασιλέως τραγῳδίαν εἰς αὐτὸν γράψαι ἔφη 'μή σοι γένοιτο, ὦ βασιλεῦ, ἴδια τραγῳδίας παθεῖν.'

[W] παρα- scripsi περι- cod. | γένοιτο scripsi γένηται cod. | τραγῳδίας scripsi τραγῳδία cod.

Favorin. 5 (in cod. Bar. gr. 50 f. 108^{r}; = Schenkl p. 468 n. 1; = Callanan–Bertini Malgarini pp. 173 et 180–181); Diom. *Ars gramm.* 3 p. 488.20 K. 1

374. Ἐφιάλτης ὁ Ἀθηναίων ⟨δημαγωγὸς⟩ ἀπαχθεὶς εἰς τὸ δεσμωτήριον ὑπὸ Ἀθηναίων, τοῦ δὲ δεσμοφύλακος ἐρωτῶντος αὐτὸν καὶ πυνθανομένου μή τι ἔχοι 'ἀλλ' οὐκ ἐμπορευσόμενος, ὦ οὗτος,' ⟨ἔφη⟩ 'ἐνθάδε ἥκω, ἀλλ' ἀποθανούμενος.'

[W] Ἐφιάλτης scripsi Ἀφιάλτης cod. | ⟨δημαγωγὸς⟩ et ⟨ἔφη⟩ supplevi

375. Εὐριπίδης ἀγωνιᾶν ἔφησεν εἰς τὰ θέατρα παραγενόμενος, οὐκ εἰ νικηθήσεται, ἀλλ' εἰ δόξει παρὰ τὸ πρότερον ἑαυτοῦ χείρων εἰσεληλυθέναι.

[W] εἰ^{2} scripsi ἢ cod. | χείρων scripsi χεῖρον cod.

Gnom. Vat. 269

376. Ἐκ τῶν πατέρων. Διὰ τεσσάρων πραγμάτων ἡ ψυχὴ μιαίνεται, τῷ περιπατεῖν ἐν πόλει καὶ μὴ φυλάσσειν τοὺς ὀφθαλμούς, τῷ ὅλως ἔχειν γνῶσιν μετὰ γυναικῶν, τῷ ἔχειν φιλίαν μετὰ ἐνδόξων καὶ τῷ ἀγαπῆσαι τὰς σαρκικὰς ὁμιλίας καὶ ματαιολογίας.

[W] ἔχειν^{1} scripsi ἔχει cod.

Max. 1 p. 6 S.; Max. 1.30; Max. 1 728 A; Max. 1 p. 11 W. (ap. *Flor. Lips.*); *Flor. Bar.* c. 26 f. 84^{r}; *Corp. Par.* f. 79^{r-v} (ἄλλου)

377. a. Ἐκ ⟨τοῦ περὶ⟩ τῶν βραδέως τιμωρουμένων ὑπὸ τοῦ θεοῦ. Ἄτοπα πολλὰ καὶ φαῦλα προεξανθοῦσιν αἱ μεγάλαι φύσεις, ὧν ἡμεῖς τὸ τραχὺ καὶ νύττον οὐ φέροντες ἀποκόπτειν οἰόμεθα ⟨δεῖν⟩ καὶ κολούειν, ὁ δὲ βελτίων κριτὴς καὶ ἀπὸ τούτων τὸ χρηστὸν ἐνορῶν καὶ γενναῖον περιμένει λόγου καὶ ἀρετῆς συνεργὸν ἡλικίαν καὶ ὥραν, ᾗ τὸν οἰκεῖον καρπὸν ἡ φύσις ἀποδίδωσι. b. καὶ γὰρ οὐκ ἔστι κυνὸς ἀντάξιος οὐδ' ὄνου δειλὸς ἀνὴρ καὶ ἄναλκις ὑπὸ πλούτου καὶ μαλακίας διερρυηκώς.

[W] ⟨τοῦ περὶ⟩ supplevi | προεξανθοῦσιν scripsi προξενοῦσιν cod. | ⟨δεῖν⟩ supplevi | κολούειν scripsi κωλύειν cod. | λόγου scripsi λόγον cod. | δειλὸς scripsi δεινὸς cod.

a. Max. 1.42
= Plu. *Mor.* 552 C–D
b. Max. 1 p. 9 S. (post Plu.; ante Diog.); Max. 1.43 (post. Plu.; ante Diog.); Max. 1 728 B (post Plu.)
= Plu. *Mor.* 32 F; cf. *Gnom. Bas.* 167 (Diog.)

378. Εὐριπίδης εἶπεν
οὔτε λείψανα τῶν ἀγαθῶν

ἀνδρῶν ἀφαιρεῖται χρόνος. ἡ δ' ἀρετὴ
καὶ θανοῦσι λάμπει.

[W Al.] ἡ δ' ἀρετὴ scripsi ἐν (ἀν W) δ' ἀρετῇ W Al.

Max. 1 p. 13 S.; Max. 1.62; Max. 1 p. 181 R.; Ant. 1.7 795 A et 796 A; Apostol. 13.19d; Stob. 3.1.2; *Corp. Par.* ff. 121^{v}–122^{r}; Orion *Anth.* 7.7 (brevior)
= Eur. *Andr.* 774–776

379. Ἐκ τοῦ πότερα τῶν ζῴων φρονιμώτερα. Οἱ γέρανοι καὶ περὶ τὴν πτῆσιν εὐδοκιμοῦσι. πέτανται γὰρ ὅταν ᾖ πνεῦμα πολὺ καὶ τραχὺς ἀήρ, οὐχ ὥσπερ εὐδίας οὔσης μετωπηδὸν ἢ κόλπῳ μηνοειδοῦς περιφερείας, ἀλλ' εὐθὺς εἰς τρίγωνον συνάγουσαι σχίζουσι τῇ κορυφῇ τὸ πνεῦμα περιρρέον, ὥστε μὴ διασπᾶσθαι τὴν τάξιν. ὅταν δὲ κατάρωσιν ἐπὶ γῆν, αἱ προφυλακὴν ἔχουσαι νυκτὸς ἐπὶ θατέρου σκέλους ὀχοῦνται τὸ σῶμα, τῷ δ' ἑτέρῳ σκέλει λίθον περιλαβοῦσαι κρατοῦσι. συνεχὴς γὰρ ὁ τῆς ἁφῆς τόνος ἐν τῷ μὴ καθεύδειν πολὺν χρόνον. ὅταν δὲ ἀνῶσιν, ἐκπεσὼν ὁ λίθος ταχὺ προήγειρε τὴν προειρημένην.

[W] μετωπηδὸν scripsi μετωποδὸν cod. | μηνο- scripsi μονο- cod. | περιφερείας scripsi περιφέρει cod. | συνάγουσαι scripsi συνάγουσι cod. | αἱ scripsi καὶ cod. | συνέχει Leonicus | τόνος scripsi πόνος cod.

Max. 2.18
= Plu. *Mor.* 967 B–C

380. Ἐπίκτητος ἔφη 'τήρει τὰ πολλὰ πρὸ τοῦ λέγειν τι ἢ πράττειν. οὐ γὰρ ἕξεις ἄδειαν ἀνακαλέσασθαι τὰ λεχθέντα ἢ πραχθέντα.'

[W]

Max. 2.41; Max. 2 733 C; Max. 2 p. 16 W. (ap. *Flor. Lips.*); Ant. 1.10 800 C (post Eccl.); *Flor. Bar.* c. 9 f. 27^{r}; Jo. Georg. G 203 O. (post Nil.); *Gnom. Byz.* 143 (Par. 63; Bar. 175; Leid. 66; Mon. 67) (anon.); *GB* Cas. 42; *GB* Clark. 123; *Pyth.* Schenkl 12; Boissonade, 1 p. 134 (anon.)

381. Ὁ αὐτὸς εἶπεν 'οὐδεὶς ἐλεύθερος ἑαυτοῦ μὴ κρατῶν.'

[W]

Max. 3.37; Max. 3 744 A; Max. 3 p. 20 W. (ap. *Flor. Lips.*); Ant. 2.81 1200 B (anon.); *Exc. Flor.* 2.30.12; Stob. 3.6.56 (post Pythag.; ante Epict.); *Corp. Par.* f 118^{r}; *Gnom. Byz.* 120 (Bar. 165; Leid. 57; Mon. 57) (anon.); *GB* Ath. 58; *GB* Clark. 104; *GB* Vind. 81; *Pyth.* Schenkl 77

= Epict. fr. A 35 S.

382. Ὁ αὐτὸς εἶπεν 'εἰ βούλει δούλων ἐκτὸς ὑπάρχειν, αὐτὸς ἀπολύθητι δουλείας. ἔσῃ δ' ἐλεύθερος, ἐὰν ἀπολυθῇς ἐπιθυμίας.'

[W] βούλει scripsi βούλοι cod. |ἔσῃ scripsi ἔς cod. | ἐλεύθερος scripsi ἐλευθέρους cod. | ἐπιθυμίας scripsi ἐπεθύμει cod.

Max. 3 p. 37 S.; Max. 3.38; Max. 3 p. 185 R.; Max. 3 p. 20 W. (ap. *Flor. Lips.*); Ant. 1.14 812 D; Stob. 3.1.162 (amplior); *Corp. Par.* f. 123r
= Epict. fr. C 38a–b S.

383. Ὁ αὐτὸς εἶπεν 'ἀποδέχου τοὺς τὰ χρηστὰ συμβουλεύειν ἐθέλοντας, ἀλλὰ μὴ τοὺς κολακεύειν ἑκάστοτε σπεύδοντας. οἱ μὲν γὰρ τὸ συμφέρον ἐν ἀληθείᾳ ὁρῶσιν, οἱ δὲ τὰ προσδοκηθέντα τοῖς κρατοῦσιν ἀφορῶσι καὶ τῶν σωμάτων τὰς σκιὰς μιμούμενοι τοῖς παρ' αὐτῶν λεγομένοις συννεύουσιν.'

[W] τὰ προσδοκηθέντα] fortasse πρὸς τὰ δοκοῦντα

Max. 11 pp. 124–125 S.; Max. 11.41; Max. 11 789 D; *Flor. Bar.* c. 24 f. 80v

384. Εὐσέβιος εἶπεν 'οἱ μάταιοι τῶν ἀνθρώπων τοὺς μὲν μεγάλα χρήματα ἔχοντας καὶ φαύλους ὄντας τιμῶσί τε καὶ θαυμάζουσι, τῶν δὲ σπουδαίων, ἐπειδὰν ἀρχηματίαν καταγνῶσιν, ὑπερφρονέουσιν.'

[W Al.]

Max. 12 p. 134 S.; Max. 12.80; Max. 12 800 A–B; Ant. 1.31 884 D; Stob. 3.4.104; *Corp. Par.* f. 116r
= Eus. fr. 7 *FPG* 3 p. 9

385. Ἐπίκτητος 'ἡ αὐτάρκεια' ἔφη 'καθάπερ ὁδὸς βραχεῖα καὶ ἐπιτερπὴς χάριν μὲν ἔχει μεγάλην, πόνον δὲ μικρόν.'

[W Al.]

Max. 13 p. 141 S. (DIE); Max. 13.23 (DIE); Max. 13 805 C (DIE); Jo. Georg. G 469 O. (Pythag.); *Exc. Flor.* 2.30.6 (DIE); Apostol. 8.41b; Stob. 3.5.34 (post Socr.); *Gnom. Byz.* 210 (Par. 74) (anon.); *GB* Ath. 167

386. Ὁ αὐτὸς ἐρωτηθεὶς 'τίς ἐν ἀνθρώποις πλούσιος;' εἶπεν 'ὁ αὐτάρκης.'

[WBVLPC Al.] ὁ αὐτὸς] Ἐπίκτητος Al.

Max. 13.25 (post DIE); Max. 13 p. 206 R. (DIE); *Exc. Flor.* 2.30.8 (post DIE); *Gnom. Vat.* 180 (post Diog.); Boissonade, 2 p. 468 (Diog.)
= Diog. fr. V B 241 G

387. Εὐριπίδης ὁ τῶν τραγῳδιῶν ποιητὴς ἐπειδὴ ὀψωνοῦντος αὐτοῦ ἐπελάβετό τις λέγων ὅτι 'Σοφοκλῆς τοῦτο διὰ δούλου ποιεῖ' ἔφη 'τοιγαροῦν ὁ Σοφοκλῆς ἐσθίει ὄψον ὁποῖον ἂν αὐτοῦ τῷ οἰκέτῃ ἀρέσῃ, ἐγὼ δὲ ὁποῖον ἂν ἐμοί.'

[WBVLPC Al.] αὐτοῦ scripsi αὐτῷ codd. Al.

Max. 13 p. 142 S.; Max. 13.27; *Exc. Flor.* 2.30.10; *Gnom. Vat.* 275; *Gnom. Par.* 146; Miller 19 p. 222
= Soph. T 59 *TrGF* 4 p. 55

388. Εὐσέβιος 'ὑπὲρ τῆς κοινῆς χρὴ' ἔφη 'εὔχεσθαι πρότερον σωτηρίας, εἶθ' οὕτως ὑπὲρ αὐτῶν.'

[W]

Max. 14 p. 145 S.; Max. 14.18; Max. 14 809 C–D; *Flor. Bar.* c. 3 f. 10v; Jo. Dam. 1452 C (amplior)
= Eus. *PE* 8.8.29 (*PG*, 21 616 C); = J. *Ap.* 2.196

389. Ἐπίκουρος 'εἰ ταῖς τῶν ἀνθρώπων εὐχαῖς ὁ θεὸς κατηκολούθει,' ἔφη 'θᾶττον ἂν ἀπώλλυντο πάντες ἄνθρωποι, συνεχῶς πολλὰ καὶ χαλεπὰ κατ' ἀλλήλων εὐχόμενοι.'

[WBVLPC Al.]

Max. 14 p. 146 S.; Max. 14.26; Max. 14 812 B; *Corp. Par.* f. 115r
= Epicur. fr. 388 U.

390. Ἐπίκτητος εἶπεν 'οἱ ἄνθρωποι τότε γίνονται βελτίους, ὅταν θεῷ προσέρχωνται. ὅμοιον δὲ ἔχουσι θεῷ τὸ εὐεργετεῖν καὶ ἀληθεύειν.'

[W] γίνονται scripsi γίνωνται cod. | βελτίους scripsi βέλτιοι cod. | ἔχουσι scripsi ἔχωσι cod.

Max. 14.27 (DIE); Max. 14 812 C (Isoc.); Ant. 1.46 925 D (post Isoc.); *Flor. Bar.* c. 3 f 11v (brevior; Isoc.); *Gnom. Byz.* 16 (Pal. 16; Par. 10; Bar. 9; Leid. 18; Mon. 15) (anon.); *GB* Cas. 12–13; *GB* Clark. 16; *GB* Vind. 14; cf. *Gnom. Bas.* 214 (Demosth.)
= Isoc. fr. III α' 7 B.-B.

391. Ἐτεοκλῆς 'μὴ τὰς τῶν λεγόντων' ἔφη 'δυνάμεις ἀλλὰ τὰς τῶν πραγμάτων φύσεις δοκιμάζειν.'

[W] Ἐτεοκλῆς scripsi Ἐτεροκλῆς cod.

Max. 15 p. 155 S.; Max. 15.57; Max. 15 816 A; *Corp. Par.* f. 117v

392. Εὐριπίδης
τὸ γὰρ λέγειν
εὖ (ἔφη) δεινόν ἐστιν εἰ φέροι τινὰ βλάβην.

[W] φέροι scripsi φέροιτο cod.

Max. 15 pp. 155–156 S.; Max. 15.64; Max. 15 816 B (anon.); Stob. 3.13.9; 3.34.2 (amplior); *Corp. Par.* f. 133v
= Eur. *Arch.* fr. 253 *TGF* pp. 433–434

393 a. Ἐπίκτητος 'τὸν νουθετοῦντα' εἶπε 'δεῖ πρῶτον τῆς τῶν νουθετουμένων αἰδοῦς τε καὶ αἰσχύνης ἐπιμελεῖσθαι. οἱ γὰρ ἀπερυθριάσαντες ἀδιόρθωτοι.' b. 'καὶ γὰρ κρεῖττον τὸ νουθετεῖν τοῦ ὀνειδίζειν. τὸ μὲν γὰρ ἤπιόν τε καὶ φίλον, τὸ δὲ σκληρόν τε καὶ ὑβριστικόν. καὶ τὸ μὲν διορθοῖ τοὺς ἁμαρτάνοντας, τὸ δὲ μόνον ἐξελέγχει.'

[W]

a. Max. 16.30; Max. 16 817 C; *Flor. Bar.* c. 16 f. 57^{r}; Jo. Georg. G 981 O. (anon.); *Gnom. Byz.* 58 (Pal. 50; Par. 26; Bar. 42) (anon.); *GB* Ath. 123; *GB* Clark. 55; *GB* Vind. 42
b. Max. 16 p. 160 S.; Max. 16.31; Max. 16 917 D; *Flor. Bar.* c. 16 f. 57^{r} (Hieron; post Epict.); *Gnom. Byz.* 59 (Pal. 51; Par. 27; Bar. 41; Leid. 35; Mon. 33) (anon.); *GB* Ath. 124; *GB* Clark. 56; *GB* Vind. 43

394. Ἐμπεδοκλῆς ἐρωτηθεὶς 'διὰ τί σφόδρα ἀγανακτεῖς κακῶς ἀκούων;' ἔφη '⟨ὅτι⟩ οὐδὲ ἐπαινούμενος ἡσθήσομαι, εἰ μὴ κακῶς ἀκούων ἀχθήσομαι.'

[WBVLPC Al.] ⟨ὅτι⟩ supplevi | ἀκούων^{2} om. P

Max. 16 p. 160 S.; Max. 16.32; Max. 16 817 D; *Flor. Bar.* c. 16 f. 57^{r} (in mg.); D.L. 9.29 (Zeno Eleat.); *Gnom. Vat.* 274 (post Eur.); *Corp. Par.* f. 150^{v}; *Gnom. Par.* 153
= Emp. fr. A 20 *FVS* 31; = Zeno Eleat. fr. A 1 *FVS* 29

395. Ὁ αὐτὸς πρὸς τὸν λέγοντα ὅτι 'οὐδένα σοφὸν εὑρεῖν δύναμαι' 'κατὰ λόγον' εἶπε 'τὸν γὰρ ζητοῦντα σοφὸν αὐτὸν πρότερον εἶναι δεῖ σοφόν.'

[WBVLPC Al.]

Max. 17 p. 169 S.; Max. 17.53; Max. 17 825 A; Ant. 1.50 936 B; *Exc. Flor.* 2.13.141; D.L. 9.20 (Xenoph.); *Gnom. Vat.* 283; *Corp. Par.* f. 150^{v}; *Gnom. Par.* 158
= Emp. fr. A 20 *FVS* 31; = Xenoph. fr. A 1 *FVS* 21

396. Ἐπίκτητος νεανίσκου τινὸς ἐν θεάτρῳ ἐναβρυνομένου καὶ λέγοντος ὅτι 'σοφός εἰμι, πολλοῖς γὰρ ὡμίλησα σοφοῖς' εἶπε 'κἀγὼ πολλοῖς πλουσίοις, ἀλλὰ πλούσιος οὐκ εἰμί.'

[WBVLPC Al.] -ου (verbi ἐναβρυνομένου) s. lin. iter. W

Max. 17.63 (post DIE); Max. 17 825 D (Democr.); Ant. 1.50 936 C (post Democr.); *Flor. Bar.* c. 38 f. 106^{v} (post Philistion.); *Exc. Flor.* 2.13.149 (anon.); *Flor. Leid.* 207 (anon.); *Flor. Mon.* 219 (anon.); *Corp. Par.* f. 156^{r} (anon.); *Gnom. Par.* 163 (Crates); *APM* Schenkl 88 (anon.)

397. Ὁ αὐτὸς ἔφη 'οὐ καλὸν πεπαιδευμένον ἐν ἀπαιδεύτοις διαλέγεσθαι, ὥσπερ οὐδὲ νήφοντα ἐν μεθύουσιν.'

[WBVLPC Al.] ἐν^{2} s. lin. add. V om. codd. Al.

Max. 17.64 (post DIE); Max. 17 828 A (post Democr.); Ant. 1.50 936 C (post Democr.); *Flor. Bar.* c. 38 f. 106^{v} (post Philistion.); *Exc. Flor.* 2.13.150 (anon.); *Gnom.*

Vat. 426 (Pl.); *Flor. Leid.* 216 (post Pl.); *Flor. Mon.* 228 (post Pl.); *App. Vat.* 1: 108 (Pl.); *Gnom. Par.* 164 (post Crat.)
= Pl. Sent. 25 S.

398. Ἐπίκουρος 'οὐ προσποιεῖσθαι ⟨δεῖ⟩' ἔλεγε 'φιλοσοφεῖν, ἀλλ' ὄντως φιλοσοφεῖν. οὐ γὰρ προσδεόμεθα τοῦ δοκεῖν ὑγιαίνειν, ⟨ἀλλὰ τοῦ κατὰ ἀλήθειαν ὑγιαίνειν⟩.'

[W Al.] εἶπεν post Ἐπίκουπος add. Al. | ⟨δεῖ⟩ supplevi | ἔλεγε om. Al. | προσδεομένῳ Al. | ὑγιαίνειν^{1}] φιλοσοφεῖν Al. | ⟨ἀλλὰ ... ὑγιαίνειν⟩ supplevi

Max. 17.72; Max. 17 828 C: *Corp. Par.* f. 115^{r}
= Epicur. fr. 220 U.; = fr. 6.54 A.

399. Εὐάγριος 'πᾶσα συμφορὰ κούφη ἐστὶν' εἶπεν 'ἀνδρὶ μὴ κούφῳ.'

[W]

Max. 18 p. 176 S.; Max. 18.19; Max. 18 832 B; Ant. 1.70 981 C; *Flor. Bar.* c. 31 f. 92^{r}; *Gnom. Byz.* 238 (Bar. 233) (anon.); *Gnom. Hom.* App. 44 (Plu.); Jo. Clim. *Scal.* Sch. 30 (*PG*, 88 793 A) (Arist.)

400. Ὁ αὐτὸς ἔφη 'χαίρειν ἐπὶ ταῖς ἑτέρων ἀτυχίαις, εἰ καὶ δίκαιόν ποτε, ἀλλ' οὐκ ἀνθρώπινον.'

[W]

Max. 18 p. 176 S. (Ph.); Max. 18.20 (Ph.); Max. 18 832 A (Ph.); *Flor. Bar.* c. 31 f. 92^{r} (Ph.); *Corp. Par.* f. 72^{r} (Ph.)

401. Ἐπίκουρος 'ἡ ταπεινὴ ψυχὴ' ἔφη 'τοῖς μὲν εὐημερήμασιν ἐχαυνώθη, ταῖς δὲ συμφοραῖς ἐκαθηρέθη.'

[W]

Max. 18 p. 178 S.; Max. 18.44; Max. 18 833 C; *Flor. Bar.* c. 31 f. 92^{r}; Apostol. 8.71b; *Corp. Par.* f. 115^{r}
= Epicur. fr. 488 U.; = fr. 201 A.

402. Ἐπίκτητος 'οἱ πεπαιδευμένοι' ἔφη 'καθάπερ οἱ ἐκ παλαίστρας κἂν πέσωσι, ταχέως καὶ ἐπιδεξίως ἐκ τῆς ἀτυχίας ἐξανίστανται.'

[W]

Max. 18 p. 179 S. (DIE); Max. 18.47 (DIE); Max. 18 833 C (DIE); Ant. 1.70 984 (post Cypsel.); *Flor. Bar.* c. 31 f. 92^{r} (DIE); Apostol. 12.53a (Isoc.); *Gnom. Byz.* 55 (Pal. 47; Par. 25; Bar. 40) (anon.); *GB* Ath. 157; *GB* Clark. 52; *Gnom. Hom.* 8 (post Pythag.)

403. Εὐάγριος ἔφη (a.) 'ὥσπερ ὀπώρας παρούσης ἀπολαύειν δεῖ, (b.) οὕτως

καὶ ὁ βρωμάτων καὶ πομάτων ἀπεχόμενος, θυμὸν δὲ ἀλόγως κινῶν [ἔφη] οὗτος ἔοικε ποντοπορούσῃ νηὶ καὶ ἐχούσῃ δαίμονα κυβερνήτην.'

[W] [ἔφη] seclusi | e duabus sententiis una facta est

(a.) Max. 18 p. 179 S. (post DIE); Max. 18.48 (post DIE); Max. 18 836 A (post DIE); *Flor. Bar.* c. 31 f. 92^r (post DIE); *Gnom. Byz.* 108 (Pal. 86; Par. 69; Bar. 100) (anon.); *GB* Ath. 199; *GB* Clark. 96; *GB* Vind. 74; *Gnom. Hom.* 120 (post Democr.)
(b.) Max. 19 pp. 186–187 S.; Max. 19.17; Max. 19 840 A; *Flor. Bar.* c. 34 ff. 96^v–97^r; Jo. Dam. 273 B; *Corp. Par.* f. 75^r
= Euagrius *Sent.* 74 E.

404. a. Εὐριπίδης εἶπεν
αἰδὼς γὰρ ὀργῆς πλεῖον ὠφελεῖ βροτοῖς.
b. καὶ
ὥσπερ ⟨δὲ⟩ θνητὸν ⟨καὶ⟩ τὸ σῶμ' ⟨ἡμῶν⟩ ἔφυ,
οὕτω προσήκει μηδὲ τὴν ὀργὴν ἔχειν
ἀθάνατον, ὅστις σωφρονεῖν ἐπίσταται.

[W] ⟨δὲ⟩ et ⟨καὶ⟩ et ⟨ἡμῶν⟩ supplevi | σῶμ' scripsi σῶμα cod. | ἔφυ scripsi ἔφη cod.

a. Max. 19 p. 188 S.; Max. 19.38; Max. 19 841 A; Stob. 3.31.1; *Corp. Par.* f. 133^r
= Eur. fr 746 *TGF* p. 593
b. Max. 19 p. 188 S.; Max. 19.39; Max. 19 841 A; Stob. 3.20.17
= Eur. fr. 799 *TGF* p. 620

405. Ἐπίχαρμος 'μὴ ἐπὶ μικροῖς αὐτὸς αὑτὸν' ἔλεγεν 'ὀξύθυμον δείκνυε.'

[W]

Max. 19.53; Max. 19 844 A (amplior; Thgn.); *Flor. Bar.* c. 34 f. 98^r; Stob. 3.20.8; *Corp. Par.* f. 130^v
= Epich. fr. B 42 *FVS* 23

406. Εὐκλείδης ὁ φιλόσοφος ἐρωτηθεὶς ὑπό τινος 'ὁποῖοί τινές εἰσιν οἱ θεοί, καὶ τίνι χαίρουσι;' 'τὰ μὲν ἄλλα οὐκ οἶδα' ἔφη 'τοὺς μέντοι φιλοπράγμονας ὅτι μισοῦσιν, ἀσφαλῶς οἶδα.'

[WBVLPC Al.] ὅτι μισοῦσι in mg. V

Max. 21 p. 206 S.; Max. 21.27; Max. 21 853 A; *Flor. Bar.* c. 54 f. 126^v (Arist.); *Gnom. Vat.* 277; *Corp. Par.* f. 150^r; *Gnom. Par.* 185
= Euclides fr. 11 D.

407. Ὁ αὐτὸς 'ὑγιαίνων νοσεῖ πᾶς περίεργος' ἔφη 'ὁ τὰ ἀλλότρια πολυπραγμονῶν.'

[W]

Max. 21 p. 206 S.; Max. 21.28; Max. 21 853 A (Demonax); Ant. 2.76 1192 B; *Flor. Bar.* c. 54 f. 126^v (post Arist.); Jo. Georg. δ 29 O. p. 263; Men. *Mon.* 653 J.; Secund.

Sent. 18 P.; *Vita Aesopi* (W) 55 p. 91.23–24 P.; *Corp. Par.* f. 161^r (anon.); *GB* Ath. 208; *APM* Schenkl 127 (anon.); Boissonade, 1 p. 137 (Chilon)
= Demonax fr. 29 F.; cf. Euclides: Döring p. 78 n. 1

408. Ἐκ τῶν γαμικῶν παραγγελμάτων. Τοὺς υἱοὺς δοκοῦσι μᾶλλον ἀγαπᾶν αἱ μητέρες, ὡς δυναμένους αὐταῖς βοηθεῖν, οἱ δὲ πατέρες τὰς θυγατέρας ὡς δεομένας αὐτῶν βοηθούντων.

[W]

Max. 23 p. 219 S.; Max. 23.18; *Flor. Bar.* c. 39 f. 108^v
= Plu. *Mor.* 143 B (36; amplior)

409. Εὐριπίδης εἶπεν
ὅστις δὲ τοὺς τεκόντας ἐν βίῳ σέβει,
οὗτος ἐστὶ καὶ ζῶν καὶ θανὼν θεοῦ φίλος.

[W]

Max. 23 p. 221 S.; Max. 23.30; Max. 23 860 C; Ant. 2.11 1049 A; *Flor. Bar.* c. 39 f. 109^r; Stob. 4.25.2; *Corp. Par.* f. 137^v; Orion *Eur.* 7 p. 265 M.
= Eur. fr. 852 *TGF* p. 637

410. Ὁ αὐτὸς
οὐκ ἔστι παισὶ τοῦδε κάλλιον γέρας
ἢ πατρὸς ἐσθλοῦ κἀγαθοῦ πεφυκέναι.
καὶ τοῖς τεκοῦσιν ἀξίαν τιμὴν νέμειν.

[W]

Max. 23 p. 221 S.; Max. 23.31; Max. 23 860 C; Ant. 2.11 1049 A; *Flor. Bar.* c. 39 f. 109^r; Stob. 4.25.3; 4.29c.46 (amplior); *Corp. Par.* f. 137^v; *Wien. Apophth.* 141 (vv. 1–2; anon.); Orion *Eur.* 9–10 p. 265 M.
= Eur. *Heracl.* 297–298; = fr. 949 *TGF* p. 665

411. Ἐπίκτητος ἔλεγεν 'τοὺς υἱοὺς σπούδαζε πεπαιδευμένους μᾶλλον ἢ πλουσίους καταλιπεῖν.'

[W]

Max. 23 pp. 221–222 S. (Epict.); Max. 23.33 (Isoc.); Max. 23 861 A (DIE); Ant. 2.9 1044 C (amplior); *Flor. Bar.* c. 39 f. 109^r (DIE); *Gnom. Byz.* 50 (amplior; Pal. 44; Par. 23; Bar. 35) (anon.); *GB* Cas. 41; *GB* Clark. 47; *GB* Vind. 37

412. Ὁ αὐτὸς τοῖς παισὶ συνεβούλευεν αἰδῶ δεῖν καταλιπεῖν ἢ χρυσόν.

[W]

Max. 23 p. 222 (post Epict.); Max. 23.35 (post Isoc.); Max. 23 861 A (post DIE); *Flor. Bar.* c. 39 f. 109^r (post DIE); Stob. 3.1.202 (amplior; Pl.); 4.1.115 (amplior; Pl.); *Gnom. Vat.* 425 (Pl.); *Flor. Leid.* 217 (post Pl.); *Flor. Mon.* 229 (post Pl.)
= Pl. *Lg.* 5.729 B; = Pl. Sent. 24 S.

413. Ἐγχειρίδ⟨ιον⟩ ἔλεγεν 'θυγάτηρ ἀλλότριον κτῆμα τῶν γονέων ὑπάρχει.'

[W] ⟨ιον⟩ supplevi

Max. 23 p. 222 S. (post Epict.); Max. 23.34 (post Isoc.); Max. 23 861 A (post DIE); Ant. 2.9 1044 C (post Epict.); *Flor. Bar.* c. 39 f. 109r (post DIE)

414. Ὁ αὐτὸς εἶπε 'πατρὸς ὕβρις ἡδὺ φάρμακον. ἔχει γὰρ πλέον τὸ ὠφελοῦν τοῦ δάκνοντος.'

[W] ὠφελοῦν scripsi ὠφεφελοῦν cod.

Max. 23.36 (post Isoc.); Max. 23 861 A (post DIE): Ant. 2.9 1044 C (brevior; post Epict.); *Flor. Bar.* c. 39 f. 109r (post DIE); Phot. *Opusc. paraen.* 109 S. p. 14; Stob. 4.26.22 (Socr.); *Corp. Par.* f. 158v; *APM* Schenkl 101 (anon.); *Gnom. Hom.* 68c

415. Ἐπίκουρος 'οὐκ ἔστιν ἄφοβον εἶναι' ἔλεγεν 'φοβερὸν φαινόμενον.'

[W]

Max. 24 p. 227 S.; Max. 24.26; Max. 24 864 B; *Flor. Bar.* c. 43 f. 114v; Apostol. 13.39r; *Corp. Par.* f. 115v
= Epicur. fr. 537 U.; = fr. 249 A.

416. Εὐριπίδης εἶπεν
ἀσύνετος ὅστις ἐν φόβῳ μὲν ἀσθενής.
λαβὼν δὲ μικρὸν τῆς τύχης φρονεῖ μέγα.

[W]

Max. 24 p. 228 S.; Max. 24.27; Max. 24 864 C; Stob. 3.4.10; *Corp. Par.* f. 125r
= Eur. fr. 735 *TGF* p. 591

417. Εὐάγριος ἔφη 'φυτὸν μετεκριζούμενον συνεχῶς καρπὸν οὐ ποιεῖ.'

[W] μετεκριζούμενον scripsi μετεκριζόμενον cod. fortasse μεταφερόμενον

Max. 25 p. 233 S.; Max. 25.19; Max. 25 865 C; Ant. 1.17 832 D; Jo. Dam. 1404 C; *Corp. Par.* f. 75r
= Euagrius *Sent.* 75 E.

418. Ἐπίχαρμος εἴρηκεν 'οὐ μετανοεῖν ἀλλὰ προνοεῖν χρὴ τὸν σοφὸν ἄνδρα.'

[W]

Max. 25 p. 234 S.; Max. 25.22; Max. 25 p. 223 R.; Ant. 1.17 832 D; Stob. 3.1.10; *Corp. Par.* f. 118r–v; Cramer (Ox.), 4 p. 253 (anon.)
= Epich. fr. B 41 *FVS* 23

419. Ἐπίκτητος ἔλεγεν 'φρόντιζε ὅπως σε μὴ τὰ ἐν τῇ γαστρὶ σιτία ἐπαίρῃ,

ἀλλ' ἡ ἐν τῇ ψυχῇ εὐφρασία. ἐπεὶ ἀποσκυβαλίζεται μὲν καὶ συνεκρεῖ ὁ ἔπαινος, ἡ δέ, κἂν ἡ ψυχὴ χωρισθῇ, διὰ παντὸς ἀκήρατος μένει.'

[W] ἐπαίρῃ scripsi ἐπιρρῇ cod. | ὁ ἔπαινος] ὁ σιτισμός aut ἡ ἔπαρσις Schenkl secl. Hirschig

Max. 27 p. 250 S.; Max. 27.25; Max. 27 876 B; *Flor. Bar.* c. 18 f. 62v; Stob. 3.1.143; *Corp. Par.* f. 124r
= Epict. fr. C 19 S.

420. Εὐάγριος ἔφη 'ῥώννυσι μὲν οἶνος σῶμα, τὴν δὲ ψυχὴν λόγος θεοῦ.'

[W]

Max. 30 p. 260 S.; Max. 30.12; Max. 30 884 C; Ant. 1.41 920 A; Jo. Dam. 217 B; Jo. Georg. G 920 O.; Nil. *Cap. paraen.* 17 (*PG*, 79 1252 A); *Gnom. Byz.* 237 (Bar. 216) (anon.); cf. *Pyth.* Schenkl 90
= Euagrius *Sent.* 17 E.

421. Ἐν Ἀθήνησι τις ἑστιῶν πρέσβεις βασιλικοὺς ἐφιλοτιμήθη συναγαγεῖν εἰς ταὐτὸ τοὺς φιλοσόφους. χρωμένων δὲ τῶν ἄλλων κοινολογίᾳ καὶ τὰς συμβουλὰς ἀποδιδόντων, τοῦ δὲ Ζήνωνος ἡσυχίαν ἄγοντος 'περὶ σοῦ δὲ τί χρὴ λέγειν,' ἔφασαν 'ὦ Ζήνων, τῷ βασιλεῖ;' κἀκεῖνος ἄλλο μηθὲν εἶπεν ἢ ὅτι 'πρεσβύτης ἐν Ἀθήναις ἐστὶν εἰς πότον σιωπᾶν δυνάμενος.'

[W] πρέσβεις scripsi πρέσβυς cod. | ἐφιλοτιμήθη scripsi ἐφιλομύθει cod. | κοινολογίᾳ scripsi κοινολογᾶν cod. | εἶπεν scripsi εἰπεῖν cod.

Max. 30.16 (post Plu.); cf. D.L. 7.24 (Zeno); Stob. 3.33.10 (Zeno); *Gnom. Par.* 195
= Plu. *Mor.* 504 A; = Zeno fr. 284 *SVF* 1 pp. 64–65

422. Ἀλέξανδρος παρακαλούμενος ὑπὸ τῶν φίλων νυκτὸς ἐπιθέσθαι τοῖς πολεμίοις εἶπεν 'οὐ βασιλικόν ἐστι κλέπτειν τὴν νίκην.'

[W]

Max. 4 p. 43 S.; Max. 4.14; Max. 4 745 C–D; *Flor. Bar.* c. 40 f. 110r; Eust. *ad. Il.* 22.271 p. 1269.17 sqq.; Plu. *Alex.* 31.12; Arr. *An.* 3.10.2; *Corp. Par.* f. 109r; *Gnom. Vat.* 77; *Wien. Apophth.* 4; *Gnom. Par.* 12; Boissonade, 3 p. 468

423. Ὁ αὐτὸς παρακαλούμενος ὑπὸ τῶν φίλων τεκνοποιῆσαι ἔφη 'μὴ ἀγωνιᾶτε. καταλείπω γὰρ ὑμῖν τέκνα τὰς ἐκ τῶν ἀγώνων νίκας.'

[W] διον in mg. add. cod.

Max. 4 p. 43 S.; Max. 4.16; Max. 4 748 A; *Flor. Bar.* c. 40 f. 110r; *Corp. Par.* f. 110r; *Gnom. Vat.* 76; *Flor. Leid.* 146; *Flor. Mon.* 156

424. Ἀλεξάνδρου ἐξιόντος ἐπὶ πόλεμον Ἀριστοτέλης ἔφη 'περίμεινον τὸ τέλειον τῆς ἡλικίας, καὶ τότε πολέμει.' ὁ δὲ 'φοβοῦμαι' εἶπε 'μή πως περιμένων τὸ τέλειον τῆς ἡλικίας τὴν τῆς νεότητος τόλμαν ἀπολέσω.'

[W] Ἀλεξάνδρου ἐξιόντος scripsi Ἀλέξανδρος ἐξιὼν cod. | φοβοῦμαι scripsi φοβούμενος cod.

Max. 4 p. 43 S.; Max. 4.17; Max. 4 748 A; *Flor. Bar.* c. 40 f. 110ʳ; *Gnom. Vat.* 98; *Wien. Apophth.* 3; *Corp. Par.* f. 146ᵛ; *Gnom. Par.* 94

425. Ἀλκιβιάδης ἔτι παῖς ὢν ἐλήφθη ἐν παλαίστρᾳ καὶ μὴ δυνάμενος διαφυγεῖν ἔδακε τὴν χεῖρα τοῦ παλαίοντος. εἰπόντος δὲ ἐκείνου 'δάκνεις ὡς αἱ γυναῖκες' 'οὐ μὲν οὖν' εἶπεν 'ἀλλ' ὡς οἱ λέοντες.'

[W]

Max. 4 p. 44 (ap. Plu.); Max. 420 (ap. Plu.); *Flor. Bar.* c. 40 f. 110ʳ (ap. Plu); Plu. *Alc.* 2.3; *Mor.* 186 D; 234 D (Lacon); *Gnom. Vat.* 402 (Lamon); *App. Vat.* 2: 110 (Lacon)

426. Ἀριστοτέλης ἔφη 'ἀνδρειότερος [οἶμαι] εἶναι δοκεῖ ὁ τῶν ἐπιθυμιῶν ἢ ὁ τῶν πολεμίων κρατῶν. καὶ γὰρ χαλεπώτερόν ἐστιν ἑαυτὸν νικῆσαι.'

[W] [οἶμαι] seclusi

Max. 4 p. 45 S.; Max. 4.26; Max. 4 p. 187 R.; Ant. 1.12 804 C; *Flor. Bar.* c. 40 f. 110ᵛ; Stob. 3.7.25 (Democr.); 3.17.39 (brevior; post Democr.); *Corp. Par.* f. 88ᵛ (Arist.); f. 95ᵛ (= *Exc. Par.* Democritus 37); Boissonade, 3 p. 468 (brevior; anon.) = Arist. Sent. 2 R. p. 607; = Democr. fr. B 214; B 302.200 *FVS* 68

427. Ἀγησίλαος ἔφη 'ἀνδρείας οὐδὲν ὄφελος μὴ παρούσμης δικαιοσύνης.'

[W]

Max. 5 p. 52 S.; Max. 5.26; Max. 5 p. 188 R.; Ant. 1.12 804 D; 1.13 808 A; Plu. *Ages.* 23.8; *Mor.* 190 F (Agesilaus 3); 213 C (62); Stob. 3.9.25; *Corp. Par.* f. 127ʳ

428. Ἀριστοτέλης ἔφη 'χρήματα ποιεῖσθαι μᾶλλον τῶν φίλων ἕνεκα προσήκει ἢ τοὺς φίλους τῶν χρημάτων.'

[W]

Max. 6 p. 65 S.; Max. 6.90; Max. 6 760 C; *Flor. Bar.* c. 11 f. 35ᵛ; *Corp. Par.* f. 88ᵛ = Arist. Sent. 3 R. p. 608

429. Ὁ αὐτὸς ἔφη 'ἐπιτήδειος πρὸς φιλίαν ὁ πλεῖστα δυνάμενος ἀδικεῖσθαι.'

[W]

Max. 6 p. 65 S.; Max. 6.91; Max. 6 p. 191 R; Ant. 1.24. 849 C; *Flor. Bar.* c. 11 f. 35ᵛ =Arist. Sent. 4 R. p. 608

430. Ἀντιγόνου τοῦ βασιλέως. ⟨οὗτος⟩ θύων ποτὲ τοῖς θεοῖς ηὔχετο φυλάττειν αὐτὸν ἀπὸ τῶν δοκούντων εἶναι φίλων. πυνθανομένου δέ τινος διὰ

ποίαν αἰτίαν τοιαύτην εὐχὴν ποιεῖται ἔφη 'ὅτι τοὺς ἐχθροὺς γινώσκων φυλάσσομαι.'

[W] ⟨οὗτος⟩ supplevi | θύων scripsi θύοντος cod.

Max. 6 p. 71 S.; Max. 6.136; Max. 6 761 D–764 A; *Flor. Bar.* c. 11 f. 38ʳ; *Gnom. Vat.* 107; *Wien. Apophth.* 39; *App. Gnom.* 9; *Corp. Par.* f. 147ʳ; *Gnom. Par.* 109

431. Ἀλέξανδρος ἐρωτηθεὶς ὑπό τινος 'ποῦ τοὺς θησαυροὺς ἔχεις;' δείξας τοὺς φίλους ἔφη 'ἐν τούτοις.'

[W]

Max. 6 pp. 71–72 S.; Max. 6.137 (post Antig.); Max. 6 764 A; *Flor. Bar.* c. 11 f. 36ᵛ (in mg.); f. 38ʳ (post Antig.); *Script. prog.* 4 p. 302 H.-O'N.; Amm. Marc. 25.4.15; *Corp. Par.* f. 109ʳ; *Gnom. Vat.* 86; *Wien. Apophth.* 30; *Flor. Leid.* 72; *Flor. Mon.* 73; *Gnom. Par.* 110 (post Antig.); *Gnom. Pal.* 122; *APM* Schenkl 8

432. Ἀρίστιππος κατηγορούμενος ὑπό τινος ὅτι [οὐ] προσίεται μὴ φιλούσης αὐτὸν τῆς γυναικὸς εἶπε καὶ τὸν οἶνον καὶ τὸν ἰχθὺν οἴεται μὴ φιλεῖν αὐτόν, ἀλλ' ἡδέως ἑκατέρῳ χρῆται.

[W] [οὐ] seclusi

Max. 6 pp. 72–73 S.; Max. 6.143; *Gnom. Par.* 111 = Aristipp. fr IV A 90B G. (addenda p. 775)

433. Ἀλέξανδρός τινος τῶν αὐτοῦ φίλων αἰτήσαντος αὐτὸν εἰς προῖκα τῆς θυγατρὸς ἐκέλευσε πεντήκοντα τάλαντα λαβεῖν, αὐτοῦ δὲ φήσαντος ἱκανὰ εἶναι δέκα 'σοὶ μὲν' ἔφη 'λαβεῖν, ἐμοὶ δὲ οὐχ ἱκανὰ δέκα δοῦναι.'

[W]

Max. 8 pp. 91–92 S.; Max. 8.41; Max. 8 773 C–D; *Corp. Par.* f. 109ᵛ; *App. Gnom.* 5; *App. Vat.* 2: 16; cf. *Gnom. Par.* 13; cf. Miller 11 p. 221

434. Ὁ αὐτὸς πληρώσας ποτὲ ὀστέων πίνακα ἔπεμψε Διογένει τῷ κυνικῷ φιλοσόφῳ. ὁ δὲ λαβὼν εἶπε 'κυνικὸν μὲν τὸ βρῶμα, οὐ βασιλικὸν δὲ τὸ δῶρον.'

[W] τὸ¹ τῷ cod.

Max. 8 p. 92 S.; Max. 8.42; Max. 8 773 D; Eust. *ad Od.* 6.148 p. 1557.1 sqq.; *Gnom. Vat.* 96; *Wien. Apophth.* 1; *Flor. Leid.* 145; *Flor. Mon.* 155; *Corp. Par.* f. 146ᵛ = Diog. fr. V B 35 G.

435. Ἀλέξανδρος ἐρωτηθεὶς 'ποῖος βασιλεὺς ἄριστος;' ἔφη 'ὁ τοὺς φίλους δωρεαῖς συνέχων, τοὺς δὲ ἐχθροὺς διὰ τῶν εὐεργεσιῶν φιλοποιούμενος.'

[W]

Max. 9 p. 105 S.; Max. 9.44; Max. 9 p. 197 R.; Ant. 2.1. 1055 D; *Flor. Bar.* c. 29 f. 88^v (Cato); *Corp. Par.* f. 110^v; *Gnom. Vat.* 82; *Wien. Apophth.* 17; *Gnom. Par.* 122; *Gnom. Byz.* 74 (Pal. 62; Bar. 73; Leid. 42; Mon. 40) (anon.); *GB* Ath. 10; *GB* Clark. 68; *GB* Vind. 52; Boissonade, 3 p. 471 (anon.)

436. Ἀλέξανδρος τοῦ οἰνοχόου αὐτοῦ φιάλην χρυσῆν ἀπολέσαντος καὶ δι' αὐτὴν δυσφοροῦντος ἔφη 'θάρσει, ὦ παῖ. ὅπου γὰρ ἂν εἴη, ἡμετέρα ἐστίν.'

[W] αὐτὴν scripsi αὐτῆς e corr. cod.

Max. 9 p. 105 S.; Max. 9.43; Max. 9 p. 197 R.; Ant. 2.1 1005 D; *Corp. Par.* ff. 108^v–109^r; *Gnom. Vat.* 88; *Gnom. Par.* 121

437. Ἀριστοτέλης ἔφη 'ὁ πολλοῖς φοβερὸς ὢν πολλοὺς φοβεῖται.'

[W]

Max. 9 p. 106 S.; Max. 9.49; Max. 9 780 A.; Ant. 2.1 1008 A (post Sol.); *Corp. Par.* f. 88^v
= Arist. Sent. 5 R. p. 608

438. Ὁ αὐτὸς εἶπε 'δεῖ τοὺς νοῦν ἔχοντας τῶν δυναστευόντων μὴ διὰ τὰς ἀρχὰς ἀλλὰ διὰ τὰς ἀρετὰς θαυμάζεσθαι, ἵνα τῆς τύχης μεταπεσούσης τῶν αὐτῶν ἐγκωμίων ἀξιῶνται.'

[W]

Max. 9 p. 106–107 S.; Max. 9.50; Max. 9 780 A; *Flor. Bar.* c. 28 f. 86^v; Apostol. 5.90a; Stob. 4.4.18; *Corp. Par.* f. 89^r
= Arist. *Ep.* 1 p. 172 H. (= *Ep.* 2.5 p. 44 P.); = Arist. Sent. 6 R. p. 608; = Arist. T 67 f 9 D.

439. Ἀγαθὼν εἶπε 'τὸν ἄρχοντα τριῶν δεῖ μεμνῆσθαι, πρῶτον μὲν ὅτι ἀνθρώπων ἄρχει, δεύτερον δὲ ὅτι κατὰ νόμους ἄρχει, τρίτον ὅτι οὐκ ἀεὶ ἄρχει.'

[W]

Max. 9 p. 109 S.; Max. 9.62; Max. 9 p. 197 R.; Ant. 2.1 1005 B–C (post Democr.); *Flor. Bar.* c. 28 f. 87^r; Apostol. 5.90c; Stob. 4.5.24; *Corp.Par.* f. 121^r; *Gnom. Par.* 124
= Agathon T 26 *TrGF* 1 39 p. 161

440. Ἀντίγονος ὁ βασιλεὺς πρός τινα μακαρίζουσαν αὐτὸν γραῦν ἔφη 'εἰ ᾔδεις, ὦ μῆτερ, ὅσων κακῶν μεστόν ἐστι τουτὶ τὸ ῥάκος,' δείξας τὸ διάδημα, 'οὐκ ἂν ἐπὶ κοπρίας αὐτὸ κείμενον ἐβάστασας.'

[W] αὐτὸν scripsi αὐτῷ cod. | ὅσων scripsi ὅσον cod. | κακῶν e corr. cod.

Max. 9 p. 109 S.; Max. 9.63; Max. 9 780 D; Ant. 2.1 1008 D–1009 A; Stob. 4.8.20; *Corp. Par.* f. 121^r; *Gnom. Par.* 125

441. Ἀγαπητὸς ὁ σοφὸς ἔφη 'τῇ μὲν οὐσίᾳ τοῦ σώματος ἴσος παντὸς ἀνθρώπου ὁ βασιλεύς, τῇ ἐξουσίᾳ δὲ τοῦ ἀξιώματος ὅμοιός ἐστι τῷ ἐπὶ πάντων θεῷ. οὐκ ἔχει ἐπὶ γῆς αὐτοῦ ὑψηλότερον. χρὴ τοίνυν καὶ ὡς θνητὸν μὴ ἐπαίρεσθαι καὶ ὡς θεὸν μὴ ὀργίζεσθαι. εἰ γὰρ καὶ εἰκόνι θεϊκῇ τετίμηται, ἀλλὰ καὶ κόνει χοϊκῇ συμπέπλεκται, δι' ἧς ἐκδιδάσκεται τὴν πρὸς πάντας ἁπλότητα.'

[W] κόνει scripsi εἰκόνι cod.

Max. 9 pp. 111–112 S.; Max. 9.73–74; Max. 9 781 C (Ph.); *Flor. Bar.* c. 29 f. 89^r
= Agap. *Cap. admon.* 21 (*PG*, 86: 1 1172 A)

442. Ὁ αὐτὸς ἔφη 'πειρατέον καταπληκτικὸν μᾶλλον τοῖς ὑπηκόοις ἢ φοβερὸν θεωρεῖσθαι. τῷ μὲν γὰρ σεμνότης, τῷ δὲ ἀπήνεια παρακολουθεῖ.'

[W]

Max. 9 p. 112 S. (Muson.); Max. 9.75 (Muson.); Max. 9 781 C–D (Muson.); Stob. 4.7.16 (Muson); *Flor. Bar.* c. 28 f. 87^r (Muson.)
= Muson. fr. 33 H. p. 122

443. Ἀντισθένης εἶπε 'τότε τὰς πόλεις ἀπόλλυσθαι συμβαίνει, ὅταν μὴ δύνωνται οἱ κρατοῦντες τοὺς φαύλους ἐκ τῶν σπουδαίων διακρίνειν.'

[W] συμβαίνει scripsi συμβαίνειν cod.

Max. 9.77; Max. 9 781 D; Ant. 2.2 1012 C; *Flor. Bar.* c. 28 f. 87^r; D.L. 6.5; *Corp. Par.* f. 114^v
= Antisth. fr. V A 71 G.

444. Ὁ αὐτὸς ἔφη 'ἐπισφαλὲς μαινομένῳ δοῦναι μάχαιραν καὶ μοχθηρῷ δύναμιν.'

[W]

Max. 9 p. 112 S. (post Democr.); Max. 9.78; Max. 9 781 D; Ant. 2.2 1012 C; Apostol. 12.70b (Iamb.); Stob. 3.2.39 (Iamb.); 4.1.70 (Iamb.); *Corp. Par.* f. 124^v (Iamb.); *Gnom. Hom.* App. 7 (Iamb.)
= Antisth. fr. V A 76 G.; = Iamb. *Protr.* 2 p. 9.8–10 P.

445. Ἀρίστιππος ὑβριζόμενος ὑπό τινος ἀνεχώρει. τοῦ δὲ ἐπιδιώκοντος καὶ λέγοντος 'φεύγεις;' 'ναί' ἔφη 'τοῦ μὲν γὰρ κακῶς λέγειν σὺ τὴν ἐξουσίαν ἔχεις, τοῦ δὲ μὴ ἀκούειν ἐγώ.'

[W]

Max. 10 p. 117 S.; Max. 10.32; Max. 10 785 B–C; Ant. 1.53 948 C; 2.69 1165 D (post Democr.); *Flor. Bar.* c. 30 f. 91^r; D.L. 2.70; Stob. 3.19.6; *Corp. Par.* f. 113^v; *Gnom. Par.* 133; *Gnom. Mon. Lat.* 35.1 p. 31 W.
= Aristipp. fr. IV A 112 G.

446. Ἀντισθένης φησὶν ‘αἱρετώτερον εἰς κόρακας ἐμπεσεῖν ἢ εἰς κόλακας. οἱ μὲν γὰρ ἀποθανόντος ⟨τὸ⟩ σῶμα, οἱ δὲ ζῶντος τὴν ψυχὴν λυμαίνονται.’

[W] ⟨τὸ⟩ supplevi | ζῶντος τὴν ψυχὴν scripsi τὴν ζῶντος ψυχὴν cod.

Max. 11 p. 123 S.; Max. 11.33; Max. 11 792 B; Ant. 1.52 941 C; *Flor. Bar.* c. 24 f. 80ᵛ; D.L. 6.4; Stob. 3.14.17; *Corp. Par.* ff. 114ᵛ–115ʳ; Boissonade, 3 p. 467 (anon.)
= Antisth. fr. V A 131 G.

447. Ἀρίστιππος θαυμάζειν ἔλεγεν ὅτι πολλὰ μέν τις ἐσθίων, πολλὰ δὲ πίνων, πληρούμενος δὲ μηδέποτε πρὸς τοὺς ἰατροὺς βαδίζει καὶ πυνθάνεται τὸ πάθος. εἰ δέ τις ἔχων πέντε κλίνας δέκα ζητεῖ ⟨καὶ⟩ κεκτημένος δέκα τραπέζας ἑτέρας συνωνεῖται τοσαύτας, καὶ χωρίων πολλῶν ⟨παρόντων⟩ πάλιν καὶ ἀργυρίου οὐ γίνεται μεστός, ἀλλ’ ἀπλήρωτός ἐστι πάντων, πῶς οὐχὶ καὶ οὗτος οἴεται δεῖσθαι τοῦ θεραπεύσοντος καὶ δείξοντος, ὑφ’ ἧς αἰτίας τοῦτο πέπονθε;

[W] ⟨καὶ⟩ supplevi | ⟨παρόντων⟩ supplevi | θεραπεύσοντος scripsi θεράποντος cod.

Max. 12.49; Plu. *Mor.* 524 A-B
= Aristipp. fr. IV A 73 G.

448. a. Ἐπίκτητος ἔφη ‘μὴ πρότερον ἑτέρῳ δικαστηρίῳ δικάσῃς πρὶν αὐτὸς παρὰ τῇ δίκῃ κριθῇς.’ b. ‘εἰ βούλει τὰς κρίσεις δικαίας ποιεῖσθαι, μηδένα τῶν δικαζομένων καὶ δικαιολογούντων ἐπιγίνωσκε, ἀλλ’ αὐτὴν τὴν δίκην.’ c. ‘καὶ γὰρ ἀσφαλὴς πᾶς τόπος τῷ ζῶντι μετὰ δικαιοσύνης.’

[W] δικάσῃς scripsi δικάσῃ cod. | εἰ βούλει τὰς κρίσεις scripsi δεῖ δὲ τὰς ὕβρεις cod. | δικαιολογούντων scripsi δικαιοδοτούντων cod.

a. Max. 5 p. 52 S. (post Agesilaum); Max. 5.27; Max. 5 753 B; Stob. 3.9.39; *Corp. Par.* f. 127ʳ⁻ᵛ
= Epict. fr. C 50 S.
b. Max. 5 p. 52 S. (post Agesilaum); Max. 5.28; Max. 5 p. 188 R.; Ant. 1.13 805 D; *Flor. Bar.* c. 5 f. 17ʳ⁻ᵛ; Stob. 3.9.40; *Corp. Par.* f. 127ᵛ
= Epict. fr. C 51 S.
c. Max. 5 p. 52 S. (post Agesilaum); Max. 5.29; Max 5 p. 188 R.; Ant. 1.13 805 D; *Flor. Bar.* c. 5 f. 17ᵛ; Jo. Georg. G 79 O. (Democr.); *Gnom. Byz.* 62 (Par. 43) (anon.)

449. Εὐάγριος ἔφη ‘⟨ἀγάπη⟩ τὰ φλεγμαίνοντα μόρια τοῦ θυμοῦ θεραπεύει.’

[W] ⟨ἀγάπη⟩ supplevi | μόρια scripsi μύρια cod.

Max. 6 p. 57 S.; Max. 6.32; Max. 6 757 C; *Flor. Bar.* c. 7 f. 21ʳ; Jo. Dam. 1204 A; Jo. Georg. O 8 O. p. 258; *Corp. Par.* 75ʳ
= Euagrius *Sent.* 77 E.

450. Εὐριπίδης εἶπεν
ἐπίσταμαι ⟨δὲ⟩ καὶ πεπείραμαι λίαν,
ὡς τῶν ἐχόντων πάντες ἄνθρωποι φίλοι.

[W] ⟨δὲ⟩ supplevi

Max. 6 p. 66 S.; Max. 6.102; Max. 6 p. 191 R.; Ant. 1.24 849 D; *Flor. Bar.* c. 11 f. 37ᵛ; Men. *Mon.* 854 J. (v. 2); Stob. 4.31a.11; 4.31b.39 (v. 2); *Corp. Par.* f. 138ʳ
= Eur. fr. 462 *TGF* p. 502

451. Ὁ αὐτὸς εἶπεν
ἐχθρῶν ἄδωρα δῶρα κοὐκ ὀνήσιμα.

[W]

Clem. Al. *Strom.* 6.2.8.5–6; Apostol. 8.22; Zen. 4.4; Diogenian. 4.82a; Greg. Cypr. L 2.15; Suda s.v. A 519; cf. *GB* Ath. 57 (anon.)
= Soph. *Aj.* 665; cf. Eur. *Med.* 618

452. Ἐπίκουρος εἶπεν ‘οὐδέποτε ὠρέχθην τοῖς πολλοῖς ἀρέσκειν. ἃ μὲν γὰρ ἐκείνοις ἤρεσκον, οὐκ ἔμαθον, ἃ δ’ ᾔδειν ἐγώ, μακρὰν ἦν τῆς ἐκείνων διαθέσεως.’

[W] μακρὰν ἦν scripsi μακρὸς ὢν cod.

Max. 6 p. 68 S.; Max. 6.116; Max. 6 761 B (anon.); *Corp. Par.* ff. 115ʳ⁻ᵛ
= Epicur. fr. 187 U.; = fr. 131 A.

453. a. Ἐπίκτητος ‘ἐν εὐτυχίᾳ φίλον εὑρεῖν εὐπορώτατον’ εἶπεν ‘ἐν δὲ δυστυχίᾳ πάντων ἀπορώτατον.’ b. ‘καὶ γὰρ ἡ τῶν περιστάσεων ἀνάγκη τοὺς μὲν φίλους δοκιμάζει, τοὺς δὲ ἐχθροὺς ἐλέγχει.’

[WBVLPC Al.] ἀνάγκης Al.

a. Max. 6 p. 69 S. (DIE); Max. 6.121 (DIE); Max. 6 p. 192 R. (DIE); Ant. 1.24 852 A; *Flor. Bar.* c. 11 f. 38ʳ (DIE); Apostol. 7.16h; *Gnom. Byz.* 153 (Pal. 113; Par. 47; Leid. 68; Mon. 69) (anon.); *GB* Ath. 216; *GB* Clark. 127; *GB* Vind. 99
= Democr. fr. B 106 *FVS* 68
b. Max. 6 p. 69 S. (post DIE); Max. 6.122 (post DIE); Max. 6 p. 192 R. (post DIE); Ant. 1.24 852 A; *Flor. Bar.* c. 11 f. 38ʳ (post DIE); Apostol. 8.71d (Isoc.); 12.87b (Demonax); Jo. Georg. G 474 O. (anon.); Clitarch. 92 (brevior); *Gnom. Byz.* 155 (Pal. 115; Par. 49) (anon.); *GB* Ath. 217; *GB* Clark. 129; *GB* Vind. 100; *Pyth.* Schenkl 34 (anon.); Boissonade, 1 p. 132 (anon.); 3 p. 470 (anon.)
= Demonax fr. 8 F.

454. Ὁ αὐτὸς εἶπε ‘παρόντας μὲν τοὺς φαύλους μὴ εὖ ποιεῖν, ἀπόντας δὲ μὴ εὐλογεῖν.’

[W]

Max. 6 p. 69 S. (post DIE); Max. 6.123 (post DIE); Max. 6 p. 192 R. (post DIE); Ant. 1.24 852 A–B; *Flor. Bar.* c. 11 f. 38ʳ (post DIE); *Gnom. Byz.* 158 (Pal. 118; Par. 50; Leid. 69; Mon. 70) (anon.); *GB* Cas. 50; *GB* Clark. 132

455. Ἐπίκουρος ἔφη ‘μὴ φεῦγε μικρὰ χαρίζεσθαι. δόξεις γὰρ καὶ πρὸς τὰ μεγάλα τοιοῦτος εἶναι.’

[WBVLPC Al.] δόξης BVP Al. | τοιοῦτο Al.

Max. 8 p. 93 S.; Max. 8.49; Max. 8 p. 196 R.; Ant. 1.29 877 C; *Flor. Bar.* c. 4 f. 14^r; *APM* Schenkl 81 (anon.); *Flor. duo gr.* 1: 20
= Epicur. fr. 214 U.

456. a. Ἐπίκτητος ἔφη ʻεἰ βούλει τὴν οἰκίαν [ἔφη] ⟨εὖ οἱ⟩κεῖσθαι, μιμοῦ τὸν Σπαρτιάτην Λυκοῦργον. ὃν γὰρ τρόπον οὗτος οὐ τείχεσι τὴν πόλιν ἔφραξεν, ἀλλ' ἀρετῇ τοὺς οἰκοῦντας ὠχύρωσε καὶ διὰ παντὸς ἐτήρησεν ἐλευθέραν τὴν πόλιν, οὕτω καὶ σὺ μὴ μεγάλην αὐλὴν περίβαλε καὶ πύργους ὑψηλοὺς ἀνίστα, ἀλλὰ τοὺς ἐνοικοῦντας εὐνοίᾳ καὶ πίστει καὶ φιλίᾳ στήριζε.' b. ʻ μηδεὶς τῶν φρονίμων τοῦ ἄρχειν ἀλλοτριούσθω. καὶ γὰρ ἀσεβὲς τὸ ἀποσπᾶν ἑαυτὸν τῆς τῶν δεομένων εὐχαριστίας, καὶ ἀγενέστατον τοῖς φαύλοις παραχωρεῖν. ἀνόητον γὰρ τὸ αἱρεῖσθαι κακῶς ἄρχεσθαι μᾶλλον ἢ συνετῶς ⟨ἄρχειν⟩.'

[W] [ἔφη] seclusi | ⟨εὖ οἱ⟩ supplevi | Σπαρτιάτην scripsi Σπάρτιν cod. | ἀλλοτριούσθω scripsi ἀλλοτριοῦται cod. | ⟨ἄρχειν⟩ supplevi

a. Max. 9 p. 110 S. (amplior; post Philipp.); Max. 9.67; Max. 9 981 A (post Philipp.); Ant. 2.1 1009 A–B (post Philipp.); *Exc. Flor.* 1.8 p. 166 M.; Stob. 3.1.163; *Corp. Par.* f. 123^r
= Epict. fr. C 39 S.; = Moschion *Sent.* 74 E.
b. Max. 9 p. 110 S. (post Philipp.); Max. 9.68; Max. 9 781 B (post Philipp.); Ant. 2.1 1009 B (post Philipp.); 2.7 1037 C; *Flor. Bar.* c. 28 f. 87^r; *Gnom. Byz.* 84 (Pal. 67; Par. 37; Bar. 77; Leid. 44; Mon. 44) (anon.); *GB* Ath. 9; *GB* Clark. 74

457. Ὁ αὐτὸς εἶπε ʻδεινὸν καὶ λίαν χαλεπώτατον τοὺς χείρους τῶν βελτιόνων ἄρχειν καὶ τοὺς ἀνοήτους τοῖς φρονιμωτάτοις προστάττειν.'

[W] προστάττειν scripsi πρόττειν cod.

Max. 9 p. 110 S. (post Philipp.); Max. 9.69; Max. 9 781 B (post Philipp.); Ant. 2.1 1009 B (post Philipp.); *Flor. Bar.* c. 28 f. 87^r; *Gnom. Byz.* 82 (Par. 41; Bar. 84); *GB* Ath. 149

458. Εὐμενὴς ὁ βασιλεὺς ἔλεγε τοῖς ἀδελφοῖς διὰ παντὸς ʻἐὰν μὲν ὡς βασιλεῖ ⟨μοι⟩ προσφέρησθε, ὡς ἀδελφοῖς ὑμῖν χρήσομαι, ἐὰν δὲ ὡς ἀδελφῷ, ἐγὼ ὑμῖν ὡς βασιλεύς.'

[W] ⟨μοι⟩ supplevi | ὡς^3 scripsi ὥστ' cod.

Max. 9 p. 111 S.; Max. 9.70; Max. 9 781 B; Ant. 2.1 1009 B–C; *Flor. Bar.* c. 29 f. 88^v; Apostol. 8.6a; *Gnom. Vat.* 293; *Corp. Par.* f. 151^r; *Gnom. Par.* 127; Bertini Malgarini 115 (anon.)

459. Ἐπίκτητος ἔλεγεν ʻοἱ μὲν κόρακες τῶν τετελευτηκότων τοὺς ὀφθαλμοὺς λυμαίνονται, ὅταν αὐτῶν οὐδέν ἐστι χρεία, οἱ δὲ κόλακες τῶν ζώντων τὰς ψυχὰς διαφθείρουσι, καὶ τὰ τούτων ὄμματα τυφλώττουσιν.'

[WBVLPC Al.] Ἐπίκτητος ἔλεγεν] ὁ αὐτὸς BVP om. Al. | τε- (verbi τετελευτηκότων) s. lin. V om. WBP Al. | ζῶντας a. corr. P | καὶ ante διαφθείρουσι transp. Al. | καὶ τὰ ... τυφλώττουσι om. P

Max. 11 p. 124 S.; Max. 11.39; Max. 11 789 D; Ant. 1.52 941 C (brevior); *Flor. Bar.* c. 24 f. 80^v; *Gnom. Byz.* 179 (Par. 56; Bar. 162) (anon.).

460. Ὁ αὐτὸς ʻπιθήκου ὀργὴν καὶ κόλακος ἀπειλὴν ἐν ἴσῳ θετέον.'

[WBVLPC Al.]

Max. 11 p. 124 S.; Max. 11.40; Max. 11 789 D; *Flor. Bar.* c. 24 f. 80^v; *Gnom. Byz.* 181 (Par. 58; Bar. 163) (anon.); *Gnom. Hom.* 140 (post Democr.)

461. Ἀριστοτέλης εἶπεν ʻἡ πενία πολλῶν ἐστιν ἐνδεής, ἡ δὲ ἀπληστία πάντων.'

[W]

Max. 12 p. 131 S.; Max. 12.54; Max. 12 796 D; Ant. 1.33 892 D; *Corp. Par.* f. 88^v
= Arist. Sent. 7 R. p. 608

462. Ἀπολλώνιος ἔφη ʻοὐ τὸ πένεσθαι κατὰ φύσιν αἰσχρόν, ἀλλὰ τὸ δι' αἰσχρὰν αἰτίαν πένεσθαι ὄνειδος.'

[W]

Max. 12 p. 134 S.; Max. 12.79; Max. 12 800 A; Ant. 1.33 893 A; cf. Jo. Georg. G 743 O. (anon.); Apostol. 13.68e (anon.); Stob. 4.32a.9; *Corp. Par.* f. 115^v; *Gnom. Byz.* 192 (Pal. 142; Bar. 126; Leid. 84; Mon. 88) (anon.); *GB* Ath. 177; *GB* Cas. 67; *GB* Clark. 158; *GB* Vind. 141
= Ap. Ty. *Ep.* 97 P.

463. Ἀριστείδης ὁ δίκαιος ὀνειδιζόμενος ἐπὶ πενίᾳ ὑπό τινος πλουσίου εἶπεν ʻἐμοὶ μὲν ἡ πενία οὐδὲν ἱστορήσει κακόν, σοὶ δὲ ὁ πλοῦτος ταραχὰς οὐκ ὀλίγας.'

[W]

Max. 12 p. 135 S.; Max. 12.93; Max. 12 800 D-801 A; Ant. 1.33 893 B; *Flor. Bar.* c. 10 f. 32^v; *Corp. Par.* f. 106^v (ap. Favorin. = Favorin. fr. 113 B.); *Gnom. Vat.* 47; *Wien. Apophth.* 84; *App. Gnom.* 20; *App. Vat.* 2: 1; *Corp. Par.* f. 139^r; *Gnom. Par.* 143; *Gnom. Pal.* 146; *Gnom. Bar.* 123; *GB* Cas. 69; *GB* Clark. 162; *GB* Vind. 143

464. Ἀλέξανδρος εἰπόντος αὐτῷ τινος τῶν δοκούντων εὐνοεῖν ὅτι ʻδύνανται αἱ πόλεις σου πλείονας παρέχειν ἐξόδους' ἔφη ʻκαὶ κηπουρὸν μισῶ τὸν ἐκ ῥιζῶν ἐκτέμνοντα τὰ λάχανα.'

[W] πλείονας scripsi πλεῖον cod. | κηπουρὸν scripsi κηπωρὸν cod.

Max. 13 p. 141 S.; Max. 13.21; Max. 13 805 B–C; Apostol. 9.24d; *Corp. Par.* f. 108^v;

Wien. Apophth. 14; *App. Gnom.* 2; *Gnom. Par.* 145; *APM* Schenkl 7; Miller 49 p. 229 (post Anacharsin)

465. Ἀριστοτέλης εἶπεν 'τὸν εὐχόμενον δεῖ φρόνιμον εἶναι, μή πως λάθῃ τι κακὸν εὐξάμενος ἑαυτῷ.'

[W]

Max. 14 p. 145 S.; Max. 14.24; Max. 14 812 B; Ant. 1.46 925 D (Isoc.); *Flor. Bar.* c. 3 f. 11ᵛ; *Corp. Par.* f. 88ʳ
= Arist. Sent. 7 R. p. 608

466. Ἀλέξανδρος ὁ βασιλεύς, ἐπεὶ Ἀντίπατρος αὐτῷ πολλὰ κατὰ τῆς μητρὸς ἔγραψεν, 'ἀγνοεῖς,' ἔφη "Ἀντίπατρε, ὅτι μητρὸς ἓν δάκρυον πολλὰς διαβολὰς ἀπαλείφει.'

[W]

Max. 14 pp. 145–146 S.; Max. 14.25; Max. 14 812 B; *Flor. Bar.* c. 39 f. 109ʳ; Plu. *Alex.* 39.13; *Corp. Par.* f. 110ʳ; *Gnom. Vat.* 80; *Wien. Apophth.* 12; *Flor. Leid.* 147; *Flor. Mon.* 157

467. Ἀττικοῦ τινος ἐγκαλοῦντος Διογένει διὰ ⟨τί⟩ τοὺς Λακεδαιμονίους μᾶλλον ἐπαινῶν παρ' ἐκείνοις οὐ διατρίβει 'οὐ γὰρ ἰατρὸς' εἶπεν 'ὑγιείας ὢν ποιητικὸς ἐν τοῖς ὑγιαίνουσι τὴν διατριβὴν ποιεῖται.'

[W] ⟨τί⟩ supplevi | ὑγιείας scripsi ὑγείας cod.

Max. 15 pp. 154–155 S.; Max. 15.56; Max. 15 816 A; Stob. 3.13.43; *Corp. Par.* f. 128ʳ; *Gnom. Par.* 149 (anon.)
= Diog. fr. V B 281 G.

468. Ἔφη τις φιλόσοφος 'ὥσπερ ἐσόπτρου κατεσκευασμένου χρυσῷ ⟨καὶ⟩ λίθοις [τε] ὄφελος οὐδέν ἐστιν, εἰ μὴ δείκνυσι τὴν μορφὴν ὁμοίαν, οὕτως οὐδὲ πλουσίας γυναικὸς ὄνησις, εἰ μὴ παρέχοι τὸν βίον ὅμοιον τῷ ἀνδρὶ καὶ σύμφωνον τὸ ἦθος.'

[W] ⟨καὶ⟩ supplevi | [τε] seclusi

Max. 39.31 (post Plu.); Stob. 4.22.135 (Plu.); Plu. *Mor.* 139 E–F (14) (amplior)

469. Θεόκριτος ὁ Χῖος παραγενόμενός ποτε εἰς Ῥόδον καὶ θεασάμενος τοὺς Ῥοδίους τὰς μὲν οἰκίας λιθίνας ἔχοντας καὶ κατασκευάζοντας, ὀψωνοῦντας δὲ πολυτελῶς ἔφη "Ῥόδιοι οἰκοδομοῦσι μὲν ὡς ἅπαντα βιωσόμενοι τὸν αἰῶνα, ὀψωνοῦσι δὲ ὡς αὔριον ἀποθανούμενοι.'

[WBVLPC Al.] καὶ κατασκευάζοντας om. BVP | πολυτελῶς p. corr. V λυσιτελῶς codd. Al. | οἰκοδομοῦσι p. corr. V οἰκονομῶσι WB οἰκονομοῦσι Al. οἰκοδομῶσι P a. corr. V | τὸν βίον post ἅπαντα add. et del. W

Max. 12.50 (post Stratonic.; ap. Plu.); Plu. *Mor.* 525 B (Stratonicus); Ael. *VH* 12.29 (Pl.); 14.48a (Pl.); D.L. 5.20 (Arist.); 8.63 (Emp.); *AP* 10.26 (Luc.); Tert. *Apol.* 39.14 (Diog.); Hieron. *Ep.* 123.14.6 (anon.); *Gnom. Par.* 140 (Stratonicus)
= Pl. Sent. 57 S.; = Diog. fr. V B 285 G.

470. Θεανὼ ἡ Πυθαγορικὴ φιλόσοφος ὀργισθεῖσά ποτε ἰδίᾳ θεραπαίνῃ ἔφη 'ἐμαστίγωσα ἄν σε, εἰ μὴ ἐθυμούμην.'

[WBVLP Al.] θεραπαίνῃ p. corr. V θεράπαινα codd. θεραπαίνᾳ Al. | ἐμαστίγοσα BV | ex ἐμαστίγοσαν in ἐμαστίγοσα ἄν corr. P | σε scripsi εσε W om. BVP Al.

Max. 19.45 (Pl.); Max. 19 841 C (Pl.); Ant. 2.53 1133 D (Pl.); Plu. *Mor.* 10 D (Pl.); 551 A–B (Pl.); 1108 A (Pl.); D.L. 3.39 (Pl.); Stob. 3.20.42 (Pl.); 3.20.57 (Pl.); Sen. *De ira* 3.12.6 (Pl.); Val. Max. 4.1.15 ext. 2 (Pl.); Procl. *De prov.* 54; *Gnom. Vat.* 436a (Pl.); *Flor. Leid.* 220 (post Pl.); *Flor. Mon.* 234 (post Pl.); *App. Gnom.* 81 (post Pl.); *App. Vat.* 2: 123 (post Pl.); *Corp. Par.* f. 157ʳ (anon.); *Gnom. Par.* 172 (Pl.); 278 (amplior; Pl.); Bertini Malgarini 32b (Xenocr.)
= Pl. Sent. 36–37 S.; cf. Swift Riginos pp. 155–156

471. Θαλῆς ὁ Μιλήσιος ἐρωτηθεὶς ὑπό τινος πόσον ἀπέχει τὸ ψεῦδος τοῦ ἀληθοῦς 'ὅσον' ἔφη 'οἱ ὀφθαλμοὶ τῶν ὤτων.'

[W]

Max. 35 900 A; *Flor. Bar.* c. 46 f. 117ʳ; *Gnom. Par.* 57

472. Θεόκριτος ὁ Χῖος ἐλθὼν εἰς τὸ Βυζάντιον καὶ εὑρὼν αὐτοὺς πολλὰ λαλοῦντας εὐλόγως ἔφη 'ὑμεῖς ἐπὶ τοῦ στόματος οἰκεῖτε.'

[WBVLP Al.] Θεόκριτος ὁ Χῖος] ὁ αὐτὸς BVP Al. | οἰκεῖται BP a. corr. V

Gnom. Vat. 51 (post Arist.); *Wien. Apophth.* 82 (post Arist.)

473. Ὁ αὐτὸς ἀφυοῦς αὐτῷ ζωγράφου λέγοντος 'κονίασόν σου τὴν οἰκίαν, ἵνα αὐτὴν ζωγραφήσω' 'οὐ μὲν οὖν' ἔφη 'ἀλλὰ πρότερον αὐτὴν ζωγράφησον, ἵνα κονιάσω.'

[W]

Max. 17 p. 172 S. (post Las.); Max. 17.71 (post Las.); Max. 17 828 C (post Las.); Ant. 1.50 936 D (post Las.); *Flor. Bar.* c. 38 f. 106ᵛ (post Las.); *Exc. Flor.* 2.13.155 (Bassus); *Gnom. Vat.* 405 (post Men.); *App. Vat.* 1: 73 (post Thearid. Lac.); *Corp. Par.* f. 155ʳ (post Men.); *Gnom. Par.* 168 (Lasus)

474. Θεμιστοκλῆς ὁ τῶν Ἀθηναίων στρατηγός, θεασαμένου τινὸς αὐτὸν νύκτωρ περιπατοῦντα καὶ ἐρωτήσαντος τί δὴ μόνος Ἀθηναίων ἐγρήγορεν, 'ὅτι' ἔφη 'οὐκ ἐᾷ με τὰ Μιλτιάδου τρόπαια καθεύδειν.'

[WBVLP Al.] θεασάμενος a. corr. P | τί s. lin. P / τὰ om. W

Plu. *Thes.* 6.9; *Them.* 3.4; *Mor.* 84 B; 92 C; 184 F–185 A (Themistocles 1); 800 B; Apostol. 13.27; Cic. *Tusc.* 4.19.44; Val. Max. 8.14 ext. 1

475. Θρασυλέων ὁ Φρὺξ μειρακίων ἀπατησάντων καὶ πυθομένων εἰ βούλοιτο δαπανήματα σὺν αὐτοῖς κατακριθῆναι εἶπεν 'οὐδὲ προσλαβών τι.'

[W] non liquet

476. Θεανὼ ἡ Πυθαγορικὴ φιλόσοφος ἐρωτηθεῖσα ὑπό τινος πῶς εἰς τηλικαύτην δόξαν προέκοψεν εἶπεν
ἱστὸν ἐποιχομένη καὶ ἐμὸν λέχος ἀντιόωσα (A 31).

[W] ἐποιχομένη scripsi ἐποχομένη cod.

Stob. 4.23.32
= Theano fr. 2 *FPG* 2 p. 115

477. Θαλῆς ὁ Μιλήσιος ἐρωτηθεὶς ὑπό τινος τί ἐστιν ἀγαθὸν καὶ κακὸν εἶπεν 'ἡ γλῶττα.'

[WBVLP Al.] εἶπεν 'ἡ γλῶττα' om. P

Max. 47 941 A (Aesopus); *Flor. Bar.* 23 f. 78v (Aesopus); Plu. *Mor.* 38 B (Bias); 146 F (Bias); 506 C (Pittacus); D.L. 1.105 (Anacharsis); *Gnom. Vat.* 131 (post Anacharsin); *Wien. Apophth.* 62 (Anacharsis); *Flor. Leid.* 152 (post Anacharsin); *Flor. Mon.* 162 (post Anacharsin); *App. Gnom.* 11 (Anacharsis); *Corp. Par.* f. 147r (Antag.); *APM* Schenkl 64 (Thphr.); Boissonade, 3 p. 470 (anon.); Bertini Malgarini 18 (Anacharsis)
= Aesopus Sent. 5 P. p. 249; = Anacharsis A 20 K.

478. Θεόκριτος ὁ Χῖος κληθεὶς ὑπό τινος ἐπὶ δεῖπνον καὶ πολλῶν λαχάνων ἑαυτῷ παρατεθειμένων εἶπε 'μή τι κῆπον τέθεικας;'

[W] non liquet / κῆπον scripsi κύπον cod.

479. Θεμιστοκλῆς ὁ Ἀθηναῖος φυγαδευθεὶς ὑπὸ τῶν Ἀθηναίων καὶ περιγενόμενος πρὸς Ξέρξην καὶ τιμηθεὶς ὑπ' αὐτοῦ μεγάλως εἶπεν 'εἰ μὴ ἀπωλόμην, οὐκ ἂν ἐσώθην.'

[W]

Plu. *Them.* 29.10; *Mor.* 185 F (Themistocles 17); 328 E–F; 602 A; Aristid. 20.9 K.; Stob. 3.40.8 (p. 739 = Teles p. 14 H.)

480. Θεόκριτος ὁ Χῖος παρὰ πότον τινῶν νεανίσκων ὁριζόντων πρὸς ἀλλήλους ποῖον ὕδωρ χρηστότατόν ἐστι τῶν κατὰ τὴν οἰκουμένην καὶ τοῦ δείπνου μὴ παρατιθεμένου, τῶν μὲν φασκόντων τὸ ἐν Κορίνθῳ ἀπὸ τῆς Πειρήνης, τῶν δὲ τὸ ἐν Πιερίᾳ ἀπὸ τοῦ Ἑλικῶνος, τῶν δὲ τὸ ἐν Χαλκίδι ἀπὸ τῆς Ἀρεθούσης, εἶτα ἐρωτώντων αὐτὸν ποίῳ συγκατατίθεται εἶπε 'δοκεῖ μοι κατὰ τὸν παρόντα καιρὸν ἄριστον εἶναι ὕδωρ τὸ κατὰ χειρῶν.'

[W] τὸ3 s. lin. cod. | Χαλκίδι scripsi Χαλκιδέα cod.

Gnom. Vat. 339

481. Θεόγνις ἔφη
πολλοί ⟨τοι⟩ πλουτοῦσι κακοί, ἀγαθοὶ δὲ πένονται,
ἀλλ' ἡμεῖς τούτοις οὐ διαμειψόμεθα
τῆς ἀρετῆς τὸν πλοῦτον, ἐπεὶ τὸ μὲν ἔμπεδον αἰεί,
χρήματα δ' ἀνθρώπων ἄλλοτε [δ'] ἄλλος ἔχει.

[W] ⟨τοι⟩ supplevi | πένονται scripsi πένωνται cod. | ἔμπεδον scripsi ἐμποδὼν cod. | [δ'] seclusi

Max. 1 p. 13 S.; Max. 1.63; Max. 1 p. 13 W. (ap. *Flor. Lips.*); Ant. 1.7 p. 11 R.; Stob. 3.1.8; *Corp. Par.* f. 122r
= Thgn. 1.315–318

482. Θουκυδίδης ἔφη 'ὁ πρῶτος μὲν εὐεργέτης φανερὰν ἐπιδείκνυται τὴν χρηστότητα, ὁ δὲ εὐεργετηθείς, ὅ τι ἂν ἀποδιδῷ, ὀφείλημα ἀποδίδωσιν, οὐ χάριν κατατίθεται.'

[W]

Max. 1 p. 90 S.; Max. 8.29
= Th. 2.40.4

483. Θέσπις εἶπεν 'ἀδαπάνητός ἐστι τῆς εὐποιίας ὁ πλοῦτος. ἐν τῷ διδόναι γὰρ λαμβάνεται καὶ ἐν τῷ σκορπίζειν συνάγεται.'

[W] τῷ1] τὸ cod.

Max. 1 p. 95 S. (Thespides); Max. 8.63; Max. 8 p. 196 R.; Ant. 1.29 877 D; *Flor. Bar.* c. 4 f. 14r; Apostol. 1.34f; Agap. *Cap. admon.* 44 (*PG*, 86:1 1177 B)

484. a. Θουκυδίδης ἔλεγεν 'πέφυκε γὰρ τὸ ἀνθρώπινον διὰ παντὸς ἄρχειν μὲν τοῦ εἴκοντος, φυλάσσεσθαι δὲ τὸ ἐπιόν.' b. 'καὶ γὰρ ἀξίωμα τοῖς μεγιστᾶσιν ἀληθινὸν οὐ τὸ ἐπαίνεσθαι ζητεῖν ὑπὸ τῶν ἀρχομένων, ἀλλ' ἐπαινετοὺς ἔχειν τοὺς ὑποτεταγμένους σπουδάζειν. οὐδὲ γὰρ κρίνεσθαι ὑπὸ τῶν ἐλασσόνων δίκαιον, αὐτὸν δὲ ἐκείνους κρίνειν κρεῖττόν τε καὶ συμφέρον.'

[W] εἴκοντος scripsi εἰκότως cod.

a. Max. 9 p. 107 S.; Max. 9.51; *Flor. Bar.* c. 28 f. 87r
= Th. 4.61.5
b. Max. 9 p. 107 S. (post Th.); Max. 9.52 (post Th.); *Flor. Bar.* c. 28 f. 87v (post Th.); *Gnom. Byz.* 76 (Bar. 75) (anon.); *GB* Ath. 13; *GB* Clark. 70

485. Θεόφιλος
εἰ μὴ τὸ λαβεῖν ἦν, (ἔφη) οὐδὲ εἷς πονηρὸς ἦν.
⟨φιλαργυρία⟩ τουτέστιν, ὅταν ἀφεὶς σκοπεῖν
τὰ δίκαια τοῦ κέρδους διὰ παντὸς δοῦλος ᾖς.

[W] Θεόφιλος] fortasse Δίφιλος | ⟨φιλαργυρία⟩ supplevi

Max. 12 p. 137 S.(Diph.); Max. 12.105 (Diph.); Max. 12 801 C (Diph.); Ant. 1.34 896 B (Diph.); Stob. 3.10.5 (post Diph.); *Corp. Par.* f. 127v (Ph.)
= Diph. fr. 94 *PCG* 5 p. 108

486. Θεόκριτος ὁ Χῖος ἀφυοῦς ποιητοῦ ἀκρόασιν ποιουμένου [καὶ] ἐρωτώμενος ὑπ' αὐτοῦ ποιά ἐστιν ἃ καλῶς εἴρηκε ἔφη 'ἃ παρέλιπες.'

[WBVLP Al.] Θεόκριτος ὁ Χῖος] ὁ αὐτὸς BVP Al. | ἀκρασιν a. corr. V | [καὶ] seclusi | εἰρηκέναι codd.

Max. 17 p. 169 S.; Max. 17.54; Max. 17 825 C; Ant. 1.50 936 B; *Exc. Flor.* 2.13.142; Apostol. 10.10; *Gnom. Vat.* 338; *Flor. Leid.* 192; *Flor. Mon.* 203; *App. Vat.* 2: 38; *Corp. Par.* f. 152r–v; *Gnom. Par.* 159

487. Θέογνις εἴρηκεν
οὐ δύναμαί σοι, θυμέ, παρέχειν ἄρμενα πάντα.

[W] σοι scripsi σε cod.

Max. 19 p. 190 S.; Max. 19.52; Max. 19 844 A (amplior); Ant. 2.53 1136 A; *Flor. Bar.* c. 34 f. 98r; Stob. 3.19.11 (amplior); *Corp. Par.* f. 130r
= Thgn. 1.695

488. Θεόφραστος ὁ Περιπατητικὸς φιλόσοφος ἐν συμποσίῳ νεανίσκον τινὰ βλέπων ἡσυχίαν ἔχοντα εἶπεν 'εἰ μὲν ἀπαίδευτος ὢν σιωπᾷς, πεπαιδευμένος τυγχάνεις, εἰ δὲ πεπαιδευμένος, ἀπαιδεύτως σιωπᾶν προάγει.'

[W] Περιπατητικὸς scripsi Περιπατικὸς cod.

Max. 20 p. 199 S.; Max. 20.41; Max. 20 848 B; Ant. 1.73 992 D; Plu. *Mor.* 644 E (Simon.); D.L. 5.40; *Corp. Par.* f. 114r; *Gnom. Vat.* 159 (Bion); 333; *App. Vat.* 2: 34; *Gnom. Par.* 180; Boissonade, 2 p. 467 (anon.)
= Bion fr. 77 K.

489. Θεότιμος εἶπεν 'ἔοικεν ἡ ἁμαρτία παραβλήματι κωλύοντι τὴν εὔνοιαν τοῦ θεοῦ ἐν ἡμῖν γενέσθαι.'

[W] παραβλήματι e corr. cod.

Max. 26 p. 243 S.; Max. 26.26; Max. 26 872 A; Ant. 1.16 824 C; *Flor. Bar.* c. 13 f. 47r; Jo. Dam. (cf. Holl 125 p. 54); Apostol. 7.59e

490. Θεοφύλακτος 'ἐπίπλαστος ἔπαινος ἀτιμότερος ψόγου' ἔφησε.

[WBVLP Al.] ἐπίπλατος W

Max. 43 p. 287 S.; Max. 43.14; Ant. 1.51 937 D (post Clement.); Const. Porph. *Exc. hist.* 4: *Exc. de sent.* p. 31 B. (amplior; Theophylactus 23)
= Theophyl. *Hist.* 2.13.7

491. Θεοδώρητος εἶπεν 'οἶδε γὰρ πολλοὺς πολλάκις καὶ λωβᾶσθαι τῶν ἀν-

θρώπων ὁ ἔπαινος. χαυνοῖ γὰρ τὴν προθυμίαν καὶ τῷ δρόμῳ λυμαίνεται. καὶ ἡγούμενός τις αὐτὸ κατειληφέναι τοῦ δρόμου τὸ τέρμα (τοῦτο γὰρ ὁ ἔπαινος ὑπαινίττεται) παύεται τοῦ τρέχειν καὶ τὴν νίκην ἀπόλλυσι.'

[W] αἴπαινος a. corr. cod. | τοῦτο ... ὑπαινίττεται transposui post ἀπόλλυσι cod. | τοῦτο scripsi τούτου cod.

Max. 43 p. 288 S.; Max. 43.23; Ant. 1.51 937 D–940 A

492. Θεόφραστος εἴρηκεν 'οὐ γὰρ ἐξ ὁμιλίας δεῖ καὶ χάριτος τὰς τιμὰς ἀλλ' ἐκ τῶν πράξεων λαμβάνειν.'

[W]

Max. 46 p. 306 S.; Max. 46.20; Max. 46 937 B

493. Θεοφύλακτος ἔλεγεν 'ἃ λόγοις ἁμαρτάνομεν, ἔργοις τὴν τιμωρίαν ὑφέξομεν.'

[WBVLP Al.] Θεοφύλακτος ἔλεγεν] ὁ αὐτὸς BVP Al. | ἁμάρτομεν W

Max. 47.38; Max. 47 p. 243 R.; Ant. 2.70 1169 A; *Flor. Bar.* c. 23 f. 78v
= Theophyl. *Ep.* 67

494. Θεόπεμπτος ἔφη 'μήτε αἴτιον κακοῦ τὸ θεῖον ὑπολάμβανε, μήτε χωρὶς αὐτοῦ δυστυχεῖν ἡμᾶς νόμιζε.'

[WBVLP Al.] ὑπελάμβανε BVP | αὐτὸς W

Max. 48 p. 314 S.; Max. 48.15; Max. 48 p. 244 R. (Theopomp.); Ant. 1.45 924 C; *Flor. duo gr.* 1: 33; Boissonade, 1 p. 123; cf. Sext. 114; Porph. *Marc.* 12 p. 282 N.; 24 p. 289 N.; Iamb. *VP* 32

495. Θεόφραστος τοὺς μοχθηροὺς τῶν ἀνθρώπων εἶπεν οὐχ οὕτως ἥδεσθαι ἐπὶ τοῖς ἰδίοις ἀγαθοῖς ὡς ἐπὶ τοῖς ἀλλοτρίοις κακοῖς.

[WBVLP Al.] ἔφη post Θεόφραστος add. BVP Al. | εἶπεν om. BVP Al.

Max. 54 p. 335 S.; Max. 54.43; Max. 54 961 C; Ant. 1.62 969 B (Agathon); *Flor. Bar.* c. 36 f. 102v (Agathon); Stob. 3.38.30; *Gnom. Vat.* 334; *App. Vat.* 2: 35; *Corp. Par.* f. 135v
cf. Thphr. fr. 156 W. p. 451

496. Θουκυδίδης εἶπεν 'ὁ φθόνος τοῖς ζῶσι πρὸς τὸ ἀντίπαλον, τὸ δὲ μὴ ἐμποδὼν ⟨ἀν⟩ανταγωνίστῳ εὐνοίᾳ τετίμηται.'

[W] ⟨ἀν⟩ supplevi | εὐνοίᾳ scripsi εὔνοια cod.

Max. 54.45; Stob. 3.38.41; *Corp. Par.* f. 135r
= Th. 2.45.1

497. Θεαγένης ἔφη 'τὸ μὲν ἀκούσιον οὐκ ἄνευ λύπης καὶ φόβου, τὸ δὲ ἑκούσιον οὐκ ἄνευ ἡδονῆς καὶ φιλοφροσύνης.'

[W] Θεαγένης] fortasse Θεάγης

Max. 55 p. 339 S. (Theago); Max. 55.22 (Theago); Max. 55 965 D (Theago); Stob. 3.1.118 (p. 84.1–3) (amplior; post Theag.)
= Theago fr. α' *FPG* 2 p. 20

498. Θεμιστοκλῆς χωρίον πωλῶν ἐκέλευσε κηρύττειν ὅτι καὶ γείτονα χρηστὸν ἔχει.

[WBVLP Al.]

Max. 57 p. 347 S.; Max. 57.24; Max. 57 973 A; Ant. 2.83 1201 B; Plu. *Them.* 18.8; *Mor.* 185 D (Themistocles 12); fr. 50a–b S. p. 37; Stob. 3.37.29; Cato maior Sent. 61 J. p. 108

499. Θεόφιλος εἶπεν
ἔργον συναγαγεῖν σωρὸν ἐν πολλῷ χρόνῳ,
ἐν ἡμέρᾳ δὲ διαφορῆσαι ῥᾴδιον.

[W] Θεόφιλος] fortasse Δίφιλος

Max. 61 p. 364 S. (Diph.); Max. 61.18 (Diph.); Max. 61 988 D (Diph.); Apostol. 7.88d (Diph.); Stob. 3.15.3 (Diph.)
= Diph. fr. 100 *PCG* 5 p. 110

500. Θεόκριτος ἔφη ἐπίβουλον ἦθος καὶ κακομηχανώτατον διὰ παντὸς ἔχειν καὶ κατὰ πάντων, οὐ τῇ τῶν ἀγχινόων, ὥς τινες οἴονται, τῇ δὲ τοῦ πονηροτάτου μερίδι προστιθέν.

[W] οὐ scripsi οἱ cod.

Max. 62.25; Max. 62 992 B

501. Θεόπεμπτος 'εὐγενεῖς εἶναι νόμιζε' ἔλεγεν 'μὴ τοὺς ἐκ τῶν καλῶν καὶ ἀγαθῶν γεγενημένους, ἀλλὰ τοὺς καλὰ καὶ ἀγαθὰ προαιρουμένους.'

[WBVLP Al.] Θεόπεμπτος] ὁ αὐτὸς BVP Al. | τοὺς[2]] τὰ BVP Al.

Max. 63 p. 371 S.; Max. 63.16; Max. 63 993 B (Theopomp.); Ant. 2.79 1197 A; *Flor. Bar.* c. 50 f. 123[v]; *Flor. duo gr.* 1: 36; Boissonade, 1 p. 123

502. Θέσπις ἔφη 'ἐπὶ προγόνων εὐγενείᾳ μηδεὶς ἐγκαυχάσθω. πηλὸν γὰρ ἔχουσι πάντες τοῦ γένους προπάτορα, καὶ οἱ ἐν πορφυρίδι καὶ βύσσῳ τρεφόμενοι, καὶ οἱ ἐν πενίας ἀβύσσῳ δαπανώμενοι.'

[W]

Max. 63 p. 371 S.; Max. 63.18; Max. 63 993 B; Ant. 2.79 1197 A; *Flor. Bar.* c. 50 f. 123[v]; Apostol. 7.60c; Agap. *Cap. admon.* 4 (*PG*, 86:1 1165 B) (amplior); Bertini Malgarini 162 (anon.)

503. Θεόπεμπτος ἔλεγεν 'σπούδαζε τὰς μὲν ἔχθρας ὀλιγοχρονίους ποιεῖσθαι, τὰς δὲ ἀγάπας πολυχρονίους.'

[W]

Max. 66 p. 384 S.; Max. 66.17; Max. 66 1004 C–D (Theopomp.); Ant. 2.54 1137 C–D (Theopomp.); *Flor. duo gr.* 1: 37; Boissonade, 1 p. 123

504. a. Θουκυδίδης ἔλεγεν 'ἐκ πολέμου μὲν γὰρ μᾶλλον εἰρήνη βεβαιοῦται, ἀφ' ἡσυχίας δὲ μὴ πολεμῆσαι οὐχ ὁμοίως ἀκίνδυνον'. b. 'χρὴ δὲ ἐν τοῖς πολεμίοις τῇ μὲν γνώμῃ θαρσαλέους στρατεύειν, τῷ δὲ ἔργῳ δεδιότας παρεσκευάσθαι. οὕτω γὰρ πρός τε τὸ ἐπιέναι τοῖς ἐναντίοις εὐψυχότατοι ⟨ἂν⟩ εἶεν, πρός τε τὸ ἐπιχειρεῖσθαι ἀσφαλέστατοι.'

[W] ἡσυχίας scripsi ἧς cod. | παρεσκευάσθαι scripsi παρασκεύασθαι cod. | τὸ[1] scripsi τῷ cod. | ⟨ἂν⟩ supplevi

a. Max. 37 p. 413 S.; Max. 37.19; *Flor. Bar.* c. 42 f. 113[v]; Apostol. 6.88b; Stob. 4.13.24
= Th. 1.124.2
b. Max. 37 p. 413 S.; Max. 37.20; *Flor. Bar.* c. 42 f. 113[v]
= Th. 2.11.5

505. Εὐριπίδης ὁ τῶν τραγῳδιῶν ποιητὴς εἶπεν 'τοῖς εὐγενέσι χρὴ ἢ καλῶς ζῆν ἢ καλῶς τεθνηκέναι. τὸ γὰρ ζῆν μοι καλῶς μέγας πόνος.'

[W] ποιητὴς scripsi ποιτὴς cod.

506. Ἰωάννης ὁ Κλίμαξ ἔφη 'εἰ γὰρ φυσικὴ ἦν ἡ κακία, οὐκ ἂν ἐκολάζετό τις. οὔτε πάλιν ἄλλοι κατώρθουν τὴν ἀρετήν.'

[W]

= Jo. Clim. *Scal.* 26 Sch. 54 (*PG*, 88 1048 D)

507. Ὁ αὐτὸς 'ἡ ἀγάπη οὐ λογίζεται τὸ κακὸν' ἔφη.

[W]

= Jo. Clim. *Scal.* 30 (*PG*, 88 1156 B)

508. Ἀριστοφάνης ὁ κωμῳδοποιὸς 'ἅπαντα τῷ πλουτεῖν ἐσθ' ὑπήκοα' εἴρηκεν.

[W]

Apostol. 3.43a (anon.)
= Ar. *Pl.* 146

509. Ἔλεξέ τις ‘ὅπου γὰρ εἰσέρρευσε τοῦ πλούτου χάρις, ἐκεῖ φρενῶν ἔβλυσεν ὄντως ὀξύτης. εἰ γὰρ μερὶς λάβοι σε τῶν πενεστέρων, ἂν καὶ Σολομὼν κατὰ τὰς φρένας γένῃ, ἔξηχος ὅστις ⟨εἶ⟩ τοῖς πᾶσι χρηματίσεις.’

[W] non liquet | ἔβλυσεν scripsi ἔβλησεν cod. | γένῃ scripsi γένοις cod. | ἔξηχος scripsi ἔξοικος cod. | ⟨εἶ⟩ supplevi

510. Ἔφη τις τῶν πατέρων ‘φθόνος γὰρ οὐκ οἶδεν προτιμᾶν τὸ συμφέρον.’

[W]

511. Εὐριπίδης ὁ τῶν τραγῳδιῶν ποιητὴς ‘φίλον ἔδαφος ἡ πατρὶς’ εἶπεν ‘καὶ ἀναγκαίως οἶμαι

πατρίδος ἐρᾶν ἅπαντας. ὃς δ’ ἄλλως λέγει,
λόγοισι [μὲν] χαίρει, τὸν δὲ νοῦν ἐκεῖσ’ ἔχει’.

[W] [μὲν] seclusi | ἔχει scripsi ἔχοι cod.

Stob. 3.39.22 (amplior); Luc. *Bis acc.* 21 (v. 360); Herm. *In Phdr.* p. 71 (v. 360); Thom. Mag. p. 140.13 (v. 360)
= Eur. *Ph.* 358–360

512. Σόλωνος Ἀθηναίου ἀπικομένου ἐς Κροῖσον τὸν Λυδόν, τὸν δ’ εὐμενῶς προσεδέξατο καὶ δείξας αὐτῷ τοὺς θησαυροὺς τῇδ’ ἐπυνθάνετο παρ’ αὐτοῦ, εἴ ποτ’ ἕτερός ἐστ’ ὀλβιώτερος. τοῦ δὲ τῇ ἀπορίᾳ μειδιάσαντος τάδ’ ἀπέκρινατο ‘ὦ βασιλεῦ, οὐδεὶς τὸ τέλος ἔγνωκεν. οἶμαι γὰρ καὶ ἑώρακα καὶ πεπίστευκα ὅτι τὰ ἀνθρώπινα πάντα ματαιότης. καὶ πρὸ τοῦ τέλους μὴ μακαρίσῃς. τὸ γὰρ ἄδηλον, οὐ βέβαιον.’

[W] Κροῖσον scripsi Κρίσονα cod. | ἀπεκρίνατο scripsi ἀποκρίνατο cod.

cf. Hdt. 1.29–33
= Sol. T 70–99 M.

513. Πτολεμαῖος ἰδών τινα ἐφ’ ἵππου καλοῦ ἀνάνδρως ἀγωνιζόμενον ἔφη ‘τὴν μὲν μάχαιραν καὶ τὸ ξυστὸν δὸς τῷ ἵππῳ, σὺ δὲ τὸ ἐφ’ ἵππον λαβέ.’

[W]

App. Vat. 1: 117; Sbordone 1: 112; 2: 20

514. Ἰωάννης ὁ Κλίμαξ ἔφη ‘πολλάκις γὰρ μικρὰ δῶρα πολὺν θυμὸν κριτοῦ κατέπαυσαν.’

[W]

= Jo. Clim. *Scal.* 5 (*PG*, 88 780 A)

515. Ὁ αὐτὸς εἶπεν ‘τὰ γὰρ χρόνια καὶ ἠμελημένα καὶ κεχερσωμένα πάθη

δυσίατα, καὶ πολλοῦ τοῦ κόπου καὶ σιδήρου καὶ ξηρίου καὶ πυρὸς ἐνταῦθα πρὸς ἰατρείαν δεόμενα. πολλὰ τῷ χρόνῳ ἀνίατα. παρὰ δὲ τῷ θεῷ πάντα δυνατά.’

[W] κεχερσωμένα scripsi χερσωμένα cod. | πολλὰ scripsi πολλῷ cod.
= Jo. Clim. *Scal.* 5 (*PG*, 88 777 D)

516. Ὁ αὐτὸς εἶπε ‘πρὸ μὲν τοῦ πτώματος φιλάνθρωπον, μετὰ δὲ τὸ πτῶμα ἀπότομον τὸν θεὸν λέγουσιν οἱ δαίμονες.’

[W]
= Jo. Clim. *Scal.* 5 (*PG*, 88 777 D-780 A)

517. Θεόφραστος εἶπεν ‘αἰδοῦ σαυτὸν καὶ ἄλλον οὐκ αἰσχυνθήσῃ.’

[W] αἰσχυνθήσῃ scripsi αἰσχυνθείς cod.

Max. 40 p. 430 S.; Max. 40.27; Max. 40 916 C; *Flor. Bar.* c. 19 f. 63v; Stob. 3.31.10; *Corp. Par.* f. 133r
= Thphr. fr. 155 W. p. 451

518. a. Θουκυδίδης εἶπεν ‘σωφρόνων γὰρ ἀνδρῶν, οἵτινες τἀγαθὰ ἐς ἀμφίβολον ἀσφαλῶς ἔθεντο’. b. † ‘τὰς δ’ ἀποτυχίας πολλῷ τε πλείονας τούτων ψηφίσαντες ἄν τε μὲν γὰρ τύχωσι τῶν προσδοκουμένων, χαρίοιεν ἂν σφόδρα τούτων τυχόντες, ἄν τε καὶ μὴ γενναίως ἂν δέξωνται τούτων τὰς ἀποτυχίας διὰ τὸ ἀκύρους αὐτὰς εἶναι νομίζοντας τὸ πρίν.’†

[W] del. cod. sententia b. plane corrupta | μὲν[1] s. lin. cod. | εἶναι s. lin. cod.

a. Stob. 3.5.17; cf. *Gnom. Bas.* 544
= Th. 4.18.4

519. Ὁ αὐτὸς εἶπεν ‘γενναίων γὰρ ἀνδρῶν πᾶσα γῆ τάφος.’

[W Al.] ὁ αὐτὸς] Θουκυδίδης Al.

Stob. 4.55.9
= Th. 2.43.3

520. Ἰσοκράτης ὁ ῥήτωρ θεασάμενός τινα τῶν μαθητῶν τοῦ μὲν ἀγροῦ ἐπιμελούμενον, τῆς δὲ πράξεως ἀμελοῦντα ‘ὅρα,’ φησὶ ‘ὦ οὗτος, μὴ τὸν ἀγρὸν ἐξημερῶσαι βουλόμενος τὴν ψυχὴν ἀγριώσῃς.’

[WBVLP Al.] ἐξημερῶν W ἐξημερόσαι BP Al.

Max. 1 p. 10 S. (post Clitarch.); Max. 1.49 (Socr.); Max. 1 728 C (Socr.); Max. 1 p. 12 W. (ap. *Flor. Lips.*) (Socr.); *Corp. Par.* f. 98v (= *Exc. Par.* Socrates 25); *Gnom. Vat.* 365; *Gnom. Par.* 86 (Socr.)

521. Ὁ αὐτὸς Ἀντιγόνου αὐτῷ τοῦ βασιλέως ἀπειλήσαντος θάνατον 'ἠγνόουν,' ἔφη 'ὦ βασιλεῦ, κωνείῳ σε τὸ αὐτὸ δύνασθαι.'

[W Al.]

D.L. 6.44 (Diog.); Diog. *Ep.* 45 p. 256 H.; Cic. *Tusc.* 5.40.117 (Theodorus); Val. Max. 6.2 ext. 3 (Theodorus); Hier. *Adv. Rufin.* 3.42 (*PL*, 23 488 C) (anon.); Stob. 3.2.32 (Theodorus); *Gnom. Vat.* 352 (Theodorus); *Gnom. Par.* 330 (Theodorus)
= Theodorus T 10; 12–14; Imit. 2 W.; = Theodorus fr. IV H 7 G.; = Diog. fr. V B 50 G.

522. Ἰσμηνίας ὁ αὐλητὴς θεασάμενός τινας αὐλητάς, ὧν ὁ μὲν ἕτερος αὐλητὴς ἀφυὴς καὶ φιλόπονος, ὁ δὲ ἕτερος εὐφυὴς καὶ ῥᾴθυμος 'ἀπόλλυσθε' ἔφη 'ἀμφότεροι, σὺ μέν ὅτι αὐλεῖς, ὁ δὲ ὅτι οὐκ αὐλεῖ.'

[W]

Gnom. Par. 161 (anon.)

523. Ἰωάννης ὁ Χρυσόστομος εἶπεν 'οὐκ ἔστιν ἀρετῆς ἐπιμελούμενον μὴ πολλοὺς ἔχειν ἐχθρούς.'

[W]

Max. 1.14; Max. 1 724 D (amplior); Ant. 1.7 793 A (amplior); Max. 1 p. 9 W. (ap. *Flor. Lips.*); *Corp. Par.* f. 54v
= Jo. Chr. *Hom. in Matth.* 15.9 (*PG*, 57–58 234)

524. Σολομὼν εἴρηκεν 'στολισμὸς γὰρ ἀνδρός, βῆμα ποδὸς καὶ γέλως ὀδόντων ἀναγγελεῖ τὰ ἀνθρώπινα.'

[W Al.]

= LXX *Si.* 19.13

525. Ἰωάννης ὁ Κλίμαξ ἔφη 'ὁ ἐν ἀληθείᾳ εὐθύνας διδοὺς πᾶσαν ἡμέραν ἐν ᾗ οὐ πενθεῖ, ὡς ἀπολέσας ταύτην λογίζεται, κἂν ὁποῖα ἀγαθὰ πεποίηκεν ἐν αὐτῇ.'

[W]

= Jo. Clim. *Scal.* 5 (*PG*, 88 780 A)

526. Ὁ αὐτὸς ἔφη 'οὐ γνώσεται ὁ ἑαυτὸν θρηνῶν θρῆνος ἢ πτῶμα ἄλλου ἢ μέμψιν.'

[W]

= Jo. Clim. *Scal.* 5 (*PG*, 88 780 B)

527. Ἰσοκράτης 'βούλου τὰς τῆς ἀρετῆς εἰκόνας ὑπομνήματα μᾶλλον' ἔλεγεν 'ἢ τοῦ σώματος καταλιπεῖν.'

[WBVLP Al.] Ἰσοκράτης] ὁ αὐτὸς BVP om. Al.

Max. 1.45; Max. 1 p. 180 R.; Max. 1 p. 12 W. (ap. *Flor. Lips.*); Ant. 1.7 796 A (Demonax)
= Isoc. 2.36; cf. Demonax: p. 664 n. 285 F.

528. Ἰγνάτιος εἶπε 'τέλειοι ὄντες τέλεια φρονεῖτε. θέλουσι γὰρ ὑμῖν εὖ πράττειν ὁ θεὸς ⟨ἕτοιμος⟩ εἰς τὸ παρέχειν.'

[W] θέλουσι scripsi ἐλοῦ cod. | ⟨ἕτοιμος⟩ supplevi

Max. 2 p. 18 S.; Max. 2.11; Max. 2 732 C; *Flor. Bar.* c. 9 f. 26v; Jo. Dam. 1110 D (brevior); *Corp. Par.* ff. 79v–80r
= Ignatius *Smyrn.* 11 (*PG*, 5 717 A); fr. (*PG*, 5 952 B)

529. Ἰσοκράτης ἔλεγεν 'βουλευόμενος παραδείγματα ποιοῦ τὰ παρεληλυθότα τῶν μελλόντων. τὸ γὰρ ἀφανὲς ἐκ τοῦ φανεροῦ ταχίστην ἔχει τὴν διάγνωσιν.'

[WBVLP Al.] Ἰσοκράτης ἔλεγεν] ὁ αὐτὸς BVP om. Al.

Max. 2.20; Max. 2 733 A (post Men.); *Flor. Bar.* c. 9 f. 27r; Jo. Georg. G 191 O. (post Isoc.); *Corp. Par.* f. 92r
= Isoc. 1.34

530. Ὁ αὐτὸς εἶπεν 'ὁ κακῶς διανοηθεὶς περὶ τῶν οἰκείων οὐδέποτε καλῶς βουλεύσεται περὶ τῶν ἀλλοτρίων.'

[WBVLP Al.] ὁ αὐτὸς εἶπεν om. Al. | τέλος δόξα τῷ θεῷ τῷ ἁγίῳ post textum add. VP τέλος σὺν θεῷ καὶ μούσαις τῶν φιλοσόφων γνωμῶν post textum add. Al.

Max. 2.21; Max. 2 733 A–B; Ant. 1.10 801 A–B; *Flor. Bar.* c. 9 f. 27r; Jo. Georg. M 275 O.; G 763 O.; *Corp. Par.* f. 92r; *APM* Schenkl 17 (anon.); *Exc. Vind.* 69 (anon.); Boissonade, 1 pp. 121–122
= Isoc. 1.35

531. Ἰωάννης ὁ Κλίμαξ ἔφη 'ὑπὸ θηρὸς δηχθεὶς κύων ἐπὶ πλεῖον ἐθυμώθη κατ' αὐτοῦ, τῷ πόνῳ τῆς πληγῆς πρὸς αὐτὸν ἀσυγκρίτως μαινόμενος.'

[W] δηχθεὶς scripsi δαχθεὶς cod.

= Jo. Clim. *Scal.* 5 (*PG*, 88 780 B)

532. Ὁ αὐτὸς ἔφη 'οὐδεὶς μνήμην θανάτου ἐγνωκὼς ἁμαρτῆσαι δυνήσεταί ποτε.'

[W] δυνήσεταί scripsi δυνηθεῖ cod.

= Jo. Clim. *Scal.* 6 (*PG*, 88 797 A)

533. Ὁ αὐτὸς εἶπεν ‘εἰ ἡ γνῶσις φυσιοῖ τοὺς πλείονας, μή πως ἡ ἰδιωτεία καὶ ἡ ἀμαθία ταπεινοῦν συμμέτρως πεφύκασιν.’

[W]

= Jo. Clim. *Scal.* 24 (*PG*, 88 984 C)

534. Ὁ αὐτὸς ἔφη ‘τὰ μὲν μικρὰ παρὰ τοῖς μεγάλοις ἴσως οὐ μικρά, τὰ δὲ μεγάλα παρὰ τοῖς μικροῖς οὐ πάντως τέλεια.’

[W]

= Jo. Clim. *Scal.* 26 (*PG*, 88 1033 B)

535. Διογένης ὁ Κυνικὸς λοιδωρούμενος ὑπό τινος εὐγενοῦς μὲν τῷ γένει, δυστυχοῦς δὲ καὶ ἀσελγοῦς τὸν τρόπον ἔφη ‘ἐμοὶ μὲν τὸ γένος ὄνειδος, σὺ δὲ τῷ γένει.’

[W]

Ant. 2.69 1165 D (anon.); Stob. 4.30.12 (Socr.); *App. Vat.* 2: 92 (post Socr.); Sbordone 2: 43 (Socr.); *APM* Schenkl 103 (anon.); Bertini Malgarini 107 (anon.)

536. a. Ἰσοκράτης ἔφη ‘πάντων ἐπιμελοῦ τῶν περὶ τὸν βίον, μάλιστα δὲ τὴν σαυτοῦ φρόνησιν ἄσκει. μέγιστον γὰρ ἐν ἐλαχίστῳ νοῦς ἀγαθὸς ἐν ἀνθρώπου σώματι.’ b. ‘καὶ δεῖ τοὺς μηδὲν γινώσκοντας τῶν δεόντων ἀποδοκιμάζειν (δῆλον γὰρ ὡς ὁ μηδὲ ἑαυτῷ χρήσιμος οὐδ’ ἂν ἄλλον φρόνιμον ποιήσειεν), τοὺς δὲ νοῦν ἔχοντας καὶ δυναμένους ὁρᾶν πλέον τι τῶν ἄλλων περὶ πολλοῦ ποιεῖν καὶ θεραπεύειν.’

[W] ἐλαχίστῳ scripsi ἐλαχίστου cod.

a. Max. 2 p. 20 S. (post Men.); Max. 2.22; Max. 2 p. 182 R.; Ant. 1.8 797 C (post Plu.); *Flor. Bar.* c. 9 f. 27r; Stob. 2.31.93a
= Isoc. 1.40
b. Max. 2 p. 20 S. (post Men.); Max. 2.23 (amplior)
= Isoc. 2.52–53

537. a. Ἰωάννης ὁ Κλίμαξ ἔφη ‘μέγα τὸ ἀπώσασθαι ἐκ ψυχῆς ἀνθρώπων ἔπαινον’. b. ‘καὶ χαλεπὸν μακρὰν συνήθειαν ἰάσασθαι.’ c. ‘καὶ οὐκ ἐκλείψει θάλατταν κύματα οὐδὲ φιλάργυρον ὀργὴ καὶ λύπη.’ d. ‘καὶ οὐκ οἶδε νήπιον ψεῦδος οὐδὲ ψυχὴ πονηρίας ἐστερημένη.’

[W] μέγα scripsi μέγαν cod.

a. = Jo. Clim. *Scal.* 22 (*PG*, 88 952 A)
b. Ant. 1.43 921 A (amplior); Jo. Georg. G 1110 O.
= Jo. Clim. *Scal.* 19 (*PG*, 88 937 B)
c. = Jo. Clim. *Scal.* 17 (*PG*, 88 929 A)
d. = Jo. Clim. *Scal.* 12 (*PG*, 88 856 C)

538. Ὁ αὐτὸς εἶπεν ‘ὥσπερ σπάνιοι καὶ παντελῶς ὀλίγοι εἰσὶν οἱ δυνάμενοι ὕδατος ὁρμὴν κωλῦσαι μὴ πρότερον καλῶς φράξαντες, οὕτως ὀλιγώτεροί εἰσιν οἱ στόμα ἀκρατὲς δυνάμενοι δαμάσαι.

[W]

= Jo. Clim. *Scal.* 12 Sch. 5 (*PG*, 88 853 D)

539. Ὁ αὐτὸς εἶπεν ‘τῶν μνησικάκων καὶ βασκάνων ἐστὶ τεκμήριον ὅτι τὰς διδαχὰς ἢ πράγματα ἢ κατορθώματα ἡδέως καὶ εὐχερῶς [ὡς] τοῦ πλησίον ψέγουσιν, ὑπὸ πνεύματος μίσους καταβαπτιζόμενοι. κρῖναι γάρ ἐστιν τῆς τοῦ θεοῦ ἀξίας.’

[W] ὅτι scripsi τὸ cod. | διδαχὰς scripsi διαδοχὰς cod. | [ὡς] seclusi

= Jo. Clim. *Scal.* 10 (*PG*, 88 848 C–D)

540. Ὁ αὐτὸς ἔφη ‘ὅταν οἱ ἐπαινέται καὶ μᾶλλον πλανῆται ἐπαινεῖν ἡμᾶς ἄρξωνται, τοῦ πλήθους τῶν ἀνομιῶν ἡμῶν κατὰ νοῦν συντόμως μνημονεύσωμεν, καὶ εὑρήσομεν ἑαυτοὺς ἀναξίους τῶν λεγομένων ἢ πραττομένων.’

[W]

= Jo. Clim *Scal.* 22 (*PG*, 88 956 C)

541. Ὁ αὐτὸς ἔφη ‘ὅσα σοι κατορθώματα πρὸ τῆς σῆς γεννήσεως γεγόνασιν, ἐπὶ τούτοις μόνον ἐπαίρου. τὰ γὰρ μετὰ τὴν γέννησιν ὁ θεὸς ἐδωρήσατο, ὥσπερ καὶ τὴν γέννησιν. ὅσας ἐκτὸς τοῦ σοῦ νοὸς ἀρετὰς κατώρθωκας, αὗται καὶ μόναι σου τυγχάνουσιν. τὸν γὰρ νοῦν ὁ θεὸς ἐδωρήσατο. ὅσα ἐκτὸς τοῦ σώματος ἔπαθλα ἐπεδείξω, ἐκ τῆς σπουδῆς καὶ μόνης γεγόνασι. τὸ γὰρ σῶμα οὐ σόν, ἀλλὰ τοῦ θεοῦ ποίημα.’

[W]

= Jo. Clim. *Scal.* 23 (*PG*, 88 968 B–C)

542. Ὁ αὐτὸς εἶπεν ‘τὸ μὲν γὰρ κλαίειν μετὰ κλαιόντων εὔκολον, τὸ δὲ χαίρειν μετὰ χαιρόντων οὐ σφόδρα ῥάδιον.’

[W]

543. Θουκυδίδης ‘ἀνδρῶν γὰρ σωφρόνων μέν ἐστιν, εἰ μὴ ἀδικοῖντο, ἡσυχάζειν,’ ἔφη ‘ἀγαθῶν δὲ ἀδικουμένους ἐκ μὲν εἰρήνης πολεμεῖν, εὖ δὲ παρασχὸν ἐκ πολέμου πάλιν ξυμβῆναι, καὶ μήτε τῇ κατὰ πόλεμον εὐτυχίᾳ ἐπαίρεσθαι μήτε τῷ ἡσύχῳ τῆς εἰρήνης ἡδόμενον ἀδικεῖσθαι. ὅ τε γὰρ διὰ τὴν ἡδονὴν ὀκνῶν τάχιστ’ ἂν ἀφαιρεθείη τῆς ῥαστώνης τὸ τερπνὸν δι’ ὅπερ ὀκνεῖ, εἰ ἡσυχάζοι, ὅ τε ἐν πολέμῳ εὐτυχίᾳ πλεονάζων οὐκ ἐντεθύμηται

θράσει ἀπίστῳ ἐπαιρόμενος. πολλὰ γὰρ κακῶς γνωσθέντα ἀβουλοτέρων τῶν ἐναντίων τυχόντα κατωρθώθη, καὶ ἔτι πλείω ἃ καλῶς δοκοῦντα βουλευθῆναι ἐς τὸ ἐναντίον αἰσχρῶς περιέστη. ἐνθυμεῖται γὰρ οὐδεὶς ὁμοίᾳ τῇ πίστει καὶ ἔργῳ ἐπεξέρχεται, ἀλλὰ μετ' ἀσφαλείας μὲν δοξάζομεν, μετὰ δέους δὲ ἐν τῷ ἔργῳ ἐλλείπομεν.'

[W] ὀκνεῖ scripsi ὀκνοῖ cod. | τυχόντα scripsi τυχόντων cod. | δοκοῦντα scripsi δοκοῦν cod.

Stob. 4.9.12
= Th. 1.120.3–5

544. Ὁ αὐτὸς ἔφη 'σωφρόνων μὲν ἀνδρῶν οἵτινες τἀγαθὰ ἐς ἀμφίβολον ἀσφαλῶς ἔθεντο (καὶ ταῖς συμφοραῖς οἱ αὐτοὶ εὐξυνετώτερον ἂν ⟨προσ⟩φέροιντο), τόν τε πόλεμον νομίσωσιν μὴ καθ' ὅσον ἄν τις αὐτοῦ μέρος βούληται μεταχειρίζειν, τούτῳ ξυνεῖναι, ἀλλ' ὡς ἂν αἱ τύχαι αὐτῶν ἡγήσωνται, καὶ ἐλάχιστ' ἂν οἱ τοιοῦτοι πταίοντες διὰ τὸ μὴ τῷ ὀρθουμένῳ αὐτοῦ πιστεύοντες ἐπαίρεσθαι ἐν τῷ εὐτυχεῖν ἂν μάλιστα καταλύοιντο.'

[W] ⟨προσ⟩ supplevi | αὐτοῦ scripsi αὐτοὺς cod.

Stob. 3.5.17 (brevior); cf. *Gnom. Bas.* 518
= Th. 4.18.4

545. Ὁ αὐτὸς ἔφη 'τιμωρία γὰρ οὐκ εὐτυχεῖ δικαίως, ὅτι καὶ ἀδικεῖται. οὐδὲ ἰσχὺς βέβαιον, διότι καὶ εὔελπι. τὸ δὲ ἀστάθμητον τοῦ μέλλοντος ὡς ἐπὶ τὸ πλεῖστον κρατεῖ, πάντων τε σφαλερώτατον ὂν ὅμως καὶ χρησιμώτατον φαίνεται.'

[W]

= Th. 4.62.4

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546. Ὁ αὐτός (i.e. Ἀνάχαρσις) ποτε ἀστραγαλίζων καὶ ἐπιτιμηθεὶς ὅτι παίζοι ἔφη 'καθάπερ τὰ τόξα διὰ παντὸς ἐντεταμένα ῥήγνυται, ἐπὰν δ' ἀνεθῇ εὔχρηστα γίνεται πρὸς τὰς χρείας, οὕτω καὶ ὁ λογισμὸς ἀεὶ ἐν τῷ αὐτῷ μένων.'

[Al.]

Arist. *EN* 10.6 1176b32–35; *Gnom. Vat.* 17; *Wien. Apophth.* 101; Studemund 1 p. 5
= Anacharsis A 9–10 K.

Index Auctorum

The addition of * indicates that the attribution is mistaken or highly doubtful.

Index Rerum

In this index the items of *Gnomica Basileensia* have been arranged according to subject-matter. It seemed natural to take the chapters of the Maximus-collection as a starting-point, as it constitutes the most important source. The items, which have a different origin, at least as far as we can tell now, have been distributed among the Maximus-chapters, and indicated by means of *. The sentences *475 and *478 have not been included here, as their points are far from clear.

Conspectus Testimoniorum

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5	4	4	4	4	4	29
6	5	5	5	5	5	296
7	6	6	6	6	6	297
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9	8	8	8	8	8	8
10	9	9	9	9	9	34
11	10	10	10	10	10	46
12	–	–	–	–	–	35
13	11	11	11	11	11	44
14	12	12	12	12	12	36
15	13	13	13	13	13	9
16	14	14	14	14	14	47}
17	15	15	15	15	15	47}
18	16	16	16	16	16	10
19	17	17	17	17	17	27
20	18	18	18	18	18	45
21	19	19	19	19	19	48
22	20	20	20	20	20	31
23	21	21	21	21	21	49
24	22	22	22	22	22	11
25}	23}	23}	23}	23}	23}	12}
26}	23}	23}	23}	23}	23}	12}
27	24	24	24	24	24	39
28	25	25	25	25	25	30
29	26	26	26	26	26	20
30	27	27	27	27	27	2
31	28	28	28	28	28	21
32	29	29	29	29	29	19
33	30	30	30	30	30	17
34	31	31	31	31	31	50
35	32	32	32	32	32	51
36	33	33	33	33	33	26
37	34	34	34	34	34	3
38	35	35	35	35	35	5
39	37	37	37	37	37	6
40	36	36	36	36	36	7
41	38	38	38	38	38	52
42	39	39	39	39	39	13
43	–	–	–	–	–	–
44	40	40	40	40	40	37
45	41	41	41	41	41	53
46	42	42	42	42	42	54
47	43	43	43	43	43	22
48	44	44	44	44	44	23
49	45	45	45	45	45	61
50	46	46	46	46	46	25

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52	48	48	48	48	48	32
53	49	49	49	49	49	41
54	–	–	–	–	–	63
55	50	50	50	50	50	1
56	51	51	51	51	51	62
57	52	52	52	52	52	33
58	53	53	53	53	53	14
59	54	54	54	54	54	15
60	55	55	55	55	55	55
61	56	56	56	56	56	56
62	57	57	57	57	57	57
63	58	58	58	58	58	42
64	59	59	59	59	59	18
65	60	60	60	60	60	58
66	61	61	61	61	61	59
67	62	62	62	62	62	16
68	63	63	63	63	63	243
69	–	–	–	–	–	–
70	64	64	64	64	64	254
71	65	65	65	65	65	255
72	66	66	66	66	66	66
73	67	67	67	67	67	90
74	68	68	68	68	68	91
75	69	69	69	69	69	92
76	70	70	70	70	70	93
77	71	71	71	71	71	294
78	–	–	–	–	–	94
79	–	–	–	–	–	67
80	–	–	–	–	–	–
81	72	72	72	72	72	95
82	73	73	73	73	73	68
83	74	74	74	74	74	69
84	–	–	–	–	–	–
85	77	77	77	77	77	96
86	75	75	75	75	75	70
87	76	76	76	76	76	97
88	86	85	85	85	85	98
89	78	78	78	78	78	99
90	79	79	79	79	79	100
91	87	86	86	86	86	71
92	80	80	80	80	80	101
93	81	81	81	81	81	102
94	88	87	87	87	87	72
95	82	–	–	–	–	103
96	89	88	88	88	88	73
97	90	89	89	89	89	74
98	83	82	82	82	82	104
99	91	90	90	90	90	75
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101	84	83	83	83	83	105
102	93	92	92	92	92	77
103	–	–	–	–	–	78
104	94	93	93	93	93	79
105	85	84	84	84	84	106
106	95	94	94	94	94	80

107	–	–	–	–	–	–
108	96	95	95	95	95	107
109	100	99	99	99	99	81
110	101	100	100	100	100	112
111	107	106	106	106	106	64
112	97	96	96	96	96	108
113	–	–	–	–	–	82
114	108	107	107	107	107	65
115	102	101	101	101	101	83
116	98	97	97	97	97	109
117	103	102	102	102	102	84
118	–	–	–	–	–	111
119	104	103	103	103	103	85
120	99	98	98	98	98	110
121	105	104	104	104	104	86
122	109	108	108	108	108	88
123	110	109	109	109	109	89
124	106	105	105	105	105	87
125	111	110	110	110	110	120
126	112	111	111	111	111	–
127	113	112	112	112	112	118
128	114	113	113	113	113	119
129	115	114	114	114	114	115
130	116	115	115	115	115	117
131	117	116	116	116	116	121
132	118	117	117	117	117	113
133	119	118	118	118	118	126
134	120	119	119	119	119	122
135	126	125	125	125	125	127
136	121	120	120	120	120	123
137	–	–	–	–	–	128
138	–	–	–	–	–	–
139	122	121	121	121	121	129
140	123	122	122	122	122	130
141	–	–	–	–	–	–
142	127	–	–	–	–	131
143	128	126	126	126	126	134
144	–	–	–	–	–	133
145	124	123	123	123	123	124
146	–	–	–	–	–	132
147	125	124	124	124	124	125
148	–	–	–	–	–	116
149	129	127	127	127	127	114
150	130	128	128	128	128	293
151	131	129	129	129	129	135
152	132	130	130	130	130	136
153	–	–	–	–	–	–
154	–	–	–	–	–	–
155	–	–	–	–	–	–
156	133	131	131	131	131	209
157	134	132	132	132	132	210
158	135	133	133	133	133	212
159	136	134	134	134	134	216
160	140	138	138	138	138	196
161	–	–	–	–	–	213
162	137	135	135	135	135	217

163	138	136	136	136	136	218
164	139	137	137	137	137	174
165	141	139	139	139	139	175
166	–	–	–	–	–	–
167	–	–	–	–	–	214
168	–	–	–	–	–	215
169	142	140	140	140	140	176
170	–	–	–	–	–	–
171	–	–	–	–	–	–
172	143	141	141	141	141	197
173	144	142	142	142	142	198
174	145	143	143	143	143	199
175	–	–	–	–	–	–
176	146	144	144	144	144	139
177	147	145	145	145	145	219
178	–	–	–	–	–	–
179	148	146	146	146	146	244
180	–	–	–	–	–	–
181	149	147	147	147	147	200
182	–	–	–	–	–	–
183	–	–	–	–	–	–
184	–	–	–	–	–	–
185	–	–	–	–	–	–
186	150	148	148	148	148	141
187	151	149	149	149	149	220
188	152	150	150	150	150	142
189	153	151	151	151	151	144
190	154	152	152	152	–	145
191	155	153	153	153	152	146
192	156	154	154	154	153	177
193	157	155	155	155	154	147
194	158	156	156	156	155	148
195	–	–	–	–	–	–
196	–	–	–	–	–	–
197	–	–	–	–	–	–
198	159	157	157	157	156	201
199	–	–	–	–	–	–
200	160	158	158	158	157	245
201	161	159	159	159	158	246
202	162	160	160	160	159	247
203	163	161	161	161	160	178
204	164	162	162	162	161	204
205	165	163	163	163	162	180
206	166	164	164	164	163	206
207	–	–	–	–	–	203
208	168	166	166	166	165	205
209	167	165	165	165	164	204
210	169	167	167	167	166	181
211	170	168	168	168	167	182
212	–	–	–	–	–	149
213	–	–	–	–	–	–
214	171	169	169	169	168	242
215	–	–	–	–	–	–
216	172	170	170	170	169	150
217	–	–	–	–	–	151
218	173	171	171	171	170	152

219	–	–	–	–	–	153
220	174	172	172	172	171	154
221	175	173	173	173	172	155
222	176	174	174	174	173	221
223	–	–	–	–	–	–
224	–	–	–	–	–	–
225	–	–	–	–	–	–
226	–	–	–	–	–	–
227	177	175	175	175	174	248
228	–	–	–	–	–	–
229	–	–	–	–	–	–
230	–	–	–	–	–	–
231	178	176	176	176	175	156
232	179	177	177	177	176	183
233	180	178	178	178	177	184
234	–	–	–	–	–	–
235	181	179	179	179	178	222
236	182	180	180	180	179	223
237	–	–	–	–	–	–
238	–	–	–	–	–	–
239	–	–	–	–	–	–
240	–	–	–	–	–	224
241	183	181	181	181	180	225
242	184	182	182	182	181	185
243	–	–	–	–	–	–
244	185	183	183	183	182	157
245	–	–	–	–	–	–
246	188	184	184	184	183	158
247	186	185	185	185	184	159
248	–	–	–	–	–	–
249	187	186	186	186	185	160
250	–	–	–	–	–	–
251	189	187	187	187	186	161
252	–	–	–	–	–	292
253	190	188	188	188	187	226
254	191	189	189	189	188	227
255	192	190	190	190	189	249
256	193	191	191	191	190	186
257	194	192	192	192	191	162
258	–	–	–	–	–	–
259	–	–	–	–	–	–
260	195	193	193	193	192	163
261	196	194	194	194	193	164
262	197	195	195	195	194	165
263	198	196	196	196	195	228
264	199	197	197	197	196	229
265	200	–	–	198	197	187
266	220	216	216	217	216	211
267	–	–	–	–	–	–
268	201	198	198	199	198	166
269	202	199	199	200	199	167
270	–	–	–	–	–	–
271	210	–	–	–	–	173
272	203	200	200	201	200	168
273	–	–	–	–	–	–
274	–	–	–	–	–	206

275	–	–	–	–	–	–
276	211	207	207	208	207	138
277	–	–	–	–	–	–
278	–	–	–	–	–	–
279	–	–	–	–	–	–
280	–	–	–	–	–	–
281	–	–	–	–	–	–
282	204	201	201	202	201	169
283	–	–	–	–	–	188
284	–	–	–	–	–	207
285	–	–	–	–	–	–
286	205	202	202	203	202	170
287	212	208	208	209	208	230
288	–	–	–	–	–	–
289	–	–	–	–	–	–
290	–	–	–	–	–	–
291	–	–	–	–	–	–
292	–	–	–	–	–	–
293	–	–	–	–	–	–
294	206	203	203	204	203	231
295	–	–	–	–	–	–
296	–	–	–	–	–	–
297	–	–	–	–	–	–
298	207	204	204	205	204	232
299	208	205	205	206	205	233
300	–	–	–	–	–	–
301	209	206	206	207	206	171
302	213	209	209	210	209	189
303	214	210	210	211	210	190
304	–	–	–	–	–	–
305	215	211	211	212	211	191
306	–	–	–	–	–	–
307	–	–	–	–	–	–
308	–	–	–	–	–	–
309	–	–	–	–	–	–
310	–	–	–	–	–	–
311	–	–	–	–	–	–
312	–	–	–	–	–	208
313	216	212	212	213	212	192
314	217	213	213	214	213	193
315	–	–	–	–	–	–
316	–	–	–	–	–	–
317	–	–	–	–	–	–
318	–	–	–	–	–	–
319	–	–	–	–	–	–
320	–	–	–	–	–	–
321	–	–	–	–	–	–
322	–	–	–	–	–	250
323	–	–	–	–	–	251
324	–	–	–	–	–	252
325	–	–	–	–	–	253
326	–	–	–	–	–	–
327	–	–	–	–	–	–
328	–	–	–	–	–	–
329	–	–	–	–	–	–
330	–	–	–	–	–	–

331	–	–	–	–	–	–
332	–	–	–	–	–	–
333	–	–	–	–	–	–
334	218	214	214	215	214	194
335	–	–	–	–	–	140
336	–	–	–	–	–	–
337	219	215	215	216	215	195
338	221	217	217	218	217	137
339	–	–	–	–	–	–
340	222	218	218	219	218	172
341	–	–	–	–	–	–
342	–	–	–	–	–	–
343	223	219	219	220	219	234
344	–	–	–	–	–	–
345	–	–	–	–	–	–
346	–	–	–	–	–	–
347	–	–	–	–	–	–
348	–	–	–	–	–	–
349	–	–	–	–	–	–
350	–	–	–	–	–	–
351	–	–	–	–	–	–
352	–	–	–	–	–	–
353	224	220	220	221	220	235
354	225	221	221	222	221	236
355	226	222	222	223	222	237
356	–	–	–	–	–	–
357	–	–	–	–	–	–
358	–	–	–	–	–	–
359	–	–	–	–	–	–
360	–	–	–	–	–	–
361	–	–	–	–	–	–
362	–	–	–	–	–	–
363	–	–	–	–	–	143
364	227	223	223	224	223	238
365	–	–	–	–	–	–
366	–	–	–	–	–	–
367	228	224	224	225	224	239
368	229	225	225	226	225	240
369	–	–	–	–	–	–
370	230	226	226	227	226	241
371	231	227	227	228	227	270
372	232	228	228	229	228	269
373	–	–	–	–	–	–
374	–	–	–	–	–	–
375	–	–	–	–	–	–
376	–	–	–	–	–	–
377	–	–	–	–	–	–
378	–	–	–	–	–	272
379	–	–	–	–	–	–
380	–	–	–	–	–	–
381	–	–	–	–	–	–
382	–	–	–	–	–	–
383	–	–	–	–	–	–
384	–	–	–	–	–	273
385	–	–	–	–	–	267
386	233	229	229	230	229	266

387	234	230	230	231	230	271
388	–	–	–	–	–	–
389	235	231	231	232	231	258
390	–	–	–	–	–	–
391	–	–	–	–	–	–
392	–	–	–	–	–	–
393	–	–	–	–	–	–
394	236	232	232	233	232	256
395	237	233	233	234	233	257
396	238	234	234	235	234	263
397	239	235	235	236	235	264
398	–	–	–	–	–	260
399	–	–	–	–	–	–
400	–	–	–	–	–	–
401	–	–	–	–	–	–
402	–	–	–	–	–	–
403	–	–	–	–	–	–
404	–	–	–	–	–	–
405	–	–	–	–	–	–
406	240	236	236	237	236	268
407	–	–	–	–	–	–
408	–	–	–	–	–	–
409	–	–	–	–	–	–
410	–	–	–	–	–	–
411	–	–	–	–	–	–
412	–	–	–	–	–	–
413	–	–	–	–	–	–
414	–	–	–	–	–	–
415	–	–	–	–	–	–
416	–	–	–	–	–	–
417	–	–	–	–	–	–
418	–	–	–	–	–	–
419	–	–	–	–	–	–
420	–	–	–	–	–	–
421	–	–	–	–	–	–
422	–	–	–	–	–	–
423	–	–	–	–	–	–
424	–	–	–	–	–	–
425	–	–	–	–	–	–
426	–	–	–	–	–	–
427	–	–	–	–	–	–
428	–	–	–	–	–	–
429	–	–	–	–	–	–
430	–	–	–	–	–	–
431	–	–	–	–	–	–
432	–	–	–	–	–	–
433	–	–	–	–	–	–
434	–	–	–	–	–	–
435	–	–	–	–	–	–
436	–	–	–	–	–	–
437	–	–	–	–	–	–
438	–	–	–	–	–	–
439	–	–	–	–	–	–
440	–	–	–	–	–	–
441	–	–	–	–	–	–
442	–	–	–	–	–	–

443	–	–	–	–	–	–
444	–	–	–	–	–	–
445	–	–	–	–	–	–
446	–	–	–	–	–	–
447	–	–	–	–	–	–
448	–	–	–	–	–	–
449	–	–	–	–	–	–
450	–	–	–	–	–	–
451	–	–	–	–	–	–
452	–	–	–	–	–	–
453	241	237	237	238	237	265
454	–	–	–	–	–	–
455	242	238	238	239	238	259
456	–	–	–	–	–	–
457	–	–	–	–	–	–
458	–	–	–	–	–	–
459	243	239	239	240	239	261
460	244	240	240	241	240	262
461	–	–	–	–	–	–
462	–	–	–	–	–	–
463	–	–	–	–	–	–
464	–	–	–	–	–	–
465	–	–	–	–	–	–
466	–	–	–	–	–	–
467	–	–	–	–	–	–
468	–	–	–	–	–	–
469	245	241	241	242	241	278
470	248	244	244	245	–	275
471	–	–	–	–	–	–
472	246	242	242	243	–	279
473	–	–	–	–	–	–
474	249	245	245	246	–	276
475	–	–	–	–	–	–
476	–	–	–	–	–	–
477	250	246	246	247	–	274
478	–	–	–	–	–	–
479	–	–	–	–	–	–
480	–	–	–	–	–	–
481	–	–	–	–	–	–
482	–	–	–	–	–	–
483	–	–	–	–	–	–
484	–	–	–	–	–	–
485	–	–	–	–	–	–
486	247	243	243	244	–	280
487	–	–	–	–	–	–
488	–	–	–	–	–	–
489	–	–	–	–	–	–
490	251	247	247	248	–	283
491	–	–	–	–	–	–
492	–	–	–	–	–	–
493	252	248	248	249	–	284
494	253	249	249	250	–	281
495	255	251	251	252	–	286
496	–	–	–	–	–	–
497	–	–	–	–	–	–
498	256	252	252	253	–	277

499	–	–	–	–	–	–
500	–	–	–	–	–	–
501	254	250	250	251	–	282
502	–	–	–	–	–	–
503	–	–	–	–	–	–
504	–	–	–	–	–	–
505	–	–	–	–	–	–
506	–	–	–	–	–	–
507	–	–	–	–	–	–
508	–	–	–	–	–	–
509	–	–	–	–	–	–
510	–	–	–	–	–	–
511	–	–	–	–	–	–
512	–	–	–	–	–	–
513	–	–	–	–	–	–
514	–	–	–	–	–	–
515	–	–	–	–	–	–
516	–	–	–	–	–	–
517	–	–	–	–	–	–
518	–	–	–	–	–	–
519	–	–	–	–	–	285
520	257	253	253	254	–	287
521	–	–	–	–	–	288
522	–	–	–	–	–	–
523	–	–	–	–	–	–
524	–	–	–	–	–	295
525	–	–	–	–	–	–
526	–	–	–	–	–	–
527	258	254	254	255	–	289
528	–	–	–	–	–	–
529	259	255	255	256	–	290
530	260	256	256	257	–	291
531	–	–	–	–	–	–
532	–	–	–	–	–	–
533	–	–	–	–	–	–
534	–	–	–	–	–	–
535	–	–	–	–	–	–
536	–	–	–	–	–	–
537	–	–	–	–	–	–
538	–	–	–	–	–	–
539	–	–	–	–	–	–
540	–	–	–	–	–	–
541	–	–	–	–	–	–
542	–	–	–	–	–	–
543	–	–	–	–	–	–
544	–	–	–	–	–	–
545	–	–	–	–	–	–
[546]	–	–	–	–	–	24